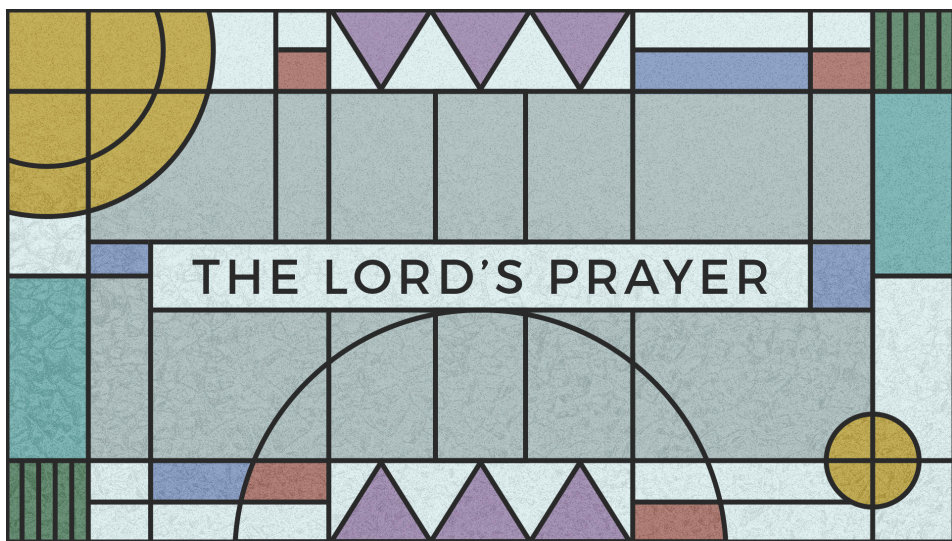




# REDEEMER

## WINTER HAVEN

*To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.*



*June 19, 2022 – Second Sunday after Pentecost*

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### **Season of the Cross:** Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

## Call to Worship: Psalm 103

*We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.*

Leader: Bless the Lord, O my soul, and all that is within me, bless his holy name!

**People: For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him.**

Leader: Bless the Lord, O my soul, and forget not all his benefits.

**People: As a father shows compassion to his children, so the Lord shows compassion to those who fear him.**

Leader: Bless the Lord, O my soul.

## Song of Ascent

*The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.*

Only A Holy God

## Reading of the Law: Jeremiah 3:19-22

*While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.*

"I said, How I would set you among my sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call me, My Father, and would not turn from following me. Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the LORD." "A voice on the bare heights is heard, the weeping and pleading of Israel's sons because they have perverted their way; they have forgotten the LORD their God. "Return, O faithless sons; I will heal your faithlessness." "Behold, we come to you, for you are the LORD our God.

## Confession of Faith: Westminster Larger Catechism 189

*As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..*

Q189: What does the opening of the Lord's prayer teach us?

**A: The opening of the Lord's prayer (Our father in heaven) teaches us that when we pray we should draw near to God, confident of his fatherly goodness and the benefits to us from that goodness, reverently and in every way like a child, and with heavenly feelings and a proper awareness of his sovereign power, his majesty, and his graciousness in allowing us to approach him. The opening also teaches us to pray with and for others.**

## Prayer of Adoration and Confession

*We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).*

## Song of Repentance

*In this song of repentance we acknowledge our sin and our need of a Savior.*

There Is A Fountain

## Assurance of Pardon: John 14:18-21

*We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.*

"I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

## Greeting

*In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.*

## Song of Praise and Celebration

*Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us*

O God of Mercy Hear Our Plea  
How Deep the Father's Love for Us

## Worship Through Giving: Give Online at [redeemerwh.org/give](https://redeemerwh.org/give)

*We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.*

## Announcements & Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

## Prayer of Thanksgiving & Intercession

*We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.*

## Proclamation of God's Word

*A small portion of God's Word is explained to us and applied to our own lives.*

Luke 11:1-2; Galatians 4:4-6

## **Song of Response & Sending**

*We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.*

Jesus, I My Cross Have Taken

## **Benediction**

*Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.*

May the LORD bless you and keep you;  
May the LORD make His face to shine upon you and be gracious to you;  
May the LORD turn His face toward you and give you His peace,  
Both now and forevermore. Amen.

## Proclamation of God's Word

*A small portion of God's Word is explained to us and applied to our own lives.*

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: 'Father...!'"

Pg. 869 (Luke 11:1-2 ESV)

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Pg. 977 (Galatians 4:4-6 ESV)

## Resources

Wesley Hill, *The Lord's Prayer*

Tim Keller, *Galatians study*

Michael Reeves, *Delighting in the Trinity*

N.T. Wright, *The Lord and His Prayer*

## Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

**Sermon Series:** The Lord's Prayer

**Sermon Title:** Father

**Date:** June 19, 2022

## **I. THE SON BECOMING A SLAVE**

*"The essence of sin is man substituting himself for God; the essence of salvation is God substituting Himself for man. – John Stott*

## **II. SLAVES BECOMING SONS**

*"The Son of God became a man to enable men to become sons of God." – C.S. Lewis*

**Application:** *An experience of Sonship in prayer*



## THE GOSPEL IN

### *1 & 2 Thessalonians*

## Power of God for Salvation

Paul's letters to the Thessalonians bear witness to the glorious reality that the gospel is "the power of God for salvation to everyone who believes" (see Rom. 1:16). In 1 Thessalonians, Paul cannot stop rejoicing that the gospel came to the Thessalonians in word, in power, and with full conviction by the Holy Spirit (1 Thess. 1:5). Paul and his companions labored diligently among the Thessalonians (Acts 17), and by God's grace they could glorify God as they witnessed the steadfast faithfulness of the body of Christ in Thessalonica. The Thessalonians were a congregation who genuinely loved one another as they followed the example of Christ and his apostles, and they lived each day in light of the promised return of Jesus Christ.

As the Thessalonian believers waited, Paul urged them to be steadfast in their faith in Christ, to continue to grow in love for one another, and to remain sexually pure according to God's holy calling. Such living, Paul explained, must be grounded in the daily heart-application of the gospel itself. In this way the Thessalonians would continue to manifest their genuine faith in the resurrected and returning Jesus Christ—living gratefully, prayerfully, and expectantly. The gospel promise is that we who are saved by God's grace alone through faith alone in the sinless life, sacrificial death, and victorious resurrection of Jesus Christ can eagerly look forward to his return that will come "like a thief in the night" to rescue us and unite us with his loved ones from all the world and from all ages (1 Thess. 4:13–5:11)

## Until He Returns

Paul's second letter to the Thessalonians is a letter of comfort to those eagerly awaiting the promised return of Jesus Christ. Since receiving Paul's first letter, the Thessalonians' faith in Christ and their love for one another had continued to grow abundantly while they endured affliction for the sake of the gospel. Paul writes to encourage them to remain steadfast in their commitment to the gospel and the doctrine they had learned from the apostles. False prophets had been spreading rumors suggesting that the "day of the Lord" (2 Thess. 2:2; cf. 2 Thess. 1:10) had already come, and Paul writes to set the record straight by providing further details about the events surrounding the second coming of Christ.

Paul also deals with misbehavior that has been a consequence of the Thessalonians' misunderstanding. While awaiting the coming day of the Lord, some of the believers at Thessalonica had become unwilling to work. Paul urges the believers to continue to work and not to grow weary in doing good while waiting in hope for God's impending vengeance against the wicked and his salvation of his chosen people. Just as God called us through the gospel, so he is faithful to his promise to guard us and establish us in every good work until Jesus returns.

From *The Gospel Transformation Bible*,  
"The Gospel in 1 & 2 Thessalonians," written by Burk Parsons

## Announcements

**Parents' Night Out:** Parents, are you ready for a date night with no kids? If so Parents' Night Out is for you! On **Wednesday, June 22 from 6 to 8:30pm** you can bring your kids ages 2 through 5th grade to Redeemer for Parents' Night Out for a fun night of games, pizza and a faith based movie.

**When signing up select either "Ages 2—3" or "Pre-K—5th."** Please RSVP your children to ensure we have enough food and game supplies. [redeemerwh.org/rsvp](http://redeemerwh.org/rsvp).

**Baby Shower:** Ladies, come love on Kathryn Henderson as she and husband Nathan become parents! **Saturday, July 9, 10:30am at the Sizemore's (227 Lake Link Rd).** Kindly RSVP to Jaime at [863.605.1875](tel:863.605.1875) | [winfrees@mac.com](mailto:winfrees@mac.com) . They are registered at Baby List.

**Seeing Jesus Together (Ladies):** Summer is a fun, sometimes scattered time. Consider hitting pause once a week when you are in town and join Vicky Portlock and Amber Elswick in, Seeing Jesus Together on **Tuesdays mornings (9:30-11am) through June 28.** You must RSVP for childcare each week by noon on Mondays: [redeemerwh.org/rsvp](http://redeemerwh.org/rsvp).

**Coffee Crew:** If you are interested in joining the coffee crew rotation (once every 6 weeks) on Sunday mornings, please reach out to [connie@redeemerwinterhaven.org](mailto:connie@redeemerwinterhaven.org).

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter ([redeemerwh.org/newsletter](http://redeemerwh.org/newsletter)) and our mobile app ([redeemerwh.org/app](http://redeemerwh.org/app)).

## Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

## Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk ([renewpolk.org](http://renewpolk.org)) and the Florida Church Planting Network ([flchurchplanting.org](http://flchurchplanting.org)).

## Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, [jonathan@redeemerwinterhaven.org](mailto:jonathan@redeemerwinterhaven.org).

MISSION  
FUND

**GOAL:** \$50,000  
**RECEIVED:** \$16,482

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