CONNECT QUESTIONS

- 1) Thinking about this week, what is something you are thankful for or something you would like prayer for?
- 2) Read the passage and reflect on the sermon from Sunday. What stands out to you? Do you have any questions?
- 3) In 1 Corinthians 5:7, Jesus is described as "our Passover Lamb." How does the Passover point forward to Christ and the cross?
- 4) The Israelites had to trust God's promise to save them. How do you need to trust in God today?
- 5) Israel intentionally remembered the Passover every year. How can we be intentional about remembering how Jesus has saved us?
- 6) The blood on the doors was enough for the Israelites. How can we remind each other that Jesus is enough for us?
- 7) How can we pray for and support each other this week? Close in prayer.

Memory Passage

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect.

- 1 Peter 1:18-19 (NIV)

Trinity Church of the Nazarene

500 E. North Ave. - Lompoc, CA - 93436 (805) 736-6415 www.trinaz.com

- August 10, 2025 - 10:00 AM

Call to Worship Joy Shane

Songs of Praise "Battle Belongs"

"Living Hope"

"Yet Not I, but Through Christ in Me"

Prayer Pastor Travis

Announcements Pastor Felisha

Sermon Pastor Gina Nicola

• The Lord's Passover •

Communion

Song of Praise "Thank You Jesus for the Blood"

Benediction

Exodus 11:4-8; 12:21-23, 29-32 (NLT)

⁴ So Moses said, "This is what the LORD says: 'About midnight I will go throughout Egypt. ⁵ Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the female slave, who is at her hand mill, and all the firstborn of the cattle as well. ⁶ There will be loud wailing throughout Egypt—worse than there has ever been or ever will be again. ⁷ But among the Israelites not a dog will bark at any person or animal.' Then you will know that the LORD makes a distinction between Egypt and Israel. ⁸ All these officials of yours will come to me, bowing down before me and saying, 'Go, you and all the people who follow you!' After that I will leave." Then Moses, hot with anger, left Pharaoh.

²¹ Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb. ²² Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. ²³ When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

²⁹ At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. ³⁰ Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

³¹ During the night Pharaoh summoned Moses and Aaron and said, "Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested. ³² Take your flocks and herds, as you have said, and go. And also bless me."

Notes:

The Lord's Passover

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