



Good Friday 2024

Isaiah 53:4-6 (NKJV)

Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.
But He *was* wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace *was* upon Him,
And by His stripes we are healed.
All we like sheep have gone astray;
We have turned, every one, to his own way;
And the Lord has laid on Him the iniquity of us all.

Galatians 3:13 (ESV)

“Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who is hanged on a tree’”

Isaiah 43:25 (NIV)

“I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

1 Peter 2:24 (NIV)

“He himself bore our sins’ in his body on the tree, so that we might die to sins and live to righteousness;”

Matthew 27:51 (NIV)

“At that moment the curtain of the temple was torn in two from top to bottom.”

Hebrews 4:16 (NKJV)

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 10:19-22 (ESV)

“Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.”

Hebrews 10:1-10 (NLT)

“The old system under the law of Moses was only a shadow, a dim preview of the good things to come, not the good things themselves. The sacrifices under that system were repeated again and again, year after year, but they were never able to provide perfect cleansing for those who came to worship. If they could have provided perfect cleansing, the sacrifices would have stopped, for the worshipers would have been purified once for all time, and their feelings of guilt would have disappeared. But instead, those sacrifices actually reminded them of their sins year after year. For it is not possible for the blood of bulls and goats to take away sins. That is why, when Christ came into the world, he said to God,

‘You did not want animal sacrifices or sin offerings. But you have given me a body to offer.

You were not pleased with burnt offerings or other offerings for sin.

Then I said, ‘Look, I have come to do your will, O God— as is written about me in the Scriptures.’

First, Christ said, ‘You did not want animal sacrifices or sin offerings or burnt offerings or other offerings for sin, nor were you pleased with them’ (though they are required by the law of Moses). Then he said, ‘Look, I have come to do your will.’ He cancels the first covenant in order to put the second into effect. For God’s will was for us to be made holy by the sacrifice of the body of Jesus Christ, once for all time.”