LAW + OLDER - NEWS QUITE WHAT SEEMED	
SIGNS/WONDERS ALL NEUTRAL TOOLS - JESUS PURSUES DEPER PURPOSES LAST WEEK JESUS HERLED OFFICIALIS SON -> OFFORTUNITY TO INCREASE FAITH	DEP HEALING
	February 5, 2022
THE SURFACE HOWE OF MERCY	1 Coldary 0, 2022
John 5:1-9 - 1 After this there was a feast of the Jews, and Jesus went up to Jerusalem. 2 Now there is	
Aramaic called Bethesda, which has five roofed colonnades. In these lay a multitude of invalids—blir	
manuscripts insert, wholly or in part, waiting for the moving of the water; 4for an angel of the Lord we	
and stirred the water: whoever stepped in first after the stirring of the water was healed of whatever disease he had)) ⁶ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him,	
"Do you want to be healed?" ⁷ The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I	
am going another steps down before me." ⁸ Jesus said to him, "Get up, take up your bed, and walk."	
took up his bed and walked. Now that day was the Sabbath.	JESUS SUR-RASSOS (OF LOCATION) 4
DO YOU WANT TO BUS HUMLED?	CIRCUMSTANCE TO OFFER
HAVE YOU BEEN SWILL ?	
11000 100 MB40 3 MCC (1)	HEALING - MIRACUST
HORE ARE THE REASONS I HAVON'T BEEN:) PAIN IS RUAL.	185 WE ARE HERE TO BOAR ONE ANOTHORY
"ATT TO TO TO PRINT ME TO WATER"	BROWN BY WE ARE HORE FREST 20
(1) HAVE NO HELP - "WHILE (AN GOING ANOTHER STERS IN" (B) 1 1/15 WOLLING (N)	POINT ONE ANOTHER TO THE ONE WAS
(2) I HAVE OPPOSITION - "WHILE I'M GOING ANOTHER STEPS IN" WRONG PLACE!	المراجعة الم
	GOOD SERMON! THAT WE PREXY,
	Bot - Jess is a work
THE SIN	·
John 5:10-15 - ¹⁰ So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed." ¹¹ But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk.'" ¹² They asked him, "Who is the man who said to	
you, 'Take up your bed and walk'?" ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a	
crowd in the place. 14Afterward Jesus found him in the temple and said to him, "See, you are well! Sin	n no more, that nothing worse may happen
to you." 15 The man went away and told the Jews that it was Jesus who had healed him.	CANDATON I'CL COMME IN THE LINE I'M
DSIN OF PHARISEE (2) STNTACTICALLY	Conversely - Just Swing . region has
The a Daix > PIRITE (CORREST FOUN NOVATION)	
(3) BALANCED BY LUKE B:1-5 "Why det they spire!	
MORE CONCERNED A RUBS THAN HORUNG BY LINE BILLS "My det the offer?" Disasters can jet before, we conit had arrelors	
2) SIN OF MAN (ARSON) TRAING TO DISCORDED , ALLWAYS D. OPPORTUNITY TO REPORT	
(ARSON) (TRANK TO DISCORDER) ALLWAYS DO OPPORTUNITY TO REPORT	
SOME TRAGEDIES IN SCRIPTURE ARE SEEN (9) Fully world his	
A CONTRACT (-7 (COTINA) CONTINU CA)	
1 Corinthians 11:27-32 - Whoever, therefore, eats the bread or drinks the	1 CM sa He somssile as well!
1 Corinthians 11:27-32 - Whoever, therefore, east the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the	
bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many	
of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.	
disciplined so that we may not be condemned along with the world. 1 John 5:16-17 - If anyone sees his brother committing a sin not	BIGL SNY TOOD IS NOT TRITTE
leading to death, he shall ask, and God will give him life—to those who commits his that do not lead to death. There is sin that leads to death; I do not say that one should pray for that. All wrongdoing	AGAIN (MATRICALE)
is sin, but there is sin that does not lead to death.	Atrophe of the Country of the Country
1 John 5:16-18 - 16 And this was why the lews were persecuting lesus because he was doing these the	(Mat) forc:
John 5:16-18 - ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these the answered them, "My Father is working until now, and I am working." ¹⁸ This was why the Jews were so	ings on the outbath. Dut bests
MARIN SARBANI Leviticus 19:18 - You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	
Leviticus 19:18 - You shall not take vengeance or bear a grudge against the sons of your own people, but you	
shall love your neighbor as yourself: I am the Lord.	
PHARISHER WERE SHOKED TO BE AT PH	5 POOL MINISTERING
INCORO TOTALE!	
TE YOU WON'T WORK, MY FATHER WHERE ARE GOD'S PEOPLY? SIDELINE	47, 1114
TE YOU INN'T WORK, MY PATTIBLE	1 Live Compression
1 JULIO DE GOO'S PEOPLY? SIDBLING	7 By Kendian (50 flow 30
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