Introduction Padis. 6 Varian 1. bust week (1) What do you hunger/ hope for? (2) Are you cetting? Ephesians 5:31 - "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." (4) Hold Foot; Make tight Ecc. 4:12 - And though a man might prevail against one who is alone, two will withstand him a threefold cord is not quickly broken. (5) Ore Flesh is "becoming" the new but not get (spiritual one flesh) 1. Part of that is friendship Developing a Friendship (1) How do we get there? (2) Why is it so hard to be forests us our space? 1. We don't like "friend zone" (sr. High) (3) Three Orientations of Marriage

Shoulder - to - Shoulder Facing the same objective 1. Shoulder - to - shoulder requires a degree of equity (1) Mutual submission Ephesians 5:20-21 - giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ. (a) Mutual authorities 1 Cor. 7:4 - For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. (3) The husband leads of reepect to the metathor... but not acted begand that "Make me a cardwhich (4) We complement each other in our duties & management Shoulder to - shoulder corries a degree of risk (i) We can get stuck here moking a cooper, runing a business, making ands meet, etc. (3) If charlder - to - shoulder too ·long

Bock - to - Back Facing different dojecties ? What causes back - to - back? (1) Preferences . Activity do: Ft 2 when activity danges so des relationship (1) Perspective 1. Marriage às complementing not corroborating 2. They're you're friend, not your entourage (3) Planning
1. Rousse orgineering; passive planning (4) Plan 1. Date rights want always for feelings (5) tain 2. whole gen. that can't communicate
2. How to get out of back-to-back (1) Build around identity, not (2) Embrace distinction aset unicon
1. The way you would do Hhink I feel (3) Be interestional, not reactional (4) Make time for fun, not just feelings (6) A.m for Freudship, not . Partnership

tace - to - tace Facing our main objective: each other 1. Shoulder - to - Shoulder = tartnership <mark>2 Corinthians 6:14</mark> - Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? (1) Fartnership = what we do 1. Lose Xids 2. Make Morey 3. Lessen burden (2) Fellowship = what we have in common 1. Golf, yoga, notory cles, gym, church 1. Face - to - Face = Friendship Ex. 33:11a - Thus the LORD used to speak to Moses face to face, as a man speaks to his friend... 1. Intimory occurs face - to - tace 1 Cor 13:12 - For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. 2. Friendship is about being tully known 3. Friendly word but only Proverbs 18:24 - A man of many companions may come to ruin, but there is a friend who sticks closer than a brother. 4. Friendship takes time & proximity Don't have to hide Genesis 3:8-10 - And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife <mark>hid themselves</mark> from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 4. They didn't want to be seen.

they were afraid that God
wouldn't we what He saw

Hard for all weapor Corchesion Band a so lofty Gen. 2:18, 23-25 - Then the Lord God said, "It is not good that the man should be alone. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed. (1) Dalayed Marriages 3 years means 152 of 156 Sundays are for all accord 2. Men, women, particular sins

(Gigleness a corcer but notherhood fatherhood

is hard

Gigleness 3. Acknowledgments a marriage

permanent 4. The 1 Singleness 4. The subject is not just (2) Discred Mariages 1. Failed intimacy, Friendship (3) Distressed Marriages 1. Not excited about this series Marriage is not flourishing, 3. Or it Feels work like partnership than Friendship

2. Friendsp for all

1 Corinthians 7:32-35 - I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or

worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this

for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

(2) Start Source falls show the last but curse.

Heb. 13:4a - Let marriage be held in honor among all...

Hebrews 8:5a - They serve a copy and shadow of the heavenly things...

Matt. 11:19 - The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and

John 15:13 - Greater love has no one than this, that someone lay down his life for his friends.

"a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds

Jn. 15:15 - No longer do I call you servants, for the servant does not know what his master is

doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

Mk. 12:25 - For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Your Father loves you, far more than a future spouse ever will or could.

God intends to use you, your faith, your time, and your singleness in radical ways right now, as you

are. You don't have to wait to get to the most important work you'll ever do.

We are saved to go out into the e world—single or married—for

the glory of our Jesus, to make

him known as our Lord, Savior, and greatest treasure.

MARSHALL SEGAL

Rev. 7:17; 19:7 - For the Lamb in the midst of the

throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes." Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

