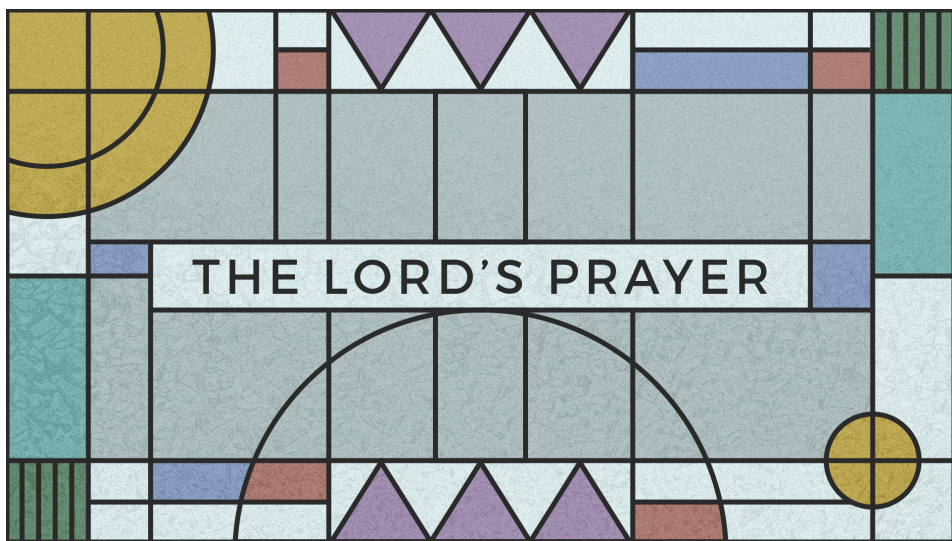


# REDEEMER

## WINTER HAVEN

*To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.*



*June 19, 2022 – Second Sunday after Pentecost*

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### **Season of the Cross:** Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

## Call to Worship: Psalm 115:1

*We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.*

Leader: Not to us, O Lord, not to us., but to your name give glory, for the sake of your steadfast love and your faithfulness.

**People: We glorify your Name!**

## Song of Ascent

*The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.*

Build My Life

## Reading of the Law: 1 Corinthians 10:13

*While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.*

So, whether you eat or drink, or whatever you do, do all to the glory of God.

## Confession of Faith: Westminster Larger Catechism 190

*As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..*

Q190: For what do we pray in the first request?

**A: In the first request (hallowed be your name), we acknowledge that we and all human beings are completely incapable of honoring God properly and are even disinclined to do so. We pray then that he would by his grace enable and incline us and others to know, to acknowledge, and to esteem him highly, his titles, attributes, regulations, word, works, and everything else by which he is pleased to reveal himself, and to glorify him in thought, word, and deed, to the effect that he would thwart and do away with atheism, spiritual ignorance, idolatry or any kind of desecration, and whatever else dishonors him, and that by his invincible providence, he would direct and regulate everything to his own glory.**

## Prayer of Adoration and Confession

*We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).*

## Song of Repentance

*In this song of repentance we acknowledge our sin and our need of a Savior.*

Worthy of It All

## **Assurance of Pardon:** Ephesians 1:3-14

*We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

## **Greeting**

*In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.*

## **Song of Praise and Celebration**

*Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us*

O God of Mercy Hear Our Plea  
Is He Worthy/Agnus Dei/We Fall Down

## **Worship Through Giving:** Give Online at [redeemerwh.org/give](https://redeemerwh.org/give)

*We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.*

## **Announcements & Kids' Worship Dismissal**

*Children **through fifth grade** are dismissed for kids' worship.*

## **Prayer of Thanksgiving & Intercession**

*We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.*

## **Proclamation of God's Word**

*A small portion of God's Word is explained to us and applied to our own lives.*

Luke 11:1-2

## **Song of Response & Sending**

*We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.*

Goodness of God

## **Benediction**

*Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.*

May the LORD bless you and keep you;  
May the LORD make His face to shine upon you and be gracious to you;  
May the LORD turn His face toward you and give you His peace,  
Both now and forevermore. Amen.

## Proclamation of God's Word

*A small portion of God's Word is explained to us and applied to our own lives.*

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: 'Father, hallowed be your name...'"

Pg. 869 (Luke 11:1-2 ESV)

## Resources

Tim Keller, ***"Adoration: Hallowed Be Thy Name" sermon***

John Piper, ***God's Passion for His Glory***

Thomas Watson, ***The Lord's Prayer***

## Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

**Sermon Series:** The Lord's Prayer  
**Sermon Title:** Hallowed Be Your Name  
**Date:** June 26, 2022

## **I. HALLOW GOD'S NAME – What?**

*"The most passionate heart in the universe for God is God's heart." - John Piper*

## **II. HALLOW GOD'S NAME – Why?**

*"All the problems you have are problems of adoration." – Tim Keller*

## **III. HALLOW GOD'S NAME – How?**

*"He is not safe, but He is good." - Mr Beaver*



## THE GOSPEL IN

### *1 Timothy*

## Godliness & the Gospel

The thrust of 1 Timothy is that godliness is central to the Christian's continuing in the gospel and the church's proclamation of the gospel. Words relating to "godliness" occur ten times in this short book (1 Tim. 2:2, 10; 3:16; 4:7, 8; 5:4; 6:3, 5, 6, 11), and throughout the letter Paul grounds godly behavior in Christ's gospel. Sadly, those whose behavior is contrary to the gospel of Christ deny the reality of their faith (1 Tim. 1:6, 19–20; 4:1; 5:6, 8, 11–12; 6:9–10). Indeed, personal godliness (Christ-infused godliness) is not only indispensable to perseverance in faithfulness, but absolutely essential to the proclamation of the gospel to the lost world. In a nutshell, the theme of 1 Timothy is Christ-centered godliness for the sake of the gospel.

This gospel theme is explicit in 1 Tim. 2:1–7, where Paul urges that prayers be made for all people so that believers may lead godly lives. He comments, "This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth" (1 Tim. 2:3–4). Paul follows this declaration of God's gospel heart with consecutive detailed directives for godliness to three groups: women (1 Tim. 2:9–15), overseers (1 Tim. 3:1–7), and deacons (1 Tim. 3:8–13). These instructions are followed by what are the universally acknowledged key verses of the letter (1 Tim. 3:14–16), calling the church to conduct that is radically Christ-centered and Christ-generated—which is to say, gospel-centered godliness.

Chapter 4 begins with a warning against pursuing godliness through man-centered asceticism, which Paul terms the "teaching of demons" (1 Tim. 4:1–5). This is followed by the famous non-ascetic command to Timothy to "train yourself for godliness" and its accompanying array of applications and benefits (1 Tim. 4:7–16). Chapter 5 flows into chapter 6 with directives regarding how the treatment of various groups in the church must be shaped by godliness: older men and women, younger men and women (1 Tim. 5:1–2), widows (1 Tim. 5:3–16), elders (1 Tim. 5:17–25), and masters (1 Tim. 6:1–2). In chapter 6 Paul warns against those who teach a different doctrine that "does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness" (1 Tim. 6:3–5). Godliness and greed are juxtaposed (1 Tim. 6:6–10). Paul closes by exhorting Timothy, "Pursue righteousness, godliness, faith, love, steadfastness, gentleness." And, in this Christlike spirit, "Fight the good fight of the faith" (1 Tim. 6:11–16).

So we see that 1 Timothy is not simply a moralistic manual for church conduct. It is rather a call to Christ-centered, gospel-centered godliness for the sake of the church—and a lost world.

From *The Gospel Transformation Bible*,  
"The Gospel in 1 Timothy," written by R. Kent Hughes

## Announcements

**Parents' Night Out:** Parents, are you ready for a date night with no kids? If so Parents' Night Out is for you! On **Wednesday, June 22 from 6 to 8:30pm** you can bring your kids ages 2 through 5th grade to Redeemer for Parents' Night Out for a fun night of games, pizza and a faith based movie.

**When signing up select either "Ages 2—3" or "Pre-K—5th."** Please RSVP your children to ensure we have enough food and game supplies. [redeemerwh.org/rsvp](http://redeemerwh.org/rsvp).

**Baby Shower:** Ladies, come love on Kathryn Henderson as she and husband Nathan become parents! **Saturday, July 9, 10:30am at the Sizemore's (227 Lake Link Rd).** Kindly RSVP to Jaime at [863.605.1875](tel:863.605.1875) | [winfrees@mac.com](mailto:winfrees@mac.com) . They are registered at Baby List.

**Seeing Jesus Together (Ladies):** Summer is a fun, sometimes scattered time. Consider hitting pause once a week when you are in town and join Vicky Portlock and Amber Elswick in, Seeing Jesus Together on **Tuesdays mornings (9:30-11am) through June 28.** You must RSVP for childcare each week by noon on Mondays: [redeemerwh.org/rsvp](http://redeemerwh.org/rsvp).

**Coffee Crew:** If you are interested in joining the coffee crew rotation (once every 6 weeks) on Sunday mornings, please reach out to [connie@redeemerwinterhaven.org](mailto:connie@redeemerwinterhaven.org).

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter ([redeemerwh.org/newsletter](http://redeemerwh.org/newsletter)) and our mobile app ([redeemerwh.org/app](http://redeemerwh.org/app)).

## Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

## Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk ([renewpolk.org](http://renewpolk.org)) and the Florida Church Planting Network ([flchurchplanting.org](http://flchurchplanting.org)).

## Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, [jonathan@redeemerwinterhaven.org](mailto:jonathan@redeemerwinterhaven.org).

MISSION  
FUND

**GOAL: \$50,000**  
**RECEIVED: \$16,482**

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