

## A. Comparing Two Responses to Sin (1-5)

### 1. Response of the Corinthian Church

- **The sin was of common** \_\_\_\_\_ (1a)
- **The sin was of uncommon** \_\_\_\_\_ (1b)
- **The sin had become cause for** \_\_\_\_\_ (2a)
- **The sin should have been cause for deep** \_\_\_\_\_ (2b)

### 2. Response of the Apostle Paul

- **The matter was to be treated with a sense of** \_\_\_\_\_ (3)
- \_\_\_\_\_ **was to be made about the person involved**
- **A response was to come with the church** \_\_\_\_\_  
**under the direction of the spiritual leadership** (4a)
- **A response was to be made by the** \_\_\_\_\_ **of Christ** (4b)
- **The** \_\_\_\_\_ **covering of the church is to be removed** (5)

## B. A Call to Embrace God's Standard Regarding Sin (6-13)

### 1. Sin is \_\_\_\_\_ — it spreads! (6b)

### 2. Sin is not to be \_\_\_\_\_ — we have been set free! (7a)

- **We are to** \_\_\_\_\_ **ourselves from sin** (7a)
- **For we have in fact been** \_\_\_\_\_ **from sin** (7b)
- **Christ is the** \_\_\_\_\_ **of God Who has died in our place** (7c)

### 3. Sin is to be \_\_\_\_\_ from our lives (8)

- **Israel - 7 day's devoted to God for freedom from** \_\_\_\_\_
- **The Church - lives devoted to God for freedom from** \_\_\_\_\_
- **The 'feast' symbolizes a life of complete** \_\_\_\_\_ **to God**

### 4. Sin in the Church calls for a \_\_\_\_\_ response (9)

- **He warns against '\_\_\_\_\_ closely' with the unrepentant**
- **He is speaking of believers who actually** \_\_\_\_\_ **sin** (11)
- **He calls for judgment and church** \_\_\_\_\_ (12b,13b)

### Personal Reflection

#### 1) The goal of church discipline is twofold —

- Goal #1: Maintain purity in Christ's Church
- Goal #2: Restore the disobedient one to repentance (2 C 2:7)

**Key:** We must maintain the balance of \_\_\_\_\_ and \_\_\_\_\_

#### 2) We must not dismiss Paul's teaching as "not pertaining to me"

**Key:** Day by day keep drawing \_\_\_\_\_ to God (Ja 4:6-10)

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## 1. Response of the Corinthian Church

- The sin was of common **knowledge** (1a)
- The sin was of uncommon **boldness** (1b)
- The sin had become cause for **boasting** (2a)
- The sin should have been cause for deep **grieving** (2b)

## 2. Response of the Apostle Paul

- The matter was to be treated with a sense of **urgency** (3)
- **Judgment** was to be made about the person involved (3)
- A response was to come with the church **gathered** under the direction of the spiritual leadership (4a)
- A response was to be made by the **authority** of Christ (4b)
- The **protective** covering of the church is to be removed (5)

**B. A Call to Embrace God's Standard Regarding Sin (6-13)**1. Sin is **dangerous** — it spreads! (6b)2. Sin is not to be **tolerated** — we have been set free! (7a)

- We are to **separate** ourselves from sin (7a)
- For we have in fact been **cleansed** from sin (7b)
- Christ is the **Lamb** of God Who has died in our place (7c)

3. Sin is to be **eliminated** from our lives (8)

- Israel - 7 day's devoted to God for freedom from **slavery**
- The Church - lives devoted to God for freedom from **sin**
- The 'feast' symbolizes a life of complete **devotion** to God

4. Sin in the Church calls for a **discerning** response (9)

- He warns against '**mixing** closely' with the unrepentant
- He is speaking of believers who actually **embrace** sin (11)
- He calls for judgment and church **discipline** (12b,13b)

**Personal Reflection**

## 1) The goal of church discipline is twofold —

- Goal #1: Maintain purity in Christ's Church
- Goal #2: Restore the disobedient one to repentance (2 C 2:7)

**Key:** We must maintain the balance of **Truth** and **Love**

## 2) We must not dismiss Paul's teaching as "not pertaining to me"

**Key:** Day by day keep drawing **near** to God (Ja 4:6-10)

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