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(2:11) But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.

(2:14) But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?

| 1. | They were allowing | |
|----|--------------------|--|
| | to distort gospel | |

(2:4-5) Yet it was a concern because of the false brothers secretly brought in, who had sneaked in to spy on our freedom which we have in Christ Jesus, in order to enslave us. But we did not yield in subjection to them, even for an hour, so that the truth of the gospel would remain with you.

(Colossians 2:8) See to it that there is no one who takes you captive through philosophy and empty deception in accordance with human tradition, in accordance with the elementary principles of the world, rather than in accordance with Christ.

| 2. | They were adding human | l |
|----|------------------------|---|
| | to God-given | |

(2:16) A person is not justified by works of the Law but through faith in Christ Jesus,

(Ephesians 2:8-9) For by grace you have been saved through faith; and this is not of yourselves, it is the gift of God; not a result of works, so that no one may boast.

3. They were avoiding _____ at the expense of _____.

(3:1) You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

(Romans 1:16) For I am not ashamed of the gospel, for it is the power of God for salvation.

Are you straightforward about the truth of the gospel?

What do you allow? _____What do you alter? _____When do you avoid?

How did you receive the gospel?

(3:2-3) This is the only thing I want to find out from you: did you receive the Spirit by works of the Law, or by hearing with faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

- 1. Grace is not received through _____ tradition.
 - (3:7) Therefore, recognize that it is those who are of faith who are sons of Abraham.
- 2. Grace is not received through _____ confirmation.

(3:16-17) Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as one would in referring to many, but rather as in referring to one, "And to your seed," that is, Christ. What I am saying is this: the Law, which came 430 years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

3. Grace is received by _____ transformation.

(3:26-29) For you are all sons and daughters of God through faith in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.