roductio for 1 1. Opening () Chuckk's Harley mot Our (2)Aa Problems, But My Heart Aint One The War within 2. rat we dee · (·) ise desise + All people desire what they believe will make them happy. If a person is not full of desire for God, we can only conclude that he is engaged with another happiness. William Law Desire for God without doctrine is blind; doctrine without desire is empty. **Kevin Vanhoozer**

I Good desires don't reject ambition (1-4) 1. It is agoed thing to desire Not good things - (111-14) a dating Psalm 37:4 - Delight yourself in the LORD, and he will give you the desires of your heart. (1) God wonts you desire, but to desire rightly (2) The christian nessage gets dictosted as stop desiring 9-The heart is deceitful above all things, and desperately sick; who can Jeremiah 17:9 understand it? (3) yes the heart is decetful, but you have a new hart Ezekiel 11:19 - And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh... Titus 3:5 - he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit; So then, what's the problem (4) Or Jances acks it this way .. James 4:1a - What causes quarrels and what causes fights among you? 1. ite answers it in the text that Failous James 4:1b-2 - Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. old heart orientated to self 2. your old heart. (self ist us God ist) Ephesians 2:1-3 - And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 3. A regenerated heart (pest time)

means your desires are regeneeting. (present

4 you have to distinguish between sour old vill desires of your old heart & your new ones 2. It is a good thing to pursue good desires (v1-10) (1) Ambition is not a sin 1 Timothy 3:1 - The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. 1. Ambition is desire in motion (2) Selfish aubition is different James 3:16 - For where jealousy and selfish ambition exist, there will be disorder and every vile practice. 1. Birthod in discontinent (jealous) 2. Evidenced in practice (sile) Philippians 2:3 - Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 3. Orientated towards self - So nothing for my self? - To the neglect of others (3) Reverse engineer desires . We wont to distinguish old desires of our old heart So don't reject aubition out right as avidence of disordered desires

I. Good desires don't reglect wisdom (115-30:16) 1. bad process is a good test for wisdom (115-24) 4 people (1) False platitudes (15-16) I corpeting 1. Wiscon speaks the truth oven if it mans losing desiles what we want 2. The desire itself doesn't necessarily expose disordered, our process in manifesting it does 2. Are we willing to employ wisdom? 4. What & how we speak exposes Luke 6:45 - The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks. 6. Windom doesn't wark people (Children are good at this) U. Who have you been trying to wirk? (2) False protences (123-24) " Labor & Leah corspire. Labor just wonts to give his doughter what she desires (warning to parents) 2. Kush into a relationship to get what we want ...

2. Long petience is a quick test for wisdom (125-30:16) (1) Fay attention to the details (29:25-30) 1. You're so transed or what you want, what details are your ignoring or reglecting ? 2. Job - cost of living move - bok of community; relationship - lock of common convictions. (2) tay attention to the shortcuts . We reglect wisdom when good things become god things (121.32, 30.1,3) c. We shortant the practice Four faith (130:3,9) 4. We shortent the object of our faith (v 30:14-16) (3) Pay attention to the villainizing (30:2,8,15) 1. Idolize = villainize Look at the mess disordered desires ause! Are your rushing ?

II. Good desires don't Forget Jesus (117-24) 1. To futill is not to pay (118) (1) your works do not indept God to your dosires (genie) (2) Goneone else getting whet they sceningly desire (jeabasy) is not evidence of God's) lotessing. (3) Carce = didn't deserve 1 Corinthians 15:10 - But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. 2. To withhold is not to purish (123) (1) You are not being punched, or Ocd is obsent because life is n't what you want right now Psalm 103:10 - He does not deal with us according to our sins, nor repay us according to our iniquities. (2) On the other side of the Cross, His orientation is no longer punitie, but formative 3. Eurything is groce (129:35; 30: 22,24) (1) Leah & Backel start to get it

Conclusion

order to your desires Lestose

Psalm 37:4 - Delight yourself in the LORD, and he will give you the desires of your heart.

(1) Notice the order of operation

Jeremiah 17:9-10 - The heart is deceitful above all things, and desperately sick; who can understand it? "I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds."

erough today? Why isn't Jaus (129:35) (1) Worship is about desire

2 Corinthians 4:6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

He is healing our desires (2)

Psalm 42:5-8 Why are you cast down, O my soul, and why are you in turmoil within me? Hope horizontal or vertical? Hope in God; for I shall again praise him, my salvation [6] and my God. My soul is cast down within me; Here you sorgotten shat God has done for you? therefore I remember you from the land of Jordan and of Hermon from Mount Mizar. your deep desires cannot be [7] Deep calls to deep at the roar of your waterfalls; Setfilled by drailow thing, desire all your breakers and your waves decret have gone over me. [8] By day the LORD commands his steadfast love, - Result praise and at night his song is with me, a prayer to the God of my life.