



Palm Sunday

March 20, 2016

Luke 19:28-40

28. After He has said these things, He was going on ahead, going up to Jerusalem.

29. When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of His disciples,

30. saying, "Go into the village ahead of you; there as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it here.

31. "If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

32. So those who were sent went away and found it just as He had told them.

33. As they were untying the colt, its owners said to them, "Why are you untying the colt?"

34. They said, "The Lord has need of it."

35. They brought it to Jesus, and they threw their coats on the colt and put Jesus on it.

36. As He was going, they were spreading their coats on the road.

37. As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,

38. shouting: "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!"

39. Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

40. But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

1 Corinthians 1:23

but we preach Christ crucified, a stumbling block to the Jews and folly to Gentiles

Daniel 7:13-14

13. "I kept looking in the night visions, and behold, with the clouds of heaven One like a Son of Man was coming, "And he came up to the Ancient of Days and was presented before Him.

14. "And to Him was given dominion, glory, and a kingdom, that all the peoples, nations and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; And His kingdom is one which will not be destroyed."

Isaiah 52:13-53:12

13. Behold, My servant will prosper, He will be high and lifted up and greatly exalted.

14. Just as many were astonished at you, My people, so His appearance was marred more than any man and His form more than the sons of men.

15. Thus He will sprinkle many nations, kings will shut their mouths on account of Him; For what had not been told them they will see, and what they had not heard they will understand.

1. Who has believed our message? And to whom has the arm of the Lord been revealed?

2. For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. He was despised and forsaken of men, a man of sorrows and acquainted with grief;

3. And like one from whom men hide their face he was despised, and we did not esteem Him.

4. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed him stricken, smitten of God, and afflicted.

5. But He was pierced through for our transgressions, he was crushed for our iniquities; the chastening of our well-being fell upon Him, and by His scourging we are healed.

6. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him.

7. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that was led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.

8. By oppression and judgment He was taken away; And as for His generation, who considered that He was cut off of the land of the living for the transgressions of my people, to whom the stroke was due?

9. His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.

10. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand.

11. As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.

12. Therefore, I will allot him a portion with the great, and He will divide the booty with the strong; Because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Matthew 16:21-23

21. From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

22. Peter took Him aside and began to rebuke Him, saying, "God forbid it, Lord! This shall never happen to You."

23. But he turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's."

Daniel 9:22-23

23. He gave me instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding.

23. At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision."

1. God Does Nothing Randomly

Daniel 9:24-26

24. "Seventy weeks have been decreed for your people and your holy city,

25. "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks....

26. "Then after the sixty-two weeks the Messiah will be cut off and have nothing,

Isaiah 53:8

And as for His generation, who considered that He was cut off of the land of the living for the transgressions of my people, to whom the stroke was due?

Romans 5:12

Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all me, because all sinned-

2. It's Costly Not To Pay Attention To What God Says

Luke 24:25 -26

25. And he said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken!

26. "Was it not necessary for the Christ to suffer these things and to enter into His glory?"

Luke 19:41-44

41. When He approached Jerusalem, He saw the city and wept over it,
42. saying, "If you had known in this day, (this one particular day) even you, the things which make for peace! But now they have been hidden from your eyes.
43. "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,
44. "and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Daniel 9:26

"Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined."

3. Rejoice: Jesus Is Coming Again!

Daniel 9:24

"Seventy weeks have been decreed for your people and your holy city,"

1 Thessalonians 4:15-18

15. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.
16. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.
17. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, as we shall always be with the Lord.
18. Therefore comfort one another with these words.

Daniel 9:27

"And he (the prince who is to come) will make a firm covenant (actually confirm a covenant already made) with many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."



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