The book of James



02.11.24

(James 3:17-18) But the wisdom from above is first pure, then peaceloving, gentle, reasonable, full of mercy and good fruits, impartial, free of hypocrisy. And the fruit of righteousness is sown in peace by those who make peace.

(James 4:1) What is the source of quarrels and conflicts among you? Is the source not your pleasures that wage war in your body's parts?

	Waging	War	
1.			

(1 John 2:15-16) Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

(Colossins 3:5 NLT) So put to death the sinful, earthly things lurking within you. Have nothing to do with sexual immorality, impurity, lust, and evil desires.

2.

(1 John 3:7-8) Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; the one who practices sin is of the devil; for the devil has been sinning from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.

(1 John 4:4) You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

3. _____

(Galatians 5:24) Now those who belong to Christ Jesus crucified the flesh with its passions and desires.

(Galatians 5:16) But I say, walk by the Spirit, and you will not carry out the desire of the flesh. For the desire of the flesh is against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, in order to keep you from doing whatever you want.

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(James 4:2a) You lust and do not have, so you commit murder.

(James 4:2b) And you are envious and cannot obtain, so you fight and quarrel. You do not have because you do not ask.

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of c	ur v	wer of prayer is more than just vords. wer of prayer starts with the _	• •
		4:3) You ask and do not receive, be so that you may spend what you r	
vor	ld is	4:4) You adulteresses, do you not k hostility toward God? Therefore whakes himself an enemy of God.	
He 3ut	jealo He g	4:5-6) Or do you think that the Scrip ously desires the Spirit whom He has gives a greater grace. Therefore it s id, but gives grace to the humble."	s made to dwell in us"?
(GRA	CE given to the HUMBLE	
/	То	oneself under the	of God.
	(Jar	mes 4:7a) Submit therefore to God.	
/	in a	allegiance to God a sustained mes 4:7b) But resist the devil, and h	to the devil.
/	Αp	oursuit of with	God not based on chance
	(Jar	mes 4:8-9) Come close to God and	He will come close to you.
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		Cleanse your hands, you sinners;	
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		and purify your hearts, you double	-minded.
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		Be miserable, and mourn, and we into mourning, and your joy into g	