· STUNFS/GLACS HOUSES

· 11+15 (10xx1 John 7:53-8:11

KROKEN WORLD MARRED BY SIN WALK

May 21, 2023

panter

John 7:53-8:4 - 53They went each to his own house, 1but Jesus went to the Mount of Olives Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them/3The scribes and the Pharisées brought a woman who had been caught in adultery, and placing her in the midst 4they said to him, "Teacher, this woman has been caught in the act of adultery.

(D-WITHDROW TO PRAY

(D-THE PULL OF SECUS

-UNBOTHERED BY GOUTROUBES-1 3-4) SURIBES = SAUL OF ALL TRADES IN LAW "Bachel" = Mocking Renterance

BRONEWNESS/SIN ON FULL DISPLAY ENRLY MORNING BLISS

INTERRUPTED BY NOISE, SIN, & HYPOCRIST WOUND: ADULTERY, CLEAR SW

FORBIDDEN IN GODS EYES, WITURO'S 8465

MBN: PLOTTING WHILE JESUS PRAYING -WE WILL EXAMINE THEIR SIN... SIN HAS ENTERED YOR UFF IT DOES NO GOOD TO REAT AROUND THE BUSH - OMISSION/COMISSION, DONE TO YOU/COMEBY TO

How COLD THEY ... ? EAST! SA! ) ALL HAVE SINNED AND FALLOW SHOET HOW COUD I .. ? EAST! SIN! ( OF THE GUEL OF GOD

IF YOU DON'T ALCOPT THAT YOU AND EVERTONE AROUND YOU HAS SIN TO REPENT OF, YOU LILL BE MISSIBLE

INS THE ONLY VAY I CAN LOOK MY THE WORLD THAT MAKES SONSE - HUMILLY LONDERS AND ME

It doesn't make sin ok, but explains behavior

RROKEN ROD TO MEASURE SW

John 8:5-9 - 5Now in the Law, Moses commanded us to stone such women. So what do you say?" 6This they said to test him, that they might have some charge to bring against him Jesus bent down and wrote with his finger on the ground. 7And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8And once more he bent down and wrote on the ground. 9But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.

5-6A) Denteronom winy

LAW CLEAR, HELD BOTH MAN'T WOMAN MICONTAGLE HOWEVER ... IT IS CLEAR THEN OTHER HISTORICAL DATA THAT THIS WASNIT REGULARUN PRACTICED M THIS TIME

PLAR: LEMENT: MOSES LAW??? AGGRESSIE: NOT POPULS HYPOGRAE, ON OF BODIOS

(688) WRITING: NO MORE, GIVEN TIME

LAW: WITNESSES OF CRIME MUST BE FIRST TO UST AND THEY MUST NOT BE GULLY THOUSENES OF THE SAME SAU.

MEALUNG: IF THIS IS ROAL, AND YOU AROUNT GULTY, BE MY GUEST ...

(9) OLDER LEAVE FIRST ...

To meet their agenda, they were fixated on one sin to get what they wanted Don't we do this to one another?

But the whole was to be applied TO BURNOWS, THAT ALL MAY BE FRENT INCHO

WE NEED A CONSSIGNT ROD TO MONEY HOLINGS, RICHTEDSNESS, GOODNESS - SCHIPTURG ANYTHING ELSE IS SUBSECTIVE, BROKER, TLISTED.

WE MAKE OURSELVES INTO PHARISES WHEN WE 16 NORE LAW FOR SOLF & STRINGONTUM APPLY TO OTHERS Sesus is listing Goos were an through EPHBSIANS 4:17-24 - we are called to had now, not apartly!

MATTHEW 7:1-5 our card jodge me. No... - An I really living p to \_\_\_\_\_\_ says who

Then you organie in correct judgement B/c we need to enjuge one another.

But you can't see through hypocress

BROKEN HEART TO TURN FROM SIN

John 8:10-11 - 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more." - DIP ANGER PALL MY 1851.

115 MJ THAT HER ACTIONS DIDN'T DESERTE CONDENTATION, 17'S THAT GOO'S MORCH (N CHRIST IS GROATER STILL ROMANS 8:31-35 - IN CHRIST YOU ARD FORGINGTH

1715 Not 7HM7 WE ARE LIBERATED FROM CONTEMNATION TO THEN GO LIVE LIVES AS WE CHUSSES.

WE ARD CALLED FORWARD INTO FURTHER REMINISHIPY ORBDIENCE

GAL 5:1 - SLAND FARM, DON'T PRIET

1 ()BW7174 - GOD Obeson 7 SUST ABSOLUS YOU GROPPY SUNDAY, HE CHANGES YOU! LIVE INTO 11! EMBRACE 11!

THE CHURCH SHOULD WELLOME YOU IN, AND THE CHURCH SHOULD CALL YOU UP

IN ONM = PASSIVE T WHEN SN I SN 7 GOVERNUD THAT'S HANGE SEED FOR ABBLAN

OF ONM = RELICIOS & SOME OF TON ARE EXPERIM INFONTS TORIN

IF YOU ARD MOW, WELCOME, WOME LEARN

FOR MANN OF US, LOT THIS BE A REMINDER MAAT YOU ARE CHOOSING YOUR LEVER OF INTIMACY WITH GOD It's your gay. What are you going to do?

You cannot bear from Good of you are living in willy unreported sin.
This is not a life that God blocks withholdy forgoness

But he will receive your repertace. now got sin no more.

Deuteronomy 22:22-24 - If a man is found lying with the wife of another man, both of them shall die, the man who lav with the woman, and the woman. So you shall purge the evil from Israel. If there is a betrothed virgin, and a man meets her in the city and lies with her, then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry for help though she was in the city, and the man because he violated his neighbor's wife. So you shall purge the evil from your midst.

eighbor's

Deroxner of Board sin

Ephesians 4:17-24 - Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ! - assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires. and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Matthew 7:1-5 - Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eve.

Romans 8:31-35 - What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died - more than that, who was raised - who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Galatians 5:1 - For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.