THE GOD OF BLISMIL

John 2:1-12 F) JULYS BIG CHOUGH TO WORSHP AM CLOSG CARDON TO CARG? October 9, 2022

### OUR PROBLEMS / HIS PURPOSE

John 2:1-3 - 1On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2Jesus also was invited to the wedding with his disciples. 3When the wine ran out, the mother of Jesus said to him, "They have no wine."

(6)



Jesus' mother - perhaps family or help? Jesus came with disciples thus far

THE PROBLEM Wine ran out - embarrassment/lawsuit Jesus' mother depends on him in many ways, asks



LUKE: JESUS GREW IN WISDOM AND STATURE

Over time, Jesus became someone to depend on

We too are to grow in faith, but luckily we all like Mary can bring Jesus our problems.



# BRING PROBLEMS TO JESUS

Like Mary, trust Our problems Problems of those we love Problem of the world at large

Casting upon the one who cares

John 2:4 - <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."



#### **JESUS RESPONDS**

Not rude, but abrupt: provide perspective

MY HOUR = MESSIANIC AGE

Wine/Abundance - Jer, Hos, Amos

Wedding Feast - Revelation, Matthew



#### YOU NEED HIS PURPOSES DECLARED

Cutting stone/making living/building cathedral



# ( 🔊 WHAT STORY ARE YOU A PART OF?

Everyone else is proclaiming theirs. What are we taking in and what are we contributing towards?

John 2:5 - 5His mother said to the servants, "Do whatever he tells you."





SURRENDER



REALISTIC SOBRIETY / DIVINE EXPECTANCY

We tend to start expectant and trend realistic



#### A GOOD THEOLOGY HAS BOTH

Chip/Dan Heath "Beware the soul-sucking voice of reasonableness."

#### ETERNAL POWER / EVERYDAY PRESENCE

John 2:6-8 - 6Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8And he said to them, "Now draw some out and take it to the master" of the feast." So they took it.



# JEWISH RITES OF PURIFICATION

Contamination, disease, etc. All required washing... actually good idea.



# **WATER CHANGED**

Water used for washing away disease and death is changed to the best wine to be used for feasting.



# **CLEAN IS GOOD, FEAST BETTER**

LAW IS GOOD, JOY IS BETTER

### **FILL TO BRIM AND TAKE IT**

Vessels primed for use Jesus doesn't smash them, he repurposes them.

# JESUS DID NOT COME TO ABOLISH BUT FULFILL

Fulfilled law requires celebration

GOD IS FORESHADOWING WHAT THE CROSS WOULD ACCOMPLISH FOR THOSE WHO **BELIEVED IN HIM.** 

When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."



#### RELIEF OF BRIDEGROOM

Jesus is mindful of us in our need

Psalm 8:3-4
When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

Thomas Curtis Clark

"I leave unprofitable questions to the theologians, who seem to love to fight about them and to grow angry against each other about them, even to chains and dungeons and burnings at the stake. It is enough for me to be able to find this Christ, my guide to better living, my stay in the storms of trouble, my light in the darkness of death, the Great Companion along every way I am called to travel; for I reach out to find his hand in the darkness, and discover that I am holding the hand of God."

weards beam, betolen't get lost in bry God

#### THE BEST & THE STOPS PULLED

Look at all this great wine.

In Jesus, the best is always yet to come.

saiah 55:1-3

Baiah 55:1-3

e who thirsts, come to the waters; and he who has no money, me buy wine and milk without money and without price. Why cey for that which is not bread, and your labor for that which expending not be and the whole of the whole

God doesn't stop at eternal life, though that would be enough. ABUNDANT JOY.

# **GLORY IN PART / GLORY IN FULL**

John 2:11 - <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

SIGNS (JESUS CALLS THEM WORKS)

PROPOSE: PROPOSENT ENORMONE

FOR THE CROSS

(HM WE MAN CHELLENS.

**GLORY SHOWN** 

SIGNS GOOD,

SOBUL GLAN IN JESUS
FAR BETTURE

SORVANTS GAN SIGNS, NOT GORN

AND WE THIS MAY?

LETENOT MISS INS CLORE