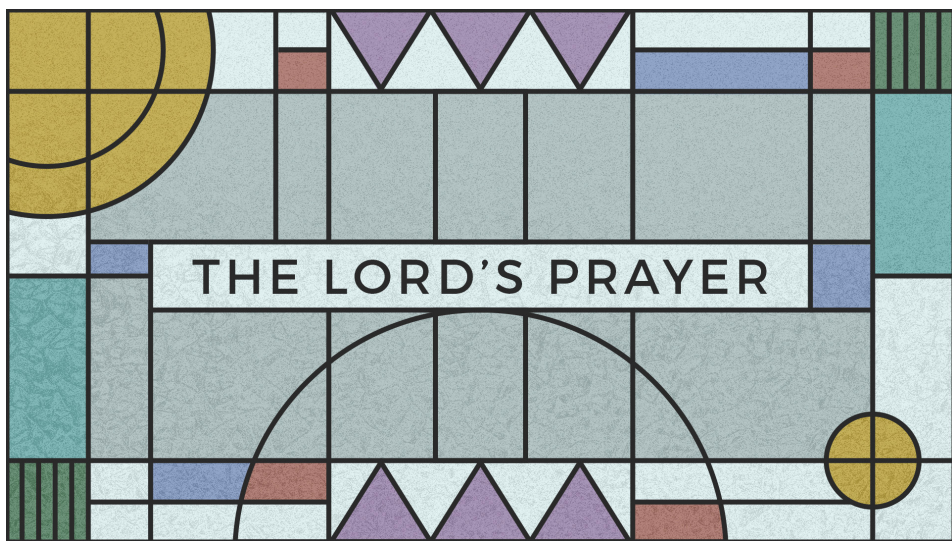




REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



July 10, 2022 – Fifth Sunday after Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Psalm 147:7-11

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Sing to the Lord with thanksgiving; make melody to our God

People: Praise the Lord

Leader: He covers the heavens with clouds; he prepares rain for the earth; he makes grass to grow on the hills.

People: Praise the Lord.

Leader: He gives to the beasts their food, and to the young ravens that cry.

People: Praise the Lord.

Leader: His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love.

People: Praise the Lord.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Come Away from Rush and Hurry

Reading of the Law: Deuteronomy 8:1-3

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.

Confession of Faith: Westminster Larger Catechism 193

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..

Q193: For what do we pray in the fourth request?

A: In the fourth request (Give us today our daily bread), we acknowledge that in Adam and by our own sin we have forfeited any right to all of the outward blessings of this life, that we deserve to be completely deprived of them by God and to have their use by us cursed...

...and that the outward blessings of this life are not in and of themselves capable of sustaining us, nor do we deserve or actually obtain them by our own efforts, but just after, acquire, and use them in unlawful ways. We pray then for ourselves and others that both they and we may wait daily on God's providential allowance of the outward blessings of this life and that, according to what his fatherly wisdom decides is best, we may lawfully enjoy his free gift of what is sufficient for us. We also pray that God would continue to bless us with sufficient worldly goods, that they would sustain our needs and be sanctified by us, that we would be satisfied with them, and that God would protect us from anything that undermines our support and sustenance in this world.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

For the Bread

Assurance of Pardon: John 6:47-51

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

O God of Mercy Hear Our Plea
Satisfied

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Announcements & Kids' Worship Dismissal

Children **through fifth grade** are dismissed for kids' worship.

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Luke 11:1-3; Exodus 16:14-21

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

We Will Feast in the House of Zion

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. 3 Give us each day our daily bread..."

Pg. 869 (Luke 11:1-3 ESV)

14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. 16 This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" 17 And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19 And Moses said to them, "Let no one leave any of it over till the morning." 20 But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Pg. 58 (Exodus 16:14-21 ESV)

Resources

Wes Hill, *The Lord's Prayer*

Thomas Watson, *The Lord's Prayer*

N.T. Wright, *The Lord and His Prayer*

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: The Lord's Prayer

Sermon Title: Daily Bread

Date: July 10, 2022

I. DAILY BREAD

"We all live upon alms." – Thomas Watson

II. THE BREAD OF LIFE

"Christ is our bread." – Simone Weil



THE GOSPEL IN

2 Timothy

A Call to Endure

Paul's second letter to Timothy is a call to endurance amid opposition and suffering for the sake of the gospel. The theme of endurance is present throughout the letter through the use of Greek words that variously express the idea (2 Tim. 2:10, 12, 24; 3:11; 4:5). Suffering for the gospel is explicitly stated in 2 Tim. 1:8, 12 (cf. 2 Tim. 2:3; 3:10–11).

Paul's exhortation to endure has shaped the very structure of the letter. After expressing his affectionate greetings to Timothy, his "beloved child," and recounting his fond remembrance of the young man's spiritual beginnings (2 Tim. 1:1–5), Paul issues an extended exhortation to endurance (2 Tim. 1:6–2:13). This exhortation begins with a powerful call to gospel-centered endurance (2 Tim. 1:6–14), followed by contrasting real life examples of two who failed to endure and one who did (2 Tim. 1:15–18). Paul then resumes his call to gospel endurance (2 Tim. 2:1–13), with directives to be strengthened by the grace that is in Christ Jesus (2 Tim. 2:1–2), to share in suffering as a good soldier (2 Tim. 2:3–7), to remember Jesus Christ as preached in Paul's gospel (2 Tim. 2:8–9), and to endure through the work of Christ (2 Tim. 2:10–13).

In the next section (2 Tim. 2:14–3:9) Paul provides wisdom for enduring false teachers. Timothy is charged to rightly handle the word (2 Tim. 2:14–19), remain an honorable vessel, be ready for every good work (2 Tim. 2:20–21), avoid ignorant controversies (2 Tim. 2:23), and correct opponents with gentleness (2 Tim. 2:24–26). As Paul moves to the end of his letter (2 Tim. 3:10–4:8), he issues a mounting, ascending call to endure for the gospel. Paul encourages Timothy to follow his own astonishing example of endurance (2 Tim. 3:10–13), continuing in the God-breathed Scriptures that make souls wise for salvation through faith in Christ Jesus (2 Tim. 3:14–17) and taking up the stunning call to preach the word (2 Tim. 4:1–8).

The apostle closes with a moving example of enduring to the end in gospel ministry (2 Tim. 4:9–22). Second Timothy is, so to speak, Paul's last will and testament and, as such, it bears power and soul-moving piquancy—all rooted in the beauty of the gospel of grace (2 Tim. 1:8–11).

From *The Gospel Transformation Bible*,
"The Gospel in 2 Timothy," written by R. Kent Hughes

Announcements

Coffee Crew: If you are interested in joining the coffee crew rotation (once every 6 weeks) on Sunday mornings, please reach out to connie@redeemerwinterhaven.org.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: redeemerwh.org/RCCmusic.

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, jonathan@redeemerwinterhaven.org.

**MISSION
FUND**

**GOAL: \$50,000
RECEIVED: \$17,685**

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