

(11:1) Be imitators of me, just as I also am of Christ.

(11:2) Now I praise you because you remember me in everything and hold firmly to the traditions, just as I handed them down to you.

(11:17) Now in giving this next instruction I do not praise you, because you come together not for the better, but for the worse.

(11:34) As to the remaining matters, I will give instructions when I come.

Biblical Instructions – given for guidance to help us walk in a manner that brings _____.

Biblical Traditions – a practice for use to help us walk according to the biblical _____.

(Matthew 15:2-3) “Why do Your disciples break the tradition of the elders? For they do not wash their hands when they eat bread.” And He answered and said to them, “Why do you yourselves also break the commandment of God for the sake of your tradition?”

(2 Thessalonians 2:15) It was for this He called you through our gospel, that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold on to the traditions which you were taught, whether by word of mouth or by letter from us.

The correct _____ a biblical tradition is meant to lead us toward, with _____, the walking out of biblical instruction.

(11:2-5) Now I praise you because you remember me in everything and hold firmly to the traditions, just as I handed them down to you. But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ. Every man who has something on his head while praying or prophesying disgraces his head. But every woman who has her head uncovered while praying or prophesying disgraces her head, for it is one and the same as the woman whose head is shaved.

(Galatians 3:26-29) For you are all sons and daughters of God through faith in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham’s descendants, heirs according to promise.

(Ephesians 5:21-33) Submit to one another out of reverence for Christ.

(Philippians 2:5-8)

(11:17) Now in giving this next instruction I do not praise you, because you come together not for the better, but for the worse.

Sacrament – an _____ of an _____, that has been instituted by Christ Jesus.

(11:18-22) For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part I believe it. For there also have to be factions among you, so that those who are approved may become evident among you. Therefore when you come together it is not to eat the Lord’s Supper, for when you eat, each one takes his own supper first; and one goes hungry while another gets drunk. What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What am I to say to you? Shall I praise you? In this I do not praise you.

(11:23-24) For I received from the Lord that which I also delivered to you, that the Lord Jesus, on the night when He was betrayed, took bread; and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.”

1. We look back in _____ of Christ.

(11:25) In the same way He also took the cup after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”

2. We look inward to _____ ourself in Christ.

(11:27) Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy way, shall be guilty of the body and the blood of the Lord. But a person must examine himself, and in so doing he is to eat of the bread and drink of the cup. For the one who eats and drinks, eats and drinks judgment to himself if he does not properly recognize the body.

3. We look ahead in _____ of Christ.

(11:26) For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

4. We look around to be _____ all in Christ.

(11:33-34) So then, my brothers and sisters, when you come together to eat, wait for one another. If anyone is hungry, have him eat at home, so that you do not come together for judgment.

(10:16-17)