

uncommon sense 10.17.21

(Philippians 1:9-11 ESV) And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

(Ephesians 6:12) For we are not fighting against flesh-and-blood enemies, but against evil rulers and authorities of the unseen world, against mighty powers in this dark world, and against evil spirits in the heavenly places.

'	The works of evil
1.	False
	(2 Timothy 4:3) For a time is coming when people will no longer listen to sound and wholesome teaching. They will follow their own desires and will look for teachers who will tell them whatever their itching ears want to hear.
2.	A false
	(Jude 1:4) I say this because some ungodly people have wormed their way into your churches, saying that God's marvelous grace allows us to live immoral lives. The condemnation of such people was recorded long ago, for they have denied our only Master and Lord, Jesus Christ.
3.	influences.
	(2 Corinthians 10:3-6 ESV) For though we walk in the flesh, we are not waging war according to the flesh. For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, being ready to punish every disobedience, when your obedience is complete.
4.	of evil.

(2 John 1:7-11) For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, for whoever greets him takes part in his wicked works.

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	(Acts 3:19-20)
	(Acts 3:19 KJV)
	(2 Corinthians 10:3-6 ESV)
The	of Christ.
	8) But now you have been united with Christ Jesus. Once you om God, but now you have been brought near to him throug rist.
	For he raised us from the dead along with Christ and seated ne heavenly realms because we are united with Christ Jesus.
The	of Jesus.
him the name al should bow, in h	-11) God elevated him to the place of highest honor and gave bove all other names, that at the name of Jesus every knee neaven and on earth and under the earth, and every tongue sus Christ is Lord, to the glory of God the Father.
The	of God.
than the sharperioint and marrovall creation is hice	16) For the word of God is alive and powerful. It is sharper st two-edged sword, cutting between soul and spirit, betwee w. It exposes our innermost thoughts and desires. Nothing in dden from God. Everything is naked and exposed before his the one to whom we are accountable. So then, since we havest who has entered heaven, Jesus the Son of God, let us nat we believe. This High Priest of ours understands our
hold firmly to wh weaknesses, for sin. So let us co	r he faced all of the same testings we do, yet he did not ome boldly to the throne of our gracious God. There we will be, and we will find grace to help us when we need it most.

(Acts 4:29-31) And now, O Lord, hear their threats, and give us, your servants, great boldness in preaching your word. Stretch out your hand with healing power; may miraculous signs and wonders be done through the name of your holy servant Jesus." After this prayer, the meeting place shook, and they were all filled with the Holy Spirit. Then they preached the word of God with boldness.