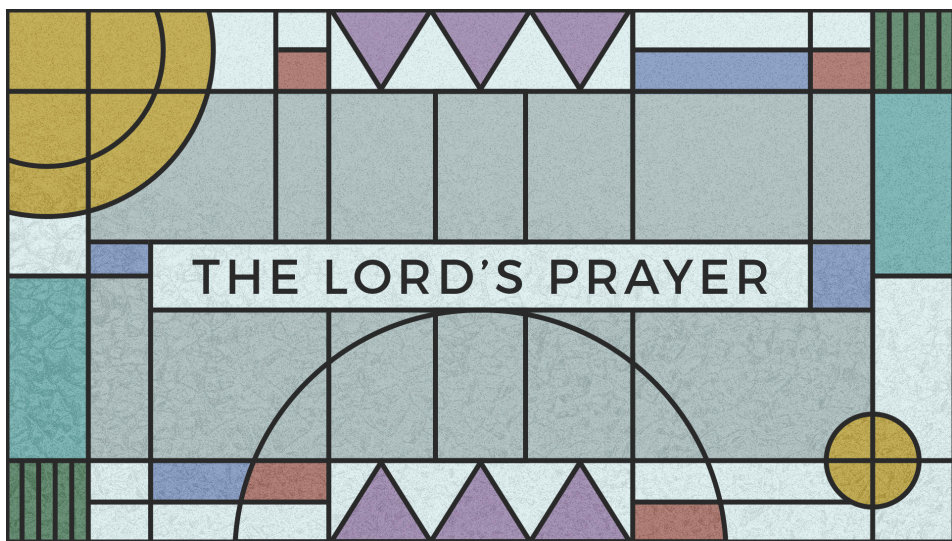




REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



July 3, 2022 – Fourth Sunday after Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Psalm 47:6-8

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Sing praises to our God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises! God reigns over the nations; God sits on his holy throne.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Your Ways (Isaiah 55)

Reading of the Law: Luke 12:29-34

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you. "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

Confession of Faith: Westminster Larger Catechism 191 & 192

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..

Q191: For what do we pray in the second request?

A: In the second request (*your kingdom come*), we acknowledge that we and all humans are by nature under the dominion of sin and Satan. We pray then that the kingdom of sin and Satan be destroyed, that the gospel be preached throughout the whole world, that the Jews be converted, and that the full number of the Gentiles come in. We pray that the church would be supplied with evangelical officers and regulations, purged from corruption, and recognized and supported by the civil authorities. We pray for the regulations of Christ to be administered fully and that these regulations may effectively convert sinners, while confirming, comforting, and building up those who are already converted. And we pray that Christ would rule over our hearts in the here and now, that he would hurry up and come again, when we shall reign with him forever, and that he would be pleased so to rule over everything that goes on in the world as may best bring about all these results.

Q192: For what do we pray in the third request?

A: In the third request (*your will be done on earth as it is in heaven*), we acknowledge that we and all humans are by nature not only completely incapable of and unwilling to know and to do the will of God but are actively prone to rebel against his word, to be unhappy with and complain about his providence, and are naturally inclined to follow our own selfish desires and the directions of Satan. We pray then that God would by his Spirit remove from us and others all spiritual blindness, weakness, indisposition to spiritual activities, and perverseness of heart, and that he would by his grace make us willing to know, do, and submit to his will in every circumstance, with the same kind of humility, cheerfulness, faithfulness, steadfastness, zeal, sincerity, and constancy that the angels have in heaven.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

Battle Belongs

Assurance of Pardon: 1 Timothy 1:15-17

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

King of Kings
Nothing But the Blood

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Announcements & Kids' Worship Dismissal

Children **through kindergarten** are dismissed for kids' worship.

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Luke 11:1-2; Daniel 2:44-45; Revelation 11:15

Confession of Faith: The Apostles' Creed

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..

We believe in God the Father Almighty, Maker of heaven and earth. We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontus Pilate, was crucified dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sacrament of Communion

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Lord I Need You

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come..."

Pg. 869 (Luke 11:1-2 ESV)

44 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, 45 just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure."

Pg. 739 (Daniel 2:44-45 ESV)

24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet.

Pg. 961 (1 Corinthians 15:24-25 ESV)

15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."

Pg. 1034 (Revelation 11:15 ESV)

Resources

J.R. Briggs, *The Sacred Overlap*

Wes Hill, *The Lord's Prayer*

Herman Ridderbos, *The Coming of the Kingdom*

Dallas Willard, *The Divine Conspiracy*

N.T. Wright, *The Lord and His Prayer*

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: The Lord's Prayer

Sermon Title: Your King Come

Date: July 3, 2022

I. THE KINGDOM

"God's kingdom, or rule, is the range of his effective will, where what he wants done is done." – Dallas Willard

II. THE KINGDOM COME

"Kingdom theology is Venn Diagram theology." – J.R. Briggs

III. THE KING

"Jesus' first followers believed that God's kingdom had come, and his will had been done – in Palestine, in Jerusalem, on Calvary, and in Easter. Heaven and earth had finally dovetailed together." – N.T. Wright



THE GOSPEL IN

2 Timothy

A Call to Endure

Paul's second letter to Timothy is a call to endurance amid opposition and suffering for the sake of the gospel. The theme of endurance is present throughout the letter through the use of Greek words that variously express the idea (2 Tim. 2:10, 12, 24; 3:11; 4:5). Suffering for the gospel is explicitly stated in 2 Tim. 1:8, 12 (cf. 2 Tim. 2:3; 3:10–11).

Paul's exhortation to endure has shaped the very structure of the letter. After expressing his affectionate greetings to Timothy, his "beloved child," and recounting his fond remembrance of the young man's spiritual beginnings (2 Tim. 1:1–5), Paul issues an extended exhortation to endurance (2 Tim. 1:6–2:13). This exhortation begins with a powerful call to gospel-centered endurance (2 Tim. 1:6–14), followed by contrasting real life examples of two who failed to endure and one who did (2 Tim. 1:15–18). Paul then resumes his call to gospel endurance (2 Tim. 2:1–13), with directives to be strengthened by the grace that is in Christ Jesus (2 Tim. 2:1–2), to share in suffering as a good soldier (2 Tim. 2:3–7), to remember Jesus Christ as preached in Paul's gospel (2 Tim. 2:8–9), and to endure through the work of Christ (2 Tim. 2:10–13).

In the next section (2 Tim. 2:14–3:9) Paul provides wisdom for enduring false teachers. Timothy is charged to rightly handle the word (2 Tim. 2:14–19), remain an honorable vessel, be ready for every good work (2 Tim. 2:20–21), avoid ignorant controversies (2 Tim. 2:23), and correct opponents with gentleness (2 Tim. 2:24–26). As Paul moves to the end of his letter (2 Tim. 3:10–4:8), he issues a mounting, ascending call to endure for the gospel. Paul encourages Timothy to follow his own astonishing example of endurance (2 Tim. 3:10–13), continuing in the God-breathed Scriptures that make souls wise for salvation through faith in Christ Jesus (2 Tim. 3:14–17) and taking up the stunning call to preach the word (2 Tim. 4:1–8).

The apostle closes with a moving example of enduring to the end in gospel ministry (2 Tim. 4:9–22). Second Timothy is, so to speak, Paul's last will and testament and, as such, it bears power and soul-moving piquancy—all rooted in the beauty of the gospel of grace (2 Tim. 1:8–11).

From *The Gospel Transformation Bible*,
"The Gospel in 2 Timothy," written by R. Kent Hughes

Announcements

Baby Shower: Ladies, come love on Kathryn Henderson as she and husband Nathan become parents! **Saturday, July 9, 10:30am at the Sizemore's (227 Lake Link Rd).** Kindly RSVP to Jaime at **863.605.1875** | winfrees@mac.com . They are registered at Baby List.

Coffee Crew: If you are interested in joining the coffee crew rotation (once every 6 weeks) on Sunday mornings, please reach out to connie@redeemerwinterhaven.org.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, jonathan@redeemerwinterhaven.org.

**MISSION
FUND**

**GOAL: \$50,000
RECEIVED: \$16,992**

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