The Hands of Membership

Romans 12:1-8 | November 1, 2020

Introduction

· Series / Last Week

· My going to press.
Not shawing - Courd wind consider, ability who.

- · Men L COV. not void manning
- · ALL MOMBBES
- · OAL FORMER FOR ALL OFUS

WHY ARE YOU HERE? WHAT ARE YOUR EXPELTATIONS?

TRACEDY OF HUMANS: WE LIVE FAR FROM IDEALS Deep Down, we want to receive from a contraste to a genire commit of Christ-Showes

Romans 12- Marks of Cerum Commoning In 1994 of last week what does coping, look like?

Genuine Lives

Romans 12:1

 1 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

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1 Theology & practicality

(a) Makels appeal by though Gods mercy with the is going to

(3) Body = complete self

© Sacrifice: life well-lived US. Death (OT) > HOUL/MERSING. © Sprakal mership = "rational service": worship more than sentiment

WISTRATE

Not Paul's rolea; plling from God's beart in OT

(DAMOS 5:21.24 - "daspise gatherings", "inspect let justice...") ... As believes, ble Christ

(2) ISAIAH 58 - "Is this not the fast I choose?"

(2) ISAIAH 58 - "Is this not the fast I choose?"

(3) - CARRELLE - CARR

-> GOT CARBS THAT OUR FAITH PLATS OUT IN GIFE AND IS ANGRY WHOW IT DOSSN'T

Rest way to survoire this point?

Are you grafeld for what God has done? Core you'relf fully, you while life, to the Hungs Le Cores abot. · Receive nexy (nowhip throw loving

· MATTORS FOR MEMBERSHIP: Cenvin Community!

AS HIS PPL, GOD GAVE ALL PER US, WEGINE ALLERHY.

Genuine Minds

Romans 12:2

²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

All of is by defailf are being conferred (midded) & world All of is by recessify need to be transferred by liss The will of Good is discerved only be fired who discerved

FLLUSTRATO
CAGLOS/CHICKEN

(DENTITY - you life fllows your mind

APPLICATION

You expectations of oliver God church, you the are either rest of conformed or revewed multi-conformed - self first, avoid will of God to Satisfy - vevewed - God 1 5 Mers first, seeks to severthers

MATTORS FOR MOMBORBIHP: Gemin Commiss?
Unless we give ourselves felly i heave the mul of Chist
the will of God is repossible to know & live

Genuine Awareness

Romans 12:3

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

· Paul asks us, w/submitted life + revewed mind, to view ourselves rightly, not as more closering. · Think clearly + consider oveself in loght of faith one has. ① last wheh: you matter + have something to offer ② This week: don't think too much of yourself...

LLUSTRAUS

· Kids morny chang + seving offer kirels

APPLICATION

· Are you expecting more of the church for others) than you are willing to give yourself? > If so, you are considering yourself higher Than you over ht.

MATIONS FOR MOMBORSHIP. Gener Communy

Are you grong as much as you are receiving?

Genuine Service

Romans 12:4-8

⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

WITH A SACRIFICED LIFE,
A REWEWED MWD,
AND A HUMBLE HEART,

SERVE THE CHUPCH SERVE WHOLE HOARTBDLY BE PRESENT

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•		covena n. 4:12).				ple and		-		_	e dutie	s of ch	urch r	nembe	ers (1 C	Cor. 11	:1; Phi	1. 3:17;	1

My obligation to Anthem Church as a member

- I have read and understood the Anthem doctrinal statement and will not be divisive to its teaching. I also understand the importance of submission to church leadership and will be diligent to preserve unity and peace (Eph. 4:1-3; Heb. 13:7, 17).
- I covenant to submit to the authority of Scripture as the final arbiter on all issues (Ps. 119; 2 Tim. 3:16-17).

 Get's common grace gives is many look more as funders as the final arbiter on all issues (Ps. 119; 2 Tim. 3:16-17).
- I will maintain a close relationship with the Lord Jesus through regular Bible reading, prayer, fellowship, and practice of spiritual disciplines. My relationship will be evident through my participation in weekly worship gatherings, communion, Anthem community, service, and a life that glorifies Jesus (Ps. 105:1-2; Ps. 119:97; Acts 2:42-47; Heb. 10:23-25; 2 Peter 1:3).
- I will steward the resources God has given me, including my time, talents, and treasure (Prov. 3:9-10; Rom. 12:1-2; Gal. 5:22-26; Eph. 4:1-16; 5:15-18). This includes regular financial giving, service, and participation in community that is sacrificial, cheerful, and voluntary (Rom. 12:1-8; 2 Cor. 8-9; 12:7-31; 1 Peter 4:10-11). Cooks for the sacrificial cheerful and voluntary (Rom. 12:1-8; 2 Cor. 8-9; 12:7-31; 1 Peter 4:10-11).
- I covenant to submit to discipline by God through his Holy Spirit, to follow biblical procedures for church discipline in my relationships with brothers and sisters in Christ, to submit to righteous discipline when approached biblically by brothers and sisters in Christ, and to submit to discipline by church leadership if the need should ever arise (Ps. 141:5; Matt. 18:15-17; 1 Cor. 5:1-5; 2 Cor. 2:5-8; Gal. 6:1-5 8; 1 Tim. 5:20; 2 Tim. 2:25; Titus 1:9; 3:10-11; Heb. 12:5-11; Rev. 2:5-7, 14-25). Dail default to thin poster year god.
- I agree, by God's grace, to walk in holiness as an act of worship to Jesus Christ, who has saved me from my sin that I could live a new life (2 Cor. 5:17); I will practice complete chastity before marriage and complete fidelity in heterosexual marriage by abstaining from practices such as cohabitation, pornography, and fornication (Job 31:1; Prov. 5; Rom. 13:12-14; 1 Cor. 6:9-7:16; Heb. 13:4); I will refrain from illegal drug use, drunkenness, and other sinful behavior as the Bible, my pastors, and my conscience dictate (1 Cor. 8:7; Gal. 5:19-21). Should I sin in such a manner, I agree to confess my sins to Christian brothers or sisters and seek help to put my sin to death (Rom. 8:13; Col. 3:5; 1 John 1:6-10).

We care about these things because we care about you we all need accomplishing, and of we all claim Jess we all agreed, at least at one point, to John him in these way.

The goal of the gospel is the way through

Conclusion

We want to contrible to + receive for coming following fest

Jess works this ever more

²⁰ "I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

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