COAL: MEMBERGHP AS STABLUANT DIST -> WIRRAM, PRACTICAL NECESSITY RECONSED, OPDAINED, SUSTAINED BY JESUS  [ COAL 12 - IN MIDST OF 4587, PAUL SOIS RESIDEN STRAIGHT	
IN LIGHT OF OUR SEASON:  (ADD THIS LINE ) TAGET  September 3, 20  HEART OF ME MEASH	23
(NUTATION) - Upward Carl	r,
OUR POSITION IN MEMBERSHIP (1 CORINTHIANS 12:12-13)	
12 For just as the hody is one and has many members, and all the members of the hody, though many are one hody, so it is with Christ	

<sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

BODY METAPHIR - CONSIDER YOURS WE NAW HE BODY UNITED BY CHRIST + HOLM SPIRIT -WE COME FROM ALL ONER BUT OUR INVITATION INTO BODY 15 THROUGH THE QUALIFICATION OF CHRIST

NOUS VERY DIFFERENT CALKOPOWDS BOND OF SHALED EXBELIENCE WE HAVE DEBREY SHARED EXPERIENCE: DARK TO LIGHT

CHRIST IS OUR ONLY QUALIFICATION SALVATION -> ABITING NOT QUALIFIED BY DON'T DO THIS TO SELF (ENURS ) DON'T DO THE TO OTHERS SPRITURUTY SERVICE

## **OUR PART IN MEMBERSHIP (1 CORINTHIANS 12:14-20)**

14For the body does not consist of one member but of many. 15If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? 18But as it is, God arranged the members in the body, each one of them, as he chose. 19If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

EACH PART HAS VALUE & PURPOSE | CHAPL BOARD GOD APPANGED THIS WAY

VINE TASTING (NEBDED FOR TOOLS IN TOOLSON) A PURPOSE

-IDBN1174 - UNDERSTANDING WHO YOU FEALULARE SOME OF US THAN WE HAVE NOTHING TO OFFICE SOME OF US HAVE SOMETHING TO OFFICE I WITHHOUS GOD ARRANGED BODY WITH YOU IN IT COME BE A PART SOME NEED TO HOME INVITATION

**OUR PEOPLE IN MEMBERSHIP (1 CORINTHIANS 12:21-26)** 

21The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22On the contrary, the parts of the body that seem to be weaker are indispensable, 23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another.

PICTURE OF VALUING THE PRESENCE, GIF-15, + DIFFERENCES OF OTHERS

(DEQUAL HONOR) LONG TO FEGINE, (D) NO DIVISION > HARD TO GIVE (3) SAMB CAPE

SPURGEON - OLD WOMAN PRAYING CHARLIE PLYMB - VIBTINAM JET FIGHTER . FLYING AROUND, NO THOUGHT FOR THOSE BELOW UNTIL IT IS NEEDED

- WHO IS PALKING YOUR PARACHUTE

26lf one member suffers, all suffer together; if one member is honored, all rejoice together. BECAUSE GOD COMPOSED THE BODY WE MUST SHOW HONOR TO ALL PARTS O GOD COMPOSED, NO MISTAKE (2) SHOW HONOR - WORD + DEED La NO DIVISION, SAME CALE

## HIS PLAN IN MEMBERSHIP (1 CORINTHIANS 12:27-31)

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30Do all possess gifts of healing? Do all speak with tongues? Do all interpret? 31But earnestly desire the higher gifts. And I will show you

a still more excellent way.

GOD PRONDES A VARIETY OF GIFTS + PEOPLE FOR THE SAKE OF HIS CHURCH

YOU ARE PART OF THIS MOSAL

RECALL the legend of the three masons working on a stone. RECALL the regent of the time masons working on a scone. They were approached by a man who asked each in turn, "What are you doing?" "I am cutting stone," replied the first. "I am earning a living," said the second. But the third answered, "I am building a cathedral." It makes all the difference in the world whether we are able to carry our imagination into our work and see not merely the hard substance upon which we toil, or the indirect use to which we can put our wage, but the meaning which the forth-putting of our energy has in actual human welfare.

WHAT DO YOU THINK YOU NEE a Past OF HOME? GOD HAS APPOINTED + GIFTED HIS CHURCH FOR HIS PURPOSES, NOT OURS WE ARE NOT BULDING A PROMO LIE ARE NOT A HOSPITABLE SOCIAL CLUB WE ARE NOT A FREE TOO TALK LU ME THE BODY OF CHRIST

A STILL MORE EXCELLENT WAY (1 CORINTHIANS 13) WRITHON TO A CHURCH!

1If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. 4Love is patient and kind; love does not envy or boast; it is not arrogant 500 rude. It does not insist on its own way; it is not irritable or resentful; 6it does not rejoice at wrongdoing, but rejoices with the truth. 7Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. 9For we know in part and we prophesy in part, 10but when the perfect comes, the partial will pass away. 11When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. 12For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. 13So now faith, hope, and love abide, these three; but the greatest of these is love.

50'S LOVE SHOUD CHEVER US TO LOVE & BELOW DIFFERENTIN