

A. We Can Trust God's Promise, Yet Not Know His Timing

1. This mystery can be known only by God's **revelation** (25)

- Israel as a nation has been hardened to faith
- This will continue until God's work to redeem Gentiles ends

2. At the end of this time, Israel as a **nation** will turn to faith (26)

- This is made possible by One Who will save them
- This salvation involves a removal of sin (v 27)
- 3. The present reality does not negate the promise of God
 - As Paul is writing, Israel as a whole opposes the gospel (28a)
 - As God has purposed, His promise to the patriarchs stands * (see Ex 2:24 / Lv 26:42 / 2 K 13:23 for references to His covenant)
 - As God has chosen Israel, there is no change of mind (v 29)
 - As many OT prophets wrote, a time is coming not yet seen bv Israel • Zech 10
 - Ezk 37:15-28
 - Ezk 38.39 • Zech 12
 - Other Scriptures (Is 11 / Is 59-66 / Jr 31 / Ezk 40-48)
- 4. God is displaying mercy to all who deserve death (30-32)
 - God rightfully gives us over to the sin we love & choose
 - God graciously pours out mercy on both Jew & Gentile
- **Trans:** William Newell: "It is only in those who learn to regard themselves as the objects of the Divine mercy, of uncaused Divine compassion, that the deepest foundations for godliness of life will be, or can be, laid." (Romans Verse By Verse, p 441)

B. We Should Respond In A Chorus of Grateful Praise (33-36)

- 1. We humbly admit that God's way's are beyond us (33)
- 2. Quotes from Isaiah & Job help give us perspective (34,35) * Is 40:13ff / Jb 35:7 / 41:11
- 3. We fully embrace God's ultimate purpose (34)

"To show forth His glory in all of His creative works"

Making It Personal

2.



"What About Israel?" Mike Keith / October 22nd. 2023 Romans 11:1,2a,25-36

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