Introduction I. Story 1. Vocato High & The hornet. 2. TLHS Event 3. Personal Germon (HRF) II. Epidemic 1. Amer. Payc. Assoc. - Surprised to find that anger most common mental health disorder. (1) 1 in 12 adolescents allin 4 adults 2. Lood Rage (1) 500 % belone agressors (1) 5 % take rowinge T. Suppers 1. Yet, overalelining cultural pressure to suppress anger in "real world" settings (i) Micro-aggressions - subtle, indirect, even unintentional. I Implications Prov. 30.33 Prov. 14:17 Prov. 29:22 Pros. 22:24 from 16.29

T.	Defining Angel
	1 Anger in the Bible
	(1) God experiences Anger (NK. 3.5)
	2 (A)
	(2) God " " " " regularly (73.7:11)
	or (2) or D's read of the do
	(3) God's anger is never disproportionale
	(4) God's arger is always in deferse of
	+ 2 Samuel 12 (People)
	T 0:12 15 (0)
	+ In 2:13-18 (Principle)
	2. Distinctions

(1) Helpful Agreer = the proportionate and restrained emotional response to injustice against God, others or self-which notifie us to helpful action Isaiah 1:17 - Learn to do good; seek justice, correct

Isaiah 1:17 - Learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

1) Prideral Anger = the disproportionate and injustice against God, others, or setting which notivate us to prideral reactions + Bitterness + Unforgiseness + Harshvess + Violence (words, etc.)

Ja. 1:20 - For the anger of man does not produce the righteousness of God.

(1) Helpful when notiseted by injustice (2) Sintal when notiseted by pride Ja. 4:1-2 - What causes quarrels and what ca

Ja. 4:1-2 - What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask.

1. Sources (1) Trauma

(1) Trauma + Abused 3 It's become sinful + Abused 3 Decause it fails to ful + Absent 3 notivate you to helpful

(1) People + Modeled (wol trauma) + Manipulated (victims)

(3) Environment & Culture + New York & Culture + Boston > traffic

1. Safeguardos

(1) We day it

a) We detend it

(3) We gratity it

3. Sum

(1) Anger is rooted over time at reglet

Ecc. 7:9 - Be not quick in your spirit to become angry, for anger lodges in the bosom of fools.

(2) Anger doesn't always manifest on the surface + Or in identical ways II. Defeating Prideful Angel (2 Cor. 19) 1 Spiritual Atwareness Ephesians 4:15, 25-32 - 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ...Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.
(1) Satan uses prideful anger (Eph. 4:27) 1. Take Thoughts Captive (1) Be honest & speak (Eph. 4:15,25) (2) Timing is important (Eph. 4.26) (3) Attack problems, not persons (Egh. 4:29,31) (4) Act, don+ react (Eph. 4.31-32) 3. Destroy Agrinants & Opinions (1) who told you and why did you tell yourself its of to be pricefully angress and your tell yourself its of to (1) Who told you or where did you learn that it's net of

Concheian
I Questions to ask jawcelt
1. Have any imaginary consecutions we anyone
1. I think a lot about wrongs committed
1. I think a lot about wrongs committed that affected me?
3. There are people I haven't forgiven: 4. Reade exect clear of you or worth their words
4 feede steet clear of jou or worten
5. I use sarcasm to mark real feelings.
Psalm 37:27–28 - Turn away from evil and do good; so shall you dwell forever. For the Lord loves justice;
he will not forsake his saints.
It's time to let God do his job.
In the Gospel
(2) All loss is made whole
(2) #TI 1 1055 IS MEAR ONE (R
So you are free to turn your anger love of