

Introduction (Free Indeed Video)

1. Struggles ≠ Strongholds
 - (1) Beseating Sins
 - (2) Failed strategies
 - (3) Unwillingness to examine.

2. Review
 - (1) Types
 - (2) Comprehensive Themes

I. Defining Autonomy

1. God's Provision (Ro. 13:1-2)

Chart

- (1) The Lord
 - + Conscience (Act 24:16)
 - + Spirit (Ro. 8:14)
 - + Bible (2 Tim 3:16)

- (2) The Family
 - + Children obey parents (Eph. 6:1-3)
 - + Wife cooperate w/husband (Eph. 5:22-24)
 - + Husband to Christ (Eph. 5:23, 25)

- (3) The State
 - + Cooperate w/authority figures & obey the local & Fed. laws, within the boundaries of God's laws (1 Pet. 2:13-14)

- (4) The Church
 - + Church leaders (He. 13:17)
 - + One another (Eph. 5:21)

2. Autonomy - the unwillingness to be ruled by any authority other than self (Judg. 17:6)

II. Deferring Autonomy | In The Church

1. Neglecting To Gather (He. 10:24-25)

- (1) Gathering requires proximity to others + their problems + your problems.

2. Neglecting To Serve (Ga. 5:13)

- (1) Serving requires us to meet others needs

(2) Being served exposes the lie "I'm fine"

3. Neglecting to Give (2 Cor. 9:7, 11-12)

- (1) Giving enriches you
 - (2) Produces thanksgiving in others
 - (3) Supplies needs
- * Connects us together *

III. Defeating Autonomy (2 Cor 10:3-7)

1. Spiritual Awareness (Eph. 6:12)

- (1) "OK, I guess I'll hang around more people"

2. Take Thoughts Captive (Php. 4:8)

- (1) When you don't want to be around
- (2) People draining; people needy; unsafe

3. Destroy Arguments (1 Cor. 1:19)

- (1) People will _____ (where?)

4. Don't Go At It Alone (Ga. 6:2)

- (1) Especially hard for autonomy
- (2) Spend some time w/ few → work up

5. Look In Front of You (Ga. 5:1)

Sim = Rebellion = Autonomy
(Satan is autonomous)

Conclusion: If God esteemed autonomy

God, in eternity past, present & future has modeled this in the Trinity. Jesus depended on both the Spirit & the Father in his earthly ministry. And in His death, burial, & resurrection, intimately restores relationship with us, His creation. God is not autonomous, the Gospel is not autonomous... and that is good news