CONTEXT - MONTES offer Bread of life TOLLOWS GOD WILL CASE YOU TO BE MIS INTORPHOD oftended Scrib lades Lost margra blows Porhepte fly or me for theme sewant like DON'T MISS THE FOREST CORN HOMEN HUND STATE IS ONER. April 30, 2023 John 7:1-9 - ¹After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. ²Now the Jews' Feast of Booths was at hand. 3So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing. 4For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." 5For not even his brothers believed in him Jesus said to them, "My time has not yet come, but your time is always here. The world cannot hate you, but it hates me because I testify about it that its works are evil. 8You go up to the feast. I am not going up to this feast, for my time has not yet fully come." So much pressure to be great ⁹After saying this, he remained in Galilee. Jesus constantel FAMILY - Goto the crowd of Maries what gover by bodo. Gods Long is possol pelsece And when you life is your own, handly ofmer 15 good of tys St followy lad and love for to be - Jessey - Brown Jue for me to go there - You How Artoward, I have abandered m. gedestool Prioritie Office (seek first kingdom ALPORT OF GINDA John 7:10-13 - 10But after his brothers had gone up to the feast, then he also went up, not publicly but in private. 11The Jews were looking for him at the feast, and saying, "Where is he?" 12And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." 13 Yet for fear of the Jews no one spoke openly of him. Och - In fe adres of one fin Jess is ascal to sort he Everyore has an gram celebration Bl bold dan ber, Se fly Gree all rare go to la mandofor this open 7777 - plea Cuel, not mon-fillers M-st: Still deckly whole is Everyor in controlled by for Pharaces: lack of whool People: lack of whool ... Greet those who really know has Phones he's fable John 7:14-24 - 14 About the middle of the feast Jesus went up into the temple and began teaching. 15 The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" 16So Jesus answered them, "My teaching is not mine, but his who sent me. 17If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood 19Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" 20The crowd answered, "You have a demon! Who is seeking to kill you?" 21 Jesus answered them, "I did one work, and you all marvel at it. 22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? ²⁴Do not judge by appearances, but judge with right judgment." God set me - Rabbi Citation - so that glay properly placed Son of you now then Jess. you are almed wholever, when what I'm doing makes such of the hours to for 3.19- Don't you have the law to guildyou? By you won't to murder wise. Explain: ever ok, but healy red? 16 prace of God durly Donot pedge - le hop den aron to Eurape GOD S A DRAPTION TO ON NORTH CIVES,