

(Romans 13:14 ESV) But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

(Romans 14:7-8) For we don't live for ourselves or die for ourselves. If we live, it's to honor the Lord. And if we die, it's to honor the Lord. So whether we live or die, we belong to the Lord.

--- Law of Liberty ---

**1. We live with \_\_\_\_\_ in mind.**

(Romans 14:10-12) So why do you condemn another believer? Why do you look down on another believer? Remember, we will all stand before the judgment seat of God. For the Scriptures say, "'As surely as I live,' says the Lord, 'every knee will bend to me, and every tongue will declare allegiance to God.'" Yes, each of us will give a personal account to God.

**2. We live with \_\_\_\_\_ in mind.**

(Romans 14:13) So let's stop condemning each other. Decide instead to live in such a way that you will not cause another believer to stumble and fall.

(Romans 14:14-17) I know and am convinced on the authority of the Lord Jesus that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong. And if another believer is distressed by what you eat, you are not acting in love if you eat it. Don't let your eating ruin someone for whom Christ died. Then you will not be criticized for doing something you believe is good. For the Kingdom of God is not a matter of what we eat or drink, but of living a life of goodness and peace and joy in the Holy Spirit.

**3. We live with \_\_\_\_\_ in mind.**

(Romans 14:18-22 ESV) Whoever thus serves Christ is acceptable to God and approved by men. So then let us pursue what makes for peace and for mutual upbuilding. Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. It is good not to eat meat or drink wine or do anything that causes your brother to stumble. The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves.

**Let us live in a way that actively sharpens the lives of others in their \_\_\_\_\_.**

(Romans 15:1-3 ESV) We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. Let each of us please his neighbor for his good, to build him up. For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me."

✓ **Holy Spirit, help me to live in Your \_\_\_\_\_.**

(Romans 15:4) Such things were written in the Scriptures long ago to teach us. And the Scriptures give us hope and encouragement as we wait patiently for God's promises to be fulfilled.

(1 Corinthians 1:18) The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God.

✓ **Holy Spirit, help me to live in Your \_\_\_\_\_.**

(Romans 15:5-6) May God, who gives this patience and encouragement, help you live in complete harmony with each other, as is fitting for followers of Christ Jesus. Then all of you can join together with one voice, giving praise and glory to God, the Father of our Lord Jesus Christ.

(1 Corinthians 1:10) I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose.

✓ **Holy Spirit, help me to live in Your \_\_\_\_\_.**

(Romans 15:7-9) Therefore, accept each other just as Christ has accepted you so that God will be given glory. Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors. He also came so that the Gentiles might give glory to God for his mercies to them.

(1 Corinthians 1:9) God... has invited you into partnership with his Son, Jesus Christ our Lord.

(2 Corinthians 5:14-15 NIV) For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.