

B. A Call to Embrace God's Standard Regarding Sin (6-13)

1. Sin of _____ leads to nothing good (6a)
 - **We are not free to sin, but free _____ to sin**
2. Sin is dangerous — it _____ ! (6b)
3. Sin is not to be _____ — we have been set free! (7)
 - **We are to _____ ourselves from sin** (7a)
 - **For we have in fact been _____ from sin** (7b)
 - **Understanding the Passover**
 - Prepare for deliverance from bondage
 - Rid yourselves of all leaven
 - Sacrifice a lamb and apply the blood
 - Eat the Passover Feast
 - Eat in haste with sandals on
 - **Christ is the _____ of God Who has died in our place** (7c)
4. Sin is to be _____ from our lives (8)
'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses' (Ex 12:15,19)
 - **Israel - 7 day's devoted to God for freedom from _____**
 - **The Church - lives devoted to God for freedom from _____**
 - **The 'feast' symbolizes a life of complete _____ to God**
5. Sin in the Church calls for a _____ response (9)
 - **He warns against '_____ closely' with the unrepentant**
 - **He is speaking of believers who actually _____ sin** (11)
 - **He calls for judgment and church _____** (12b,13b)

Personal Reflection

- 1) The goal of church discipline is twofold —
 - **Goal #1: _____ the disobedient one to repentance** (v 5/2 C 2:7)
 - **Goal #2: _____ the purity in Christ's Church** (v 6,13)

Key: Maintaining the balance of _____ and _____

- 2) The illustration of cleaning out the leaven should impress upon each of us how our sin can _____ others.

[Let us] encourage one another day after day . . . so that none of you will be hardened by the deceitfulness of sin. (Hb 3:13)

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1. Sin of **pride** leads to nothing good (6a)
 - **We are not free to sin, but free NOT to sin**
2. Sin is dangerous — it **spreads!** (6b)
3. Sin is not to be **tolerated** — we have been set free! (7)
 - **We are to separate ourselves from sin** (7a)
 - **For we have in fact been cleansed from sin** (7b)
 - **Understanding the Passover**
 - Prepare for deliverance from bondage
 - Rid yourselves of all leaven
 - Sacrifice a lamb and apply the blood
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 - **Christ is the Lamb of God Who has died in our place** (7c)
4. Sin is to be **eliminated** from our lives (8)
'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses' (Ex 12:15,19)
 - **Israel - 7 day's devoted to God for freedom from slavery**
 - **The Church - lives devoted to God for freedom from sin**
 - **The 'feast' symbolizes a life of complete devotion to God**
5. Sin in the Church calls for a **discerning** response (9)
 - **He warns against 'mixing closely' with the unrepentant**
 - **He is speaking of believers who actually embrace sin** (11)
 - **He calls for judgment and church discipline** (12b,13b)

Personal Reflection

- 1) The goal of church discipline is twofold —
 - **Goal #1: Restore the disobedient one to repentance** (v 5/2 C 2:7)
 - **Goal #2: Guard the purity in Christ's Church** (v 6,13)

Key: Maintaining the balance of Truth and Love

- 2) The illustration of cleaning out the leaven should impress upon each of us how our sin can **infect** others.

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