



**COVENANT**  
PRESBYTERIAN CHURCH

April 10, 2022

## To our guests,

Welcome! We are delighted to have you with us this morning. Our goal each Sunday is to glorify and enjoy the God Who made us and saved us by His grace. If you have any questions about our church, please do not hesitate to ask.

In Christ,  
Pastor Chris Smith

## Why a pelican?



Carved into the front of our pulpit is one of the most ancient symbols of Christ's sacrificial death on the cross. Often referred to as "the pelican in her piety," this symbol offers a vivid picture of how Christ's death brings us life: according to legend, a mother pelican will pluck her breast to feed her young with her blood during a time of famine. As a church, Christ's stunning grace is not only front-and-center in our sanctuary but, more importantly, in our lives. The image of the pelican serves as a frequent reminder that we are deeply rooted in Christ so that we might reach out with Christ.

## For Children:

**Junior Bulletin:** We love having our children participate with us in worship and have provided a children's version of our bulletin that can be found in the narthex.

**Nursery:** Infant and toddler nurseries are located on the lower level at the north end of the building.

**Worship Training for Children:** A worship service for children ages four through first grade is held during the sermon. Children begin worship in the sanctuary and will be dismissed at the appropriate time.

**Kids Praise:** During the evening service, children age four through sixth grade are invited to join us for a variety of Bible-related activities. Children are dismissed from worship to meet their leaders in the narthex at approximately 6:15 p.m.

**Extra Help for Parents:** If you need to step out with your child during the service, there is a video feed of the service in the Library on the sanctuary level — our ushers will help you find the room.



**Hearing Assist:** Sanitized devices are available from our ushers.

**Large Print version of the bulletin is available in the narthex.**

## Statement of Faith

We are a member of the Presbyterian Church in America (PCA), which believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith & Catechisms.

# CONNECTIONS

## THIS WEEK at COVENANT PRESBYTERIAN CHURCH

### TODAY, APRIL 10

Kids Praise | *dismissed from the evening service*  
Foundations of the Faith | 6:00pm; *Mare Room*

### TUESDAY, APRIL 12

Women's Prayer Meeting | 11:30am; *Zoom*  
Women's Bible Study | 7:00pm; *Jacobs' House*

### WEDNESDAY, APRIL 13

Jr. High D-Groups | 5:00pm; *Youth House*  
Sr. High D-Groups | 7:00pm; *Youth House*  
Choir | 6:30pm; *Sanctuary*  
Prayer Meeting | 7:00pm; *Zoom*

### THURSDAY, APRIL 14

Women's Bible Study | 9:30am; *Youth House (childcare provided)*

### FRIDAY, APRIL 15

Good Friday Service | 6:00pm; *Sanctuary*

### SATURDAY, APRIL 16

Easter Egg Hunt | 10:00am; *Edwards Lawn*

## ANNOUNCEMENTS

### **Men's Retreat**

*Friday (dinner), April 22 – Saturday (lunch), April 23 | High Hill Christian Camp*

Register on our website or through the event in our app! Registration closes April 18.

### **Easter Egg Hunt**

*Saturday, April 16 | 10:00am–11:30am; Edwards Lawn*

Families with kids 5 and under. Bring a friend!

### **Easter Weekend**

*Good Friday Service | 6:00pm; Sanctuary*

*Sunrise Service | 6:30am; Youth House Lawn*

*Coffee & Doughnuts | 7:15am; Commons*

*Worship | 8:30am & 11:00am; Sanctuary*

*Easter Reception | 9:45am; Fellowship Hall*

The Easter Reception will be a Continental Breakfast Potluck – please bring fruit or pastries (no nuts).

Kids Craft Tables will be available. Please note: the Easter Reception replaces Sunday school.

*NO Evening Service or Programs.*

### **VBS Registration Now Open & Spots are Filling Quickly**

*June 13-17, 2022 (9:00am - noon).*

Children age 3 (as of June 1) through rising 6th graders are invited to join us.

***ANNOUNCEMENTS continue on p.23***

**For more detailed announcements and up-to-date information,  
scan the QR code to go to our Weekly Updates page.**



**This week's Prayer Focus can be found on the back cover.**

## CONNECTIONS continued....

### CURRENT SUNDAY SCHOOL CLASSES

#### ADULTS

##### **Parenting Children**

*Fellowship Hall; led by Matt Brandt & Noah Brink*

##### **Parenting Teenagers**

*Mare Room; led by Greg Meyer*

##### **Young Adults**

*Room 104; led by Samuel & Collins Hansen*

##### **Grown and Flown**

*Room 103; led by Frank & Julie Theus*

##### **Finishing Well**

*Room 108; led by multiple teachers*

##### **Revelation**

*Room 107; led by Dick Tiburzi*

##### **Vietnamese Class**

*Room 109; led by Stephen Nguyen*

#### YOUTH

##### **Biblical Worldview** 7th-8th Grades

*Youth House | led by Tristan & Grace Admiraal*

##### **Old Testament Survey** 9th-10th Grades

*Youth House | led by Ryan Storch, Shannon Hathaway*

##### **Christian Apologetics** 11th-12th Grades

*Youth House | led by Josh & Morgan Fikkert*

#### CHILDREN

*Contact Kelly Robinson if you have any questions:  
krobinson@cpctl.org.*

##### **Jesus' Love**

*2 year olds; on the lower level*

##### **God's Rescue Plan**

*3 year olds - Elementary; on the lower level*

### COMMUNITY GROUPS

#### MONDAY

##### **Klinger Group**

*Mondays at  
3:00pm*

*Contact: Jeff Klinger, [jklklinger23@att.net](mailto:jklklinger23@att.net)*

##### **Campbell Group (Men Only)**

*1st & 3rd (& 5th) Mondays at 7:00pm*

*Contact: Bill Campbell, [wfcstlouis@gmail.com](mailto:wfcstlouis@gmail.com)*

#### WEDNESDAY

##### **St. Charles Group**

*Wednesdays at 6:00pm | "Lessons from the Upper Room" by Sinclair Ferguson*

*Contact: Jim Lauermann, [jim@thelauermans.com](mailto:jim@thelauermans.com)*

#### THURSDAY

##### **McGreevy Group**

*Two Thursdays a month at 6:30pm | The Gospel of Mark*

*Contact: Mary Beth McGreevy, [mbmcgreevy@sbcglobal.net](mailto:mbmcgreevy@sbcglobal.net)*

##### **Yates Group**

*1st & 3rd Thursdays at 7:00pm | Studying Philippians*

*Contact: Linda Yates, [lindacyates@sbcglobal.net](mailto:lindacyates@sbcglobal.net)*

*(Thursday continued)*

##### **St. Charles Group**

*Thursdays at 6:30pm*

*Contact: Morgan Fikkert, [mfikkert@cpctl.org](mailto:mfikkert@cpctl.org)*

##### **South County Group**

*1st & 3rd Thursdays at 6:30pm | "How Should We Then Live" Film Series*

*Contact: Mike Koller, [koller7@gmail.com](mailto:koller7@gmail.com)*

##### **Campbell Group (Women Only)**

*2nd & 4th Thursdays at 7:00pm*

*Contact: Carolyn Campbell, [carolynleut@gmail.com](mailto:carolynleut@gmail.com)*

#### FRIDAY

##### **Smith Group**

*1st & 3rd Fridays, 6:00-8:00pm*

*Contact: Chris Smith, [csmith@cpctl.org](mailto:csmith@cpctl.org)*

# MORNING WORSHIP

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## Reflections

*When fishes flew and forests walked  
And figs grew upon thorn,  
Some moment when the moon was blood  
Then surely I was born.*

*With monstrous head and sickening cry  
And ears like errant wings,  
The devil's walking parody  
On all four-footed things.*

*The tattered outlaw of the earth,  
Of ancient crooked will;  
Starve, score, deride me: I am dumb,  
I keep my secret still.*

*Fools! For I also had my hour;  
One far fierce hour and sweet:  
There was a shout about my ears,  
And palms before my feet.*

✦ G. K. Chesterton

## Greeting

*As we enter into worship, please silence your cell phones.*

## Choral Introit • Rejoice and Sing, “Hosanna to the King!”

CHOIR: *Lift up your heads, O mighty gates; behold, the King of glory waits.  
The King of kings is drawing near; the Savior of the world is here!*  
(REFRAIN) *Hosanna! Hosanna! Hosanna to the King of kings!  
Hosanna! Hosanna! With loudest praise, rejoice and sing,  
“Hosanna to the King!”*

*Fling wide the portals of your heart; make it a temple, set apart from  
earthly use for heav'n's employ, adorned with prayer, God's love  
and joy. (REFRAIN)*

*Blessed! Blessed is the One who comes in the name of the Lord!  
Blessed! Blessed is the One who comes in the Lord.*

*Redeemer, come, we open wide our hearts to Thee; come, and abide.  
Your inner presence let us feel; Your grace and love in us reveal.*  
(REFRAIN)

## Call to Worship • adapted from Psalm 118 and Luke 19

PASTOR: *Blessed is the King who comes in the name of the LORD!*

ALL: Hosanna in the highest!

PASTOR: *You are my God, and I will give thanks to you;*

ALL: You are my God; I will extol you.

PASTOR: *Oh give thanks to the LORD,*

ALL: For he is good;

PASTOR: *His steadfast love endures forever!*

ALL: Peace in heaven and glory in the highest!

## Hymn of Adoration • All Glory, Laud, and Honor

#235

The image shows a musical score for the hymn 'All Glory, Laud, and Honor'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in 4/4 time and the key signature has two flats (B-flat and E-flat). The lyrics are printed below the vocal line. The first system contains the first two lines of the hymn, and the second system contains the last two lines. The lyrics are: 1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King, 2. The peo - ple of the He - brews with palms be - fore thee went; 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, to whom the lips of chil - dren made sweet ho - san - nas ring! our praise and prayer and an - thems be - fore thee we pre - sent: who in all good de - light - est, thou good and gra - cious King!

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,  
2. The peo - ple of the He - brews with palms be - fore thee went;  
3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,  
to whom the lips of chil - dren made sweet ho - san - nas ring!  
our praise and prayer and an - thems be - fore thee we pre - sent:  
who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 to thee, be - fore thy pas - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

Theodulph of Orleans, ca. 820  
 Tr. by John Mason Neale, 1854; alt.

ST. THEODULPH 7.6.7.6.D.  
 Melchior Teschner, ca. 1615

## Invocation

## Corporate Confession

ALL: God of mercy,  
You sent Jesus Christ to seek and save the lost.  
We confess that we have strayed from you  
and turned aside from your way.  
We are misled by pride,  
for we see ourselves pure when we are stained,  
and great when we are small.  
We have failed in love,  
neglected justice,  
and ignored your truth.  
Have mercy, O God, and forgive our sin.  
Return us to paths of righteousness  
through Jesus Christ, our Savior. Amen.

## Silent Confession

### Assurance of Pardon • Psalm 118:4-5, 14

PASTOR: *Let those who fear the LORD say,  
“His steadfast love endures forever.”  
Out of my distress I called on the LORD;  
the LORD answered me and set me free.  
The LORD is my strength and my song;  
he has become my salvation.*



# Hymn of Assurance • *All I Have Is Christ*



1. I once was lost in dark - est night yet thought I knew the  
2. But as I ran my hell-bound race, in - dif - frent to the  
3. Now Lord I would be Yours a - lone and live so all might



way; the sin that prom - ised joy and life had led me to the  
cost You looked up - on my help - less state and led me to the  
see the strength to fol - low Your com - mands could nev - er come from



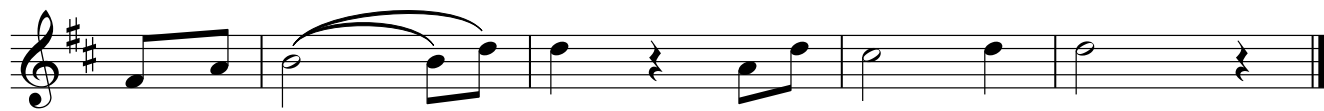
grave. I had no hope that You would own a reb - el to Your  
cross; and I be - held God's love dis - played, You suf - fered in my  
me. O Fa - ther use my ran - somed life in an - y way You



will and if you had not loved me first I would re - fuse You  
place, You bore the wrath re - served for me, now all I know is  
choose and let my song for - ev - er be my on - ly boast is



still. Hal - le - lu - - jah! All I have is Christ!  
grace!  
You.



Hal - le - lu - - jah! Je - sus is my life!

Prayer of Intercession

Offering

*With grateful hearts for God's extravagant mercy and blessing,  
we joyfully present our offerings to the Lord for the ministry of our church and community.*

*You may give your offering by using the "give" button online at [www.cpcstl.org](http://www.cpcstl.org).  
Those worshipping in person may give their gift in the offering box provided by our ushers after the service.*

Children's Worship

*Parents, please bring participating children age 4-1st grade  
downstairs to the Heartland Room during the following hymn.*

Hymn of Preparation • Hosanna, Loud Hosanna

1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang,  
 2. From Ol - i - vet they fol - lowed mid an - ex - ul - tant crowd,  
 3. "Ho - san - na in the high - est!" that an - cient song we sing,

through pil - lared court and tem - ple the love - ly an - them rang.  
 the vic - tor - palm branch wav - ing, and chant - ing clear and loud.  
 for Christ is our Re - deem - er, the Lord of Heav'n our King.

To Je - sus, who had blessed them close fold - ed to his breast,  
 The Lord of earth and heav - ven rode on in low - ly state,  
 O - may we ev - er praise\_ him with heart and life and voice,  
 the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on\_ his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice!

Jennette Threlfall, 1821-1880

ELLACOMBE  
 Gesangbuch der Herzogl. Hofkapelle, Württemberg, 1784

## Scripture Reading • Luke 19:28-40

*28 And when he had said these things, he went on ahead, going up to Jerusalem. 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. 31 If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” 32 So those who were sent went away and found it just as he had told them. 33 And as they were untying the colt, its owners said to them, “Why are you untying the colt?” 34 And they said, “The Lord has need of it.” 35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. 36 And as he rode along, they spread their cloaks on the road. 37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” 39 And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” 40 He answered, “I tell you, if these were silent, the very stones would cry out.”*

**Sermon** • When Jesus Comes to Town

Luke 19:28-40, p.878

Rev. Chris Smith

April 10, 2022

# Celebration of the Lord's Supper

Communion Hymn • *Man of Sorrows! What a Name*

#246

1. Man of Sor - rows! what a name for the Son of God, who came  
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;  
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.  
Philip P. Bliss, 1875

## Benediction

## Doxology

#731

Praise God from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heav'n - ly host: praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDREDTH L.M.  
Louis Bourgeois's Genevan Psalter 1551

## The Peace of Christ

PASTOR: *The peace of Christ be with you.*

ALL: *And also with you!*

## Postlude

We are grateful to have Dr. Brian Aucker leading worship again this morning. Dr. Aucker served as a pastor here at Covenant Church from 2001-2004 and has been serving on the faculty at Covenant Seminary as an Old Testament Professor for 15 years.

Musicians – Brent Johnson, Piano; Tim Cole, Choir Director; Debbie Jacobs, Oboe; Tristan Admiraal, Violin; Bekah Marsh & Nikki Rutz, Vocals; Garrett Jacobs, Percussion

Unless noted otherwise, all Scripture notations are from The ESV Bible [The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

Choral Introit (“Rejoice and Sing, ‘Hosanna to the King’”): Text by George Weissel, tr. Catherine Winkworth & Lloyd Larson; music by Lloyd Larson, © 2007 Beckenhorst Press. Reprinted and streamed under One License #A-707330 (song #74715). All rights reserved.

Corporate Confession of Sin: *Book of Common Worship*, p.236.

Hymn of Assurance (“All I Have Is Christ”): Music and words by Jordan Kaufflin, © 2008 Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Ministries. From *The Gathering*. Administration by Integrity Music. CCLI Song #5174122; reprinted and streamed with permission under CCLI License #390623. All rights reserved.

**F**or God so loved the world that  
He gave His only begotten Son  
that whosoever believeth in Him  
should not perish but have everlasting life.

✠ John 3:16

# EVENING WORSHIP

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*If you would like to give your tithe this evening,  
please place it in the wooden offering box located in the narthex before or after the service.*

## Reflections

*Have you ever thought about Jesus' physical appearance? If you think about the paintings, he was a relatively handsome Dutchman. But if you think about a prophetic description, "he had no form or majesty that we should look at him, and no beauty that we should desire him" (Isaiah 53:2). To put it diplomatically, he didn't look like much, and sleepless nights filled with prayer vigils probably didn't help.*

• Edward T. Welch, *Shame Interrupted: How God Lifts the Pain of Worthlessness and Rejection*

## Greeting

*As we enter into worship, please silence your cell phones.*

## Call to Worship • Revelation 19:11-16

PASTOR: *Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. And the armies of heaven, armed in fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name written, King of Kings and Lord of lords.*

*Children age 4–6th grade may meet the Kids Praise leaders  
in the narthex during the final verse of the following hymn.*



# Opening Hymn • *Crown Him with Many Crowns*

#295 (vv.1-3)

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love; be - hold his hands and side,  
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

# Opening Prayer

## Prayer Requests

### Hymn of Preparation • *Here Is Love*

Here is\_\_ love, vast as the o - cean, lov - ing kind - ness as the\_\_  
On the\_\_ mount of cru - ci - fix - ion, foun - tains o - pened deep and\_\_

flood, when the\_\_ Prince of Life, our ran - som, shed for us His pre - cious  
wide. Through the\_\_ flood - gates of God's mer - cy flowed a vast and gra - cious

blood. Who His love will not re - mem - ber, who can cease to sing His  
tide. Grace and love, like might - y riv - ers, poured in - ces - sant from a -

praise? He can nev - er be for - got - ten through - out\_\_ heav'n's e - ter - nal days.  
bove, and heav'n's peace and per - fect jus - tice kissed a\_\_ guilt - y world in love.

William Rees (1802-1883)

Robert Lowry (1826-1899)  
arr. Andy Green & Chris Norton

**Sermon • The Man of Sorrows Who Brings Us Peace**

Isaiah 52:13–53:12, p.613

Rev. Chris Smith

April 10, 2022

# Closing Hymn • *Nothing but the Blood*

#307 (vv.1-2,4)

1. What can wash a - way my sin? noth - ing but the blood of Je - sus;  
 2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;  
 3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;  
 4. This is all my hope and peace— noth - ing but the blood of Je - sus;  
 5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;

what can make me whole a - gain? noth - ing but the blood of Je - sus.  
 for my par - don this my plea— noth - ing but the blood of Je - sus.  
 naught of good that I have done— noth - ing but the blood of Je - sus.  
 this is all my righ - teous - ness— noth - ing but the blood of Je - sus.  
 now by this I'll reach my home— noth - ing but the blood of Je - sus.

REFRAIN

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth - ing but the blood of Je - sus.

## Benediction

## Postlude

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Musicians – Bekah Marsh, Piano & Vocals

Unless noted otherwise, all Scripture notations are from The ESV Bible [The Holy Bible, English Standard Version, © 2001 Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.] and all hymns are from the *Trinity Hymnal*.

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Hymn of Preparation (“Here Is Love”): Text is public domain; music © 2005 Thankyou Music/ admin. by Capitol CMG Publishing. CCLI Song #4503457.



*ANNOUNCEMENTS continued*

**Care Meals**

Go to [TakeThemAMeal.com](http://TakeThemAMeal.com) and enter the last name and password. For further information, see the weekly email and/or the weekly update page on the app.

Bob Keith – password: 3654

Joan Hollinshead – password: 6331

Andrew & Holly Smith – birth of Jonathan on March 16; Password: 2143

Taylor & Becky Begley – birth of Asa James on March 2 ; Password: 2143

**Service Opportunity: The Communion Committee Needs You!**

If you would like to help bake, set up, or clean up the Communion table, please contact Rhonda Ragland at [rberglar@gmail.com](mailto:rberglar@gmail.com). Even serving just one Sunday per quarter would be a big help.

**THIS WEEK'S PRAYER FOCUS**

**Elder: Bill & Jennifer Hughes**

**Elder: Dan & Debbie Legters**

(Alyssa, Caleb, Owen)

Judy Finazzo

Daniel & Emily Fleming

Andy & Kathy Frost

Mike Galbreath

*Frank Harrell (Japan)*

*Ross & Ann Todd Lockwood (RUF Trinity*

*University in San Antonio, Texas)*

If you are not receiving weekly Children's Ministries emails,  
please contact Kelly Robinson (krobinson@cpctl.org).

### **Preaching Schedule**

April 15 (Good Friday)

Service at 6:00pm – Psalm 22

April 17 (Easter)

Sunrise Service at 6:30am

Morning Worship at 8:30 & 11:00

Evening: No Service

April 24

Morning: TBD

Evening: TBD

### **Church Staff**

Chris Smith, Interim Senior Pastor

Greg Meyer, Assistant Pastor

John Roberts, Assistant Pastor/Head of School

Kelly Robinson, Director of Children's Ministries

Mary Bell, Director of Women's Ministries  
& Community Life

Noah Brink, Acting Administrative Director

Laura Andrews, Administrative Assistant

Jamey Brester, Property Manager

Nancy Walker, Bookkeeper

Lois Miller, Bulletin Coordinator

### **Session Elders**

John Bauer

Bill Cahill

John Dawson

Tim Hall

Dave Haverdink

Garrett Jacobs

Jeff Klinger

Daniel Legters

Jonathan McCluskey

Bill McGreevy

Alan Norman

John Shim

Frank Theus

Roland Van Heest

Theo Vander Velde

David Yates

### **Diaconate**

Brett Allen

Andy Belval

Walter Bosch

Jamey Brester

Mike Castle

Will Haynes

Don Jacobs

Jeff Massot

### **Women's Ministry Leadership**

Hospitality – Kami Belmont

Congregational Life – Jennifer Glasgow, Linde Wilson

Moms of Littles – Meghan Haynes, Becky Begley

Bible Studies – Amanda Balaban, Sara Haverdink

Intern & Communication – Morgan Fikkert

### **Stephen Ministers**

Taylor Begley, Sherri Castle, Claudia Gold, Steve Hiler,

Kathy Jacobs, Jonathan McGuire, Julie Theus

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