

Lord Teach Us How To Pray Pt. 3.

The background is a dark blue gradient with a subtle pattern of white stars. Overlaid on this are several faint, light blue technical diagrams. On the right side, there is a large circular diagram with concentric rings and radial lines, resembling a gauge or a scale with numerical markings from 80 to 210. Below it is another circular diagram with dashed lines and arrows. In the bottom left corner, there is a partial circular diagram with a dashed arrow pointing left. At the top center, there is a small circular diagram with a dashed arrow pointing left.

MATTHEW 6:9-13 NKJV

In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. [a]For Yours is the kingdom and the power and the glory forever. Amen.



Elements of the Model Prayer.

1. “Our father in heaven.” This defines the identity of the one you are directing your prayer to, His address and the relationship that qualifies you to make this prayer.
 - a. The prayer begins with the plural possessive "our". The word "our" here means that we have brethren that we share a common fatherhood with and who must be included in our prayers
 - b. That word also marks the Lord's Prayer as an intercessory prayer. Jam.5:16;
 - c. To pray “our Father in heaven” presupposes that you have a relationship with Him. Rom.8:14-16
 - d. This first line also identifies who your prayer is directed to.



Elements of the Model Prayer.

2. “Hallowed be Your Name.”

- a. This is adoration, praise and honor unto His Name. Relationship qualifies you to call his name, but praise, thanksgiving and adoration gives you access into his presence. Ps.100:4
- b. God's name is not just a term of recognition, it is an expression of His nature, his character his identity and his glory. Ps.86:9; John 12:28



Elements of the Model Prayer.

3. “Your kingdom come”. This is the intercessory portion of the model prayer and perhaps the most important component of the prayer.

- a. Here we are praying for the kingdom of God to be established on the earth. Why? because the kingdom of God is the solution to all the problems of the world. Mark 1:14-15; LK 9:1-2
- b. The Kingdom of God refers to the kingship, sovereignty, reign, and rulership of God over all the realms and activities of man.
- c. When you pray "Your Kingdom come," you are praying that God will be acknowledged as King and that life here on earth will be regulated by His commands and instruction



Elements of the Model Prayer.

4. “Your will be done On earth as it is in heaven.”

a. This is the submission component of the model prayer. Here you are saying no matter what my plan is or what I am going to ask for after this I submit to your plan. Matt.26:39

b. The submission component is very important because our knowledge of what is best for us is limited. Rom.8:26-27; 1 John 5:14-15

c. There are 2 words used for the will of God in Greek.; “Boulema” and “Thelema” Boulema refers to the predetermined will of God that does not require the cooperation of man to be fulfilled. “Thelema’ refers the will of God that is predicated on the cooperation of man. Eph.1:11; 2:10,13;



Elements of the Model Prayer.

5. “Give us this day our daily bread”. This is the supplication or petition element of the model prayer.

- a. This is where you pray for your needs. Asking God to "give us" acknowledges that He is your source, not, your rich uncle, your business, a welfare agency or a paycheck. Those are only channels. Acts 17:28;
- b. Bread here refers to any spiritual, emotional, mental, financial or material sustenance.
- c. Daily here implies that you need to come back to God every day for your needs. You need to trust Him every day for your supplies.
- d. And the word "us" denotes that we intercede for provision for others as well as ourselves.



ACTS 17:28 NKJV

for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.'



Elements of the Model Prayer.

6. “Forgive us our debts as we forgive our debtors”. This is the confession and repentance element of the model prayer.
 - a. This element of the model prayer is critical because sin hinders prayer. Ps.66:18;
 - b. And this must be a part of our daily prayer because of 1 John 1:8-9;
 - c. However, for us to receive forgiveness from God we must forgive others who have offended us. Matt.6:14-15.
 - d. And the word "us" used here implies that we need to pray for the forgiveness of others. Acts 7:59-60; Luke 23:33-34;



PSALM 66:18 NKJV

If I regard iniquity in my heart, The Lord will not hear.

ISAIAH 59:1-2

Behold, the Lord's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. 2 But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.



1 JOHN 1:8-9 NKJV

If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.



MATTHEW 6:14-15 NKJV

*“For if you forgive men their trespasses,
your heavenly Father will also forgive you.
15 But if you do not forgive men their
trespasses, neither will your Father forgive
your trespasses.”*



ACTS 7:59-60 NKJV

And they stoned Stephen as he was calling on God and saying, "Lord Jesus, receive my spirit." 60 Then he knelt down and cried out with a loud voice, "Lord, do not charge them with this sin." And when he had said this, he fell asleep.

LUKE 23:33-34

And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 [a]Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.



Elements of the Model Prayer.



7. “And do not lead us into temptation, But deliver us from the evil one”. This is the spiritual warfare component of the model prayer.
- a. There are 3 forces that we are at war with.
 - I. The flesh. This is the carnal nature inherited from Adam that is contrary to our renewed spirit. Gal.5:17;
 - II. The world. This refers to the attractions and principles of the world; John 15:19; 1 John 3:13; 5:4;
 - III. The devil and his forces. Eph.6:11-12
 - b. when we pray "lead us not into temptation we are asking God to preserve us from being enticed by sin through the lust of the flesh, the lust of the eyes or the pride of life. Jam.1:13-15; 1Cor.10:13
 - c. When we pray 'deliver us from evil' we are invoking the power of God for our deliverance from all the wiles, traps, deceits and assaults of the wicked.

GALATIANS 5:17 NKJV

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.



JOHN 15:19 NKJV

If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

1 JOHN 3:13

Do not marvel, my brethren, if the world hates you.

1 JOHN 5:4

For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith



EPHESIANS 6:11-12 NKJV

Put on the whole armor of God, that you may be able to stand against the [a]wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of [b]the darkness of this age, against spiritual hosts of wickedness in the heavenly places.



JAMES 1:13-15 NKJV

Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14 But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.



1 CORINTHIANS 10:13 NKJV

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to [a]bear it.



Elements of the Model Prayer.

8. "a]For Yours is the kingdom and the power and the glory forever. Amen".
 - a. The word "for" indicates the authority by which the model prayer has been prayed.
 - b. When we conclude our prayer with the declaration "Yours is the power," we are acknowledging the dynamic power of God with its dynamite-like potential for fulfilling our petitions. Luke 10:19;
 - c. The next declaration is, "Yours is the glory!" The word "glory" is one of the richest words of the English language. God's glory guarantees, Provision, Strength, Joy, Liberty, Elevation, Rest, Sanctification, Unity. John 17:22;
 - d. "Forever" means that which is "eternal, having no end." As we conclude our prayer, we are ascribing the Kingdom, power, and glory to God forever. we are linking ourselves in an eternal bond with our Father because we are acknowledging that we share in His Kingdom, power, and glory.
 - e. Amen. When you use the word "Amen," it seals your prayer with powerful authority because "Amen" is one of the names of Christ. Rev.3:14;



LUKE 10:19 NKJV

Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you



JOHN 17:22 NKJV

And the glory which You gave Me I have given them, that they may be one just as We are one:

PHILIPPIANS 4:19

And my God shall supply all your need according to His riches in glory by Christ Jesus.



COLOSSIANS 1:11 NKJV

strengthened with all might, according to His glorious power, for all patience and longsuffering with joy

1 PETER 1:8

whom having not [a]seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

ISAIAH 60:1

60 Arise, shine; For your light has come! And the glory of the Lord is risen upon you.



ISAIAH 11:10 NKJV

“And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious.”

EXODUS 29:43

And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory.

JOHN 17:22

And the glory which You gave Me I have given them, that they may be one just as We are one:



REVELATION 3:14 NKJV

“And to the [a]angel of the church [b]of the Laodiceans write, ‘These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:



PRAYER

Father in the name of Jesus, Let everything fighting my prayer life and that of every member of this church and the body of Christ be roasted by fire today; Father deliver me and every one of us from every form of prayer infirmity; empower us with the discipline for persevering prayer and rekindle our individual and family prayer altars into blazing infernos that will engulf our worlds in Jesus name. Lev.6:12-13; Rom.8:26-27; 1Thess.5:7;

