The book of James



01.28.24

(James 1:23-27) You know this, my beloved brothers and sisters. Now everyone must be quick to hear, slow to speak, and slow to anger; for a man's anger does not bring about the righteousness of God.

Be an active	,
not an adjunct	

Therefore, ridding yourselves of all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls. But prove yourselves doers of the word, and not just hearers who deceive themselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. But one who has looked intently at the perfect law, the law of freedom, and has continued in it, not having become a forgetful hearer but an active doer, this person will be blessed in what he does. If anyone thinks himself to be religious, yet does not bridle his tongue but deceives his own heart, this person's religion is worthless. Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.

(James 2:1) My brothers and sisters, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism.

Salvation is an		_ matter that is worked out
in a	of faith.	

(James 2: 2-7) For if a man comes into your assembly with a gold ring and is dressed in bright clothes, and a poor man in dirty clothes also comes in, and you pay special attention to the one who is wearing the bright clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool," have you not made distinctions among yourselves, and become judges with evil motives? Listen, my beloved brothers and sisters: did God not choose the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court? Do they not blaspheme the good name by which you have been called?

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Partiality	
1. It is	
(James 2:12) So speak, and so a by the law of freedom.	act, as those who are to be judged
Don't show	
he has faith, but he has no works sister is without clothing and in n them, "Go in peace, be warmed	ny brothers and sisters, if someone says s? Can that faith save him? If a brother or eed of daily food, and one of you says to and be filled," yet you do not give them what use is that? In the same way, faith being by itself.
Faith is what you Faith proves itself by how y	
	ou have been saved through faith; the gift of God; not a result of works, so
works; show me your faith without	nay well say, "You have faith and I have ut the works, and I will show you my hat God is one. You do well; the demons
	workmanship, created in Christ Jesus ared beforehand so that we would walk
Works are not necessary to	
Works are	tnat one
(James 2:26) For just as the hode	without the spirit is dead, so also faith

(James 2:26) For just as the body without the spirit is dead, so also faith without works is dead.