## **IMPACT COMMUNITIES** real life. real impact.

Sequoia Impact Communities are a place to experience real life & real impact. To get plugged in email: impactcommunities@sequoiachurch.org

King and Kingdom (#1 of 5) Jan. 8, 2017

- 1. Take some time to share about how God has been working in and through you this past week using the B.L.E.S.S. habits questions.
  - How has the Gospel been a **Blessing** to you this week?
  - What are you hearing from God as you **Listen** to the Spirit & read God's Word, the Bible?
  - Who have you had an opportunity to **Eat** with this week to build relationship?
  - Who has God led you to Serve this week?
  - In what ways have you been able to **Share** about Jesus this week?
  - What would it; look like if we treated each other and our neighbours as family? Think about BLESS through the lens of "family."

2. What did you find compelling and helpful about the message? What did you find confusing or challenging? What questions did it raise for you?

3. What comes to mind when you think of the idea of King and Kingdom?

4. Read Luke 13:20-23, Mark 4:26-29, Mark 4:30-32, and Matthew 13:44. What do these parables tell us about the Kingdom?

5. Read John 18:33-37. What is Jesus inferring from this dialogue with Pilate. In what ways is Jesus' Kingdom "not of this world"? How do we make sense of this in light of Jesus telling His disciples to pray for "the Kingdom to come and His will to be done on earth as it is in Heaven." (Matt. 6:10)?

6. Study and explore the ways in which Jesus is the fulfillment of the Kingdom of God - the rule and reign of God. Romans 5:17, John 1:14, John 4:14.

7. Reflect on Luke 14:16-24. What invitation is Jesus making? Who is it for and what are the requirements? In what way do you need to respond to this invitation today?

8. What specific steps do you need to take to submit to Jesus as King in ever increasing ways?

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### SEQUOIA NOTES Today's Sequoia @10:10 Message

**King and Kingdom** With Ryan Dawson, Lead Pastor

Jan. 8, 2017



#### What is the Kingdom and why is it so important?

#### The Kingdom simply means the <u>rule</u> and <u>reign</u> of God.

• The Kingdom is wherever God exercises His authority, sovereignty, dominion, influence, and power.

Luke 13:20-23

Mark 4:26-29

Mark 4:30-32

Matthew 13:44

John 18:33,36-37 Then Pilate went back into his headquarters and called for Jesus to be brought to him. "Are you the king of the Jews?" he asked him...

<sup>36</sup> Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world." <sup>37</sup> Pilate said, "So you are a king?" Jesus responded, "You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true."

#### God's Rule in History

Big Idea: Jesus is the <u>fulfillment</u> of the Kingdom and <u>submitting</u> to Him grants us entrance into His Kingdom.

#### The Kingdom includes God's people, God's presence, and God's rule.

• Jesus is the fulfillment of God's People.

Romans 5:17

#### • Jesus is the fulfillment of God's Presence.

John 1:14 "So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only."

#### • Jesus is the fulfillment of God's Rule.

John 4:14

Luke 14:16-24 Jesus replied with this story: "A man prepared a great feast and sent out many invitations. <sup>17</sup> When the banquet was ready, he sent his servant to tell the guests, 'Come, the banquet is ready.' <sup>18</sup> But they all began making excuses. One said, 'I have just bought a field and must inspect it. Please excuse me.' <sup>19</sup> Another said, 'I have just bought five pairs of oxen, and I want to try them out. Please excuse me.' <sup>20</sup> Another said, 'I just got married, so I can't come.' <sup>21</sup> "The servant returned and told his master what they had said. His master was furious and said, 'Go quickly into the streets and alleys of the town and invite the poor, the crippled, the blind, and the lame.' <sup>22</sup> After the servant had done this, he reported, 'There is still room for more.' <sup>23</sup> So his master said, 'Go out into the country lanes and behind the hedges and urge anyone you find to come, so that the house will be full. <sup>24</sup> For none of those I first invited will get even the smallest taste of my banquet.'"