

Leviticus 23:1–2 (ESV) ¹The Lord spoke to Moses, saying, ²“Speak to the people of Israel and say to them, These are the appointed feasts of the Lord that you shall proclaim as holy convocations; they are my appointed feasts.

Colossians 2:16–17 (ESV) ¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ.

Leviticus 23:5 (ESV) ⁵In the first month, on the fourteenth day of the month at twilight, is the Lord’s Passover.

Life Principle: The Feast Of Passover Represents Redemption.

1 Corinthians 5:7 (ESV) ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

John 19:6 (ESV) ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”

1 Peter 1:18–19 (ESV) ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot.

1 Corinthians 6:19b–20 (ESV) ...You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

Leviticus 23:6 (ESV) ⁶And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; for seven days you shall eat unleavened bread.

Life Principle: The Feast Of Unleavened Bread Represents Righteousness.

Galatians 5:9 (ESV) ⁹A little leaven leavens the whole lump.

1 Corinthians 5:6–8 (ESV) ⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Psalms 19:12–14 (NLT) ¹²How can I know all the sins lurking in my heart? Cleanse me from these hidden faults. ¹³Keep your servant from deliberate sins! Don’t let them control me. Then I will be free of guilt and innocent of great sin. ¹⁴May the words of my mouth and the meditation of my heart be pleasing to you, O Lord, my rock and my redeemer.

2 Peter 1:3, 5–7 (ESV) ³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence... ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with love.

Leviticus 23:10 (ESV) ¹⁰“Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,

Life Principle: The Feast Of First-Fruits Represents Resurrection.

1 Corinthians 15:20–23 (ESV) ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1 Corinthians 15:58 (ESV) ⁵⁸Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1 Thessalonians 4:13–14 (ESV) ¹³But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

Leviticus 23:15–16 (ESV) ¹⁵“You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. ¹⁶You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.

Life Principle: The Feast Of Pentecost Represents Reaping.

Acts 2:1–2, 38-41 (ESV) ¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting..... ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

Matthew 9:37–38 (ESV) ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Leviticus 23:24–25 (ESV) ²⁴“Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. ²⁵You shall not do any ordinary work, and you shall present a food offering to the Lord.”

Life Principle: The Feast Of Trumpets Represents Readiness.

Matthew 24:31 (ESV) ³¹And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

1 Corinthians 15:51–52 (ESV) ⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

Zechariah 12:10 (ESV) ¹⁰“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Zechariah 13:1 (ESV) ¹“On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Zechariah 14:16 (ESV) ¹⁶Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths.

Leviticus 23:27–28 (ESV) ²⁷“Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the Lord. ²⁸And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the Lord your God.

Life Principle: The Day Of Atonement Represents Repentance.

Psalms 32:3–5 (ESV) ³For when I kept silent, my bones wasted away through my groaning all day long. ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah ⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and you forgave the iniquity of my sin. Selah

Psalms 51:17 (ESV) ¹⁷The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

1 John 1:9–10 (ESV) ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

Leviticus 23:34, 40, 42–43 (ESV) ³⁴“Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the Lord.... ⁴⁰And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the Lord your God seven days.... ⁴²You shall dwell in booths for seven days. All native Israelites shall dwell in booths, ⁴³that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the Lord your God.”

Life Principle: The Feast Of Tabernacles (Booths, Ingathering) Represents Rejoicing.

Deuteronomy 16:13–15 (ESV) ¹³“You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress. ¹⁴You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. ¹⁵For seven days you shall keep the feast to the Lord your God at the place that the Lord will choose, because the Lord your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

Revelation 21:3–5 (ESV) ³And I heard a loud voice from the throne saying, “Behold, the dwelling (Tabernacle) place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.” ⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

Life Principle: The Feast Of Tabernacles (Booths, Ingathering) Represents Rejoicing.

2 Corinthians 4:16–18 (ESV) ¹⁶So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.