

REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



March 12, 2023 – Third Sunday of Lent

Season of the Cross: Purple for Lent

The season of Lent begins with Ash Wednesday and runs 40 days through Holy Week. It is a reminder of Jesus' own 40 days in the wilderness, where He fasted and was tempted. Lent is a time of repentance and fasting, of preparation and penitence, as we look ahead with anticipation to His death and resurrection.

Call to Worship: Psalm 63:1-3

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: O God, you are my God, earnestly I seek you; my soul thirsts for you; my flesh faints for you. as in a dry and weary land where there is no water.

ALL: So I have looked upon you in the sanctuary, beholding your power and glory. Because your steadfast love is better than life, my lips will praise you.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

I Boast No More

Reading of the Law: 1 Corinthians 5:7-8

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Confession of Sin: The Worship Sourcebook

In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ. We offer our confession as part of a covenantal relationship.

Leader: Lord, you come to us, but we do not recognize you;
you call, but we do not follow;
you command, but we do not obey,
you bless us, but we do not thank you.

ALL: Please forgive and help us.

Leader: Lord, you accept us, but we do not accept others; you forgive us, but we do not forgive those who wrong us; you love us, but we do not love our neighbors.

ALL: Please forgive and help us.

Leader: Lord, you showed us how to carry out your mission, but we still insist on our own; you identified yourself with outcasts, the needy, and the poor, but we do not bother to find out what is happening to them; you suffered and died for the sake of all, but we do not give up our comfortable lives.

ALL: Please forgive and help us, through Jesus Christ, our Lord. Amen.

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior

Your Will Be Done

Assurance of Pardon: John 1:29

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Thank You Jesus
Satisfied

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Mark 14:11-31

Sacrament of Communion

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Flesh and Blood

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

We Will Feast in the House of Zion

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

11 And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. 12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" 13 And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, 14 and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' 15 And he will show you a large upper room furnished and ready; there prepare for us." 16 And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

17 And when it was evening, he came with the twelve. 18 And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." 19 They began to be sorrowful and to say to him one after another, "Is it I?" 20 He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. 21 For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

26 And when they had sung a hymn, they went out to the Mount of Olives. 27 And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' 28 But after I am raised up, I will go before you to Galilee." 29 Peter said to him, "Even though they all fall away, I will not." 30 And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." 31 But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

Pg. 850 (Mark 14:11-31 ESV)

Resources

Barbara Duguid, *Extravagant Grace*

James Edwards, *Mark*

R.C. Sproul, *"The Anointing at Bethany"*

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: Mark: Walk In His Ways

Sermon Title: The Meal

Date: March 12, 2023

I. A FORMATIVE MEAL

"Take; this is my body... this is my blood" (Mark 14:22)

II. A FAMILY MEAL

"They were reclining at table and eating" (Mark 14:18)

III. A FORWARD-POINTING MEAL

"I will not drink again until that day when I drink it new in the kingdom of God" (Mark 14:25).



THE GOSPEL IN

Romans

Is there any way to summarize such a revolutionary, rich, and wide-ranging epistle? One approach to discovering what is most central in Romans is to note which significant nouns are used most frequently. Paul used these three words most often in Romans (word counts based on the original Greek text):

God (153 times). He is the subject around whom the entire epistle revolves. Romans lifts our gaze from the tyranny of our self-absorption to the grandeur of a God of kindness (Rom. 2:4), faithfulness (Rom. 3:3), truth (Rom. 3:4), righteousness (Rom. 3:5), and glory (Rom. 3:7), to name just a few of his attributes. Yes, he is severe in judgment (Rom. 11:22), yet through faith he is so dear that his people know him as “Abba” (Rom. 8:15), their caring heavenly Father. They have “peace with God,” they stand in his grace, and they “rejoice in hope of the glory of God” (Rom. 5:1–2).

Law (74 times). Cultures may be diverse, but Scripture views humans of all cultures as having one thing profoundly in common: “all have sinned and fall short of the glory of God” (Rom. 3:23). We have all broken God’s “holy and righteous and good” commandment (Rom. 7:12). Yet Romans trumpets that in sending “his own Son,” God fulfilled what the law demanded but we humans could not furnish (Rom. 8:3–4). Believers are liberated “in Christ Jesus from the law of sin and death” (Rom. 8:2).

Christ (65 times; see also Lord, 43 times; Jesus, 36 times). The author of Romans is a slave or servant of Christ (Rom. 1:1). His readers are “called to belong to Jesus Christ” (Rom. 1:6). Next to “Amen,” “Christ” is the last word of Romans (Rom. 16:27). Through him God will “graciously give . . . all things” he has promised to those who are changed by the gospel message (Rom. 8:32).

Romans is not only about weighty words piling up into lofty teachings. It is also about ethics—how to live. No chapter is without gospel-informed implications for daily living, with chapters 12–15 most suggestive in this regard. Similarly, Romans testifies repeatedly to divine love. We are creatures of devotion, created to know and to love the God who made us. Through the love unleashed by the gospel, poured into our hearts by the Holy Spirit (Rom. 5:5), we join in the doxologies that dot the epistle (see Rom. 1:25; 9:5; 11:36), such as this one at the close: “to the only wise God be glory forevermore through Jesus Christ! Amen” (Rom. 16:27).

From *The Gospel Transformation Bible*,
“The Gospel in Romans” written by Robert W. Yarbrough


Announcements

Student Ministry Fundraiser: Sunday, April 16, following the second service, we are hosting a lunch to raise scholarship money for students to attend summer camp! Come support the student ministry in Covenant Hall where students will serve lunch and wait tables. Price per plate is whatever you are willing to pay to help send students to camp. Lunch will be followed by a silent dessert auction. If you have a dessert you think others would enjoy, please reach out to Austin Snively at austin@redeemerwinterhaven.org.

Family Fest: During the student ministry fundraiser Sunday, April 16, we will be having an event for families with a bubble train, inflatables, and face painting. You won't want to miss this! This is a great opportunity to bring a friend!

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).



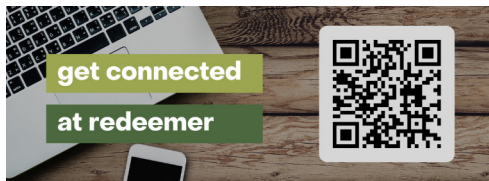
Holy Week

APR 2 — 9

SUN, APR 2 (9* & 10:30AM)
MON-FRI (12PM lunch provided)
THUR, APR 6 (6PM)
FRI, APR 7 (6PM*)
SUN, APR 9 (9* & 10:30AM)

PALM SUNDAY
PERSON OF JESUS
MAUNDY THURSDAY
GOOD FRIDAY
EASTER SUNDAY

LIVESTREAM



MISSION
FUND

GOAL: \$50,000
RECEIVED: \$2,490

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