EASTON PRATUR ROOM FEAST + FAMINE John 6:41-51 March 19, 2023 THE LACK OF HUNGOR John 6:41-42 - <sup>41</sup>So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." <sup>42</sup>They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" GOD'S PEOPLE HAVE A RICH HISTORY LAS HARD FOR MOST OF US TO ChumBLE @ OF TRUNK THEIR NEE UP IMAGINE WHAT IT'S LIKE TO BE HINGER CLAMS-He sard what? AT WHAT GOD PROVIDES BRUGROUND - He's from where? Numbers 11:4-6 - Now the rabble that was among them had a strong craving. And the people of Israel also wept again and Authoring - He does this how? said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried Many of v, aren't starmy, prof fM of the way through, up, and there is nothing at all but this manna to look at. 1/4× is if? Isaiah 53:2-3 - For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty So Jesus Knit palatable WR MISLOWLOPTIONS that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of Can KLUMAYS (LONP) sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. WE DON'T WANT OR NOOD THAT (JOBNS) THIS PATIO BALL TO GOD God belos us see on fore John 6:43-46 - <sup>43</sup>Jesus answered them, "Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father come <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father." K16 D3A DWIF MEDO GOD'S DRAWM ( fumbles SESS SEES FA-THER 40, NBED TO SEE JESUS TO GEE FATHOR LYONR RESTREE IS LITERALLY IN ORDER TO SUBUIT - ansine Force, Siland KOBANG YOU FROM GOD (D) (NO NOON GOD'S TOACHNG HUMILIA IN NBED GOD'S HELP TO SEE IN OPER TO UNDERSAND YN NSOD HUMINZY TO TW NEED THE BABAD OF LIFE saiah 34:11-14 - "O amicted one, surm-tossed and not comorted, periodi, i wai set your stones in antimory, and lay your foundations with sapphires. I will make your pinnacles of agate, your gates of carbuncles, and all your wall of precious stones. All your children shall be taught by the Lord, and great shall be the peace of your children. In righteousness you shall be established; you shall be far from pppression, for you shall not fear; and from terror, for it shall not come near you." SIGE GOD, NOT TIMS PRIDE You HAVE IN THE WAY 31:31-34 - "Behold, the days are coming, declares the Lord, when I will make a new with the house of Israel and the house of Judah, not like the covenant that I made with th the day when I took them by the hand to bring them out of the land of Egypt, my covena broke, though I was their husband, declares the I ord. For this the covenant that I will a second the second broke IF LIFE & HUMBLING TOU, GOD LOVES 400 THE REASON IT MATTER! John 6:47-51 - 47" Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. 51 am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." How DOUS HE SAILSPET? PPV14 (F) Something is masim ? Acyde win there was over this Psalm 107:9 - For he satisfies the longing soul, and the hungry soul he fills with good things. Psalm 22:26 - The afflicted shall eat and be satisfied; those who (HB MURE FUR WE NRES, seek him shall praise the Lord! May your hearts live forever! THE MORE PROD LE BELONS, Psalm 16:11 - You make known to me the path of life; in your presence, there is fullness of joy: at your right hand are pleasures forevermore. THE HUNGRIBE LES ARE A motter of the Le death; mist Goo and Give - MRG BUMM THIS MORE DESPERATE BUT HIS WILL SAASPA WIN LIG BELDMG TO WITH HMSELF. to fAfuel NEVER PER THAM WAN AGAIN

· Nophing else will hold.