

(12:1) Now concerning spiritual *gifts*, brothers and sisters, I do not want you to be unaware.

(John 16:14) He (Holy Spirit) will glorify Me (Jesus Christ), for He will take from Mine and will disclose it to you.

(12:11) But one and the same Spirit works all these things, distributing to each one individually just as He wills.

(12:12-13) For just as the body is one and yet has many parts, and all the parts of the body, though they are many, are one body, so also is Christ. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

--- We make too much of us ---

✓ Who I _____ – _____

(12:14-16) For the body is not one part, but many. If the foot says, "Because I am not a hand, I am not a part of the body," it is not for this reason any less a part of the body. And if the ear says, "Because I am not an eye, I am not a part of the body," it is not for this reason any less a part of the body.

✓ How I _____ – _____

(12:18) But now God has arranged the parts, each one of them in the body, just as He desired.

✓ What I _____ – _____

(12:24-26) But God has so composed the body, giving more abundant honor to that part which lacked, so that there may be no division in the body, but that the parts may have the same care for one another. And if one part of the body suffers, all the parts suffer with it; if a part is honored, all the parts rejoice with it.

(12:29-31) All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts. And yet, I am going to show you a far better way.

(14:12) So you too, since you are eager to possess spiritual gifts, strive to excel for the edification of the church.

--- Much of Christ ---

(13:1-3) If I speak with the tongues of mankind and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, but do not have love, I am nothing. And if I give away all my possessions to charity, and if I surrender my body so that I may glory, but do not have love, it does me no good.

1) When I walk according to my flesh,
I _____ my rights and _____ responsibility.

(Philippians 2:5-7) You must have the same attitude that Christ Jesus had. Though he was God, he did not think of equality with God as something to cling to. Instead, he gave up his divine privileges; he took the humble position of a slave.

When I walk according to the Spirit,
I _____ my rights and _____ responsibility.

(Philippians 2:1-2) Therefore if there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

(13:5-7) Love is patient, love is kind, it is not jealous; love does not brag, it is not arrogant. It does not act disgracefully, it does not seek its own benefit; it is not provoked, does not keep an account of a wrong suffered, it does not rejoice in unrighteousness, but rejoices with the truth; it keeps every confidence, it believes all things, hopes all things, endures all things.

2) When I walk according to my flesh,
I can have _____ interest in mind.

(Philippians 2:3-4) Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others.

When I walk according to the Spirit,
I can have _____ interest in mind.

(13:8-13) Love never fails; but if there are gifts of prophecy, they will be done away with; if there are tongues, they will cease; if there is knowledge, it will be done away with. For we know in part and prophesy in part; but when the perfect comes, the partial will be done away with. When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully, just as I also have been fully known. But now faith, hope, and love remain, these three; but the greatest of these is love.

(1 Corinthians 12:4-6) Now there are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all persons.

(1 Corinthians 12:7) But to each one is given the **manifestation** (special ability) of the Spirit for the **common good**.

(1 Corinthians 12:8-9)

- 1) **Utterance of wisdom** – the art of speaking to the purpose about things pertaining to wisdom or knowledge; the ability to discourse eloquently of this wisdom.
- 2) **Utterance of knowledge** – the art of speaking to the purpose about things pertaining to wisdom or knowledge; the deeper, more perfect and enlarged knowledge of this religion, such as belongs to the more advanced.
- 3) **Faith** – belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same.
- 4) **Healing** – a healing.

(1 Corinthians 12:4-6) Now there are varieties of gifts, but the same Spirit.

(Romans 12:6-8)

- 1) **Prophecy** – of the endowment and speech of the Christian teachers
- 2) **Serving** – serve
- 3) **Teaching** – teach
- 4) **Exhorting** – combines the ideas of exhorting and comforting and encouraging
- 5) **Giving** – share a thing with anyone; to impart
- 6) **Leading** – to be a protector or guardian; to give aid
- 7) **Showing Mercy** - to succor the afflicted, to bring help to the wretched

(1 Corinthians 12:5) And there are varieties of ministries, and the same Lord.

(Ephesians 4:11-13)

- 1) **Apostles** – According to Paul, apostles surpassed, as well the various other orders of Christian teachers as also the rest of those on whom the special gifts of the Holy Spirit had been bestowed, by receiving a richer and more copious conferment of the Spirit.
- 2) **Prophets** – The prophets that appeared in the apostolic age among the Christians: they are associated with apostles, they discerned and did what was best for the Christian cause, foretold certain future events, and in the religious assemblies of the Christians, being suddenly seized by the Spirit (whose promptings, however, do not impair their self-government), give utterance in glowing and exalted but intelligible language to those things which the Holy Spirit teaches them, and which have power to instruct, comfort, encourage, rebuke, convict, stimulate, their hearers.
- 3) **Evangelists** – This name is given in the New Testament to those heralds of salvation through Christ who are not apostles.
- 4) **Pastors** – metaphorically, the presiding officer, manager, director, of an assembly: so of Christ the Head of the church; of the overseers of the Christian assemblies.
- 5) **Teachers** – of those who in the religious assemblies of Christians undertake the work of teaching, with the special assistance of the Holy Spirit:

(1 Corinthians 12:6) There are varieties of effects, but the same God who works all things in all persons.

(1 Corinthians 12:10-11)

- 1) **Miracles** – the power of performing miracles.
- 2) **Prophecy** – of the endowment and speech of the Christian teachers.
- 3) **Distinguishing of spirits** – a distinguishing, discerning, judging.
- 4) **Various kinds of tongues** – the language or dialect used by a particular people distinct from that of other nations.
- 5) **Interpretation of tongues** – interpretation of what has been spoken, more or less obscurely, by others.