(Luke 19:1-10) Jesus entered Jericho and was passing through. And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. Zaccheus was trying to see who Jesus was, and he was unable due to the crowd, because he was short in stature. So he ran on ahead and climbed up a sycamore tree in order to see Him, because He was about to pass through that way. And when Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." And he hurried and came down, and received Him joyfully. When the people saw this, they all began to complain, saying, "He has gone in to be the guest of a man who is a sinner!" But Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I am giving to the poor, and if I have extorted anything from anyone, I am giving back four times as much." And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man has come to seek and to save that which was lost."

(Luke 19:29-40) When He approached Bethphage and Bethany, near the mountain that is called Olivet, He sent two of the disciples, saving, "Go into the village ahead of you; there, as you enter, you will find a colt tied, on which no one yet has ever sat; untie it and bring it here. And if anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it." So those who were sent left and found it just as He had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" They said, "The Lord has need of it." And they brought it to Jesus, and they threw their cloaks on the colt and put Jesus on it. Now as He was going, they were spreading their cloaks on the road. And as soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, shouting: "Blessed is the King, the One who comes in the name of the Lord; Peace in heaven and glory in the highest!" And yet some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples!" Jesus replied, "I tell you, if these stop speaking, the stones will crv out!"

Do I see Jesus through the eyes of the

_____? Do I see Jesus as

(Luke 19:41-42) When He approached Jerusalem, He saw the city and wept over it, saying, "If you had known on this day, even you, the conditions for peace! But now they have been hidden from your eyes.

?

(Psalm 138:1 NKJV) I will <u>praise</u> You with my whole heart; Before the gods I will sing <u>praises</u> to You.

1. Yada – I will _____ that He is my King.

(Psalm 103:1 NKJV) $\underline{\text{Bless}}$ the Lord, O my soul; And all that is within me, $\underline{\text{bless}}$ His holy name!

2. Barak – I will ______ to my King.

(Psalm 50:23 NKJV) Whoever offers <u>praise</u> glorifies Me; And to him who orders his conduct aright I will show the salvation of God.

3. Toda – I will ______ to my King.

(Psalm 7:17 NKJV) I will praise the Lord according to His righteousness, And will sing praise to the name of the Lord Most High.

4. Zamar – I will _____ to my King.

(Psalm 34:1 NKJV) I will bless the Lord at all times; His praise shall continually be in my mouth.

5. Tehila – I will sing _____ to my King.

(Psalm 63:3 NKJV) Because Your lovingkindness is better than life, My lips shall praise You.

6. Sabah – I will _____ to my King.

(Psalm 22:26 KJV) The meek shall eat and be satisfied: they shall <u>praise</u> the Lord that seek him: your heart shall live forever.

7. Halal – I will _____ my King.

(Deuteronomy 6:4-5) The Lord is our God, the Lord is one! And you shall love the Lord your God with all your <u>heart</u> and with all your <u>soul</u> and with all your <u>strength</u>.

- Jesus walked _____.
 - We worship Christ by expressing our ______ to God.
- Jesus walked ______.
 - We worship Christ by keeping our ______ on God.
- Jesus walked ______.
 - ✓ We worship Christ by using our _____ for God.