SPIRITUAL WARFARE



STUDENT'S WORKBOOK

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SPIRITUAL WARFARE

THE ACTION OF WAGING WAR Ephesians 6:10-12

Spirit	ual en	nphases of the Church over the past few decades:
	1950	O's
		D's
		O's
	1980	O's
		O's
CON	SIDEF	R THESE STATEMENTS:
"'I thi	nk we	are seeing the actual manifestation and materialization of forces of
good	and e	evil in direct combat. We're on that battle ground — we're in the
mida	lle of	that crossfire right now." MICHAEL BROWN
"PHY	′SICAI	L VIOLENCE REPRESENTS THE ENCROACHMENT OF
SPIR	ITUAL	VIOLENCE IN THE SPIRITUAL REALM - the spirit of world
		can emerge only when the saints have lost their vigilance or when
		tional Church has become sorely divided over some issue."
A.	LEV	ELS OF SPIRITUAL WARFARE
1.		The pre-historic and ongoing conflict between the
	Crea	ator, His angels and the rebellious hierarchy of evil forces under
	Sata	an.
2.		
	a)	Direct - sin, doubt
	b)	Indirect - broad influence (I John 5:19). Undermining values
	,	promoting godless ideologies and moral decay.

3 To bir	nd & to blind the unbeliever
B. <u>DEFINITION</u>	
Spiritual warfare is a	between good and evil
initiated on the supernatural plane with	the pre-historic rebellion of Lucifer and
transferred into the natural plane with th	ne fall of man.
Satan, man's adversary, continues to w	ork to deceive and divert people from
salvation in Jesus Christ and to harass	and hinder Christians through
enticement to sin and exploitation of we	akness.
C. <u>MULTI-DIMENSIONAL BATTLE</u>	
	- The system of ungodly values
	- Sin inherent in our humanity
	- Supernatural personification of evil
Warfare implies the likelihood of losses:	
Eternal separation from G	od for
the non believer;	
Diminishing effectiveness	and
suffering for the believer	
D. <u>LEVELS OF ATTACKS FROM</u>	THE ENEMY
1. General against the	ne
a	Matthew 4:1
b	1 Peter 1: 5 7
Z	
2. Specific bondage,	_ Acts 10:38
	e 1 John 5:19; 1 John
3:8	

THE FOUR DIMENSIONS OF SPIRITUAL WARFARE

I. UNDERSTANDING YOUR ENEMY

C S LEWIS wrote: "There are two equal errors that can overcome people about Satan. The one is not to believe at all in his existence, while the other is to have an unhealthy obsession with him and his activities."

A.	Satan is a
	Heb = Satan (Adversary) Gr = Devil (Slanderer)
	Job 1:6-7
	Matthew 4: 3-11
B.	Satan has a
	Ephesians 6: 10-12
	Daniel 10: 12-13
	■ Real
	■ Real
	Assigned
	Real (2 Thessalonians 2:7-9)
C.	Demonic Activity
	•
	•
	•
	, , , , , , , , , , , , , , , , , , ,

Analysis of N	ark 5:1-17:
vs.3:	
vs.4:	
vs.5:	
vs.6:	
vs.7:	
vs.9:	
vs.9:	
vs.10:	
vs.12:	
vs.13:	
vss.8,12,13	
vs.10:	
"To the degre operates (his gain on us, p	as (2 Corinthians 2:11) e that we are ignorant of the way our adversary thinks and plans, plots, schemes and devices), to that degree he will ey on us, defraud us of what is ours and have or hold the
greater portio	•
He is described a	3:
✓ A "	" (1 Peter 5:8) introducing
✓ A "	" (Revelation 12:9; 20:2) injecting
✓ An "	" (2 Corinthians 11:14) inspiring

A. THREE AREAS OF SATANIC ATTACKS - 1 John 2:16

	Genesis 3:6	Matthew 4:3-8
" <u>Lust of the</u> <u>Flesh</u> "	"good for food"	"Command that these stones be made bread" vs 3
" <u>Lust of the</u> <u>Eyes</u> "	"pleasant to the eyes"	"showed him all the kingdoms of the world" vs 8 "all these I will give you" vs 9
" <u>Pride of Life</u> "	"to be desired to make one wise"	"If you are the son of God" vs 6

The Chinese strategist, Sun Tzu, said, "All warfare is based on deception."

"The only force in the world that is contesting Satan's total rule in human affairs is the Church of the living God. If Satan was unopposed, if he were under no restraint because of the Spirit -inspired prayers of the holy lives of God's people if there was nothing to hinder him, Satan would make a hell out of this world."

PAUL BILLHEIMER

B. <u>SATAN'S GREATEST ALLY</u>

•	Chris	tians Gal 5:20,21; Ephesians 4:35-32
•	Chris	stians
	tyranny has failed to	n Pastor, imprisoned for 8 years). "What Soviet do through persecution, we Western Citizens elves through indifference."
•	and	Christians Revelation 3:16, 17

C. <u>SATAN'S GREATE</u>	ST ENEMY
Christians	Christians
Christians	Christians
	Christians
Ephesians 6:14-19	
II UNDERS	STANDING SATANIC STRATEGY
One of Satan's chief strate	gies is the establishment of
(2 Corinthians 10: 3-5)	
Definition of a Satanic St	ronghold:
KAY	/ ARTHUR
"A negative experience in present can also be termed	your past that is influencing your behaviour in the
In Spiritual Warfare a stron	ghold is a
Satan has no	over you, except
or surrendered	authority.

• A							
_				h, e.g. Jeri 		oshua	
			_		е		
	າ			ccupation			
• Ne	eeds to be		_ or it will			_ you.	
<u>CHAI</u>	RACTERISTI	CS OF	A STRON	GHOLD			
Not th	ne	of a _	b	ut the		_ of the _	
_of the	e						
A.	A spirit of _		a	nd		_ e.g.	Revelation
3:	17						
	The Laoded	ean Ch	urch belie	ved that it	was	a	and
					_		
В.		/					
B.	on you.	/					
B.			th	nat / who h			
B.	on you.		th	nat / who h			
B.	on you. A Spirit of _		th	nat / who h			
B.	on you. A Spirit of _		th	nat / who h nrough:			
B.	on you. A Spirit of _		th	nat / who h nrough:	as a		
	on you. A Spirit of	of	th	nat / who h nrough:	as a		

MANIFESTATIONS OF A STRONGHOLD

1.

A str		
	our right toe.g.	
(i)		
	When someone has abused or deeply hurt you	u, unle
	forgiveness and healing comes strongholds of	
	orare erected	to jus
	the role of being a victim.	
(ii)		j
	A stronghold built to protect the right to	
	indulge oneself to	
	for unmet and pain. This strongh	
	also justifies the right to	
	alter with and	
	to blot out pain.	
<i>(</i> 111)	to blot out pain.	
(iii)		
(iii)	A bad relationship, resulting in	
(iii)		
(iii)	A bad relationship, resulting in as Father	
(iii) 	A bad relationship, resulting in as Father and of the	
	A bad relationship, resulting in as Father and of the occultic activity (,	
	A bad relationship, resulting in as Father and of the occultic activity (,,, consulting,	
(iii) ——————————————————————————————————	A bad relationship, resulting in as Father and of the occultic activity (,,, consulting and spiritual activity not involving the	
	A bad relationship, resulting in as Father and of the occultic activity (,, consulting and spiritual activity not involving the e.g. oaths and curses. (Deuteronomy 18	
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	•	curses (Deuteronomy 30:19; Numbers
		14:18; Exodus 20:5,6; 2 Timothy 1:5; 2 Kings 10:30)
	•	The Spiritual law of and
		plays itself out through the principle of solidarity with our
		connectedness to our ancestors
	•	The spirits claim a right to remain in a family based on
		unrepentant and unresolved sin.
	•	transmission through forbidden activity (premarital sex, extra-marital
		sex or perverted sexual activity.) 1 Cor 6:16)
	•	Unsettled occultic activity in the
		(Acts 8:9-24)
		(1000 010 1 1)
F.	Finar	ncial (Malachi 3:9)
G.	Trans	sferable (2 Kings 5:15-27)
Н.	Mieu	se of
11.		Γhe Word (Matthew 4:6); Worship; Prayer
	c.g.	The vvoid (Matthew 4.5), vvoisinp, i rayer
I.		strongholds
••		The straing relation
Two	importa	ant things to remember:
	(i)	Our prime objective in Intercession is not the
	(-)	of enemies, but the
		of God's favor and glory.
	(ii)	The trap of
	- *	The acceptance of explanations that ignore the

difficult q	uestions	of life	in o	der i	to exp	eriend	ce reliet	trom
confusion	e.g. It is	easier	· to _					
fo	r a prob	olem th	an t	dea	al with	the	undiscip	olined
		(Ep	hesia	ns 4	:25-32))		

This world is the only **HEAVEN** for the **UNBELIEVER**This world is the only **HELL** for the **BELIEVER**

III UNDERSTANDING OUR WEAPONARY

1 Samuel 17: 38 + 39

BILLHEIMER

"Spiritual Warfare that does not set captives free is not warfare, but a military parade."

PETER MARSHALL

"We are like deep sea divers, encased in suits designed for many deep fathoms, marching bravely to pull out plugs in bathtubs."

CHARLES COLSON (from "A Dangerous Grace")

"The process of being equipped is like military training - intense physical training, death-defying obstacle courses, nerve-racking field exercises — it is no game", as Charles Colson recalls his Korean war experiences.

"Shouldn't it be the same for the soldiers of the cross? Yet, rather than being well-trained, well-disciplined troops for Christ, many believers act more like

reserve units. Weekend warriors who are occupied with other things during the week and who just turn out for occasional drills or to hang out in the officers clubs on Sunday."

hat the word		used five time	s. The	Greek word is PRO	S fron
	in front c	of, superior to,	others		
	stepping	forward and fa	acing so	omeone / something	g e.g. a
wrestler ste	pping forward	and facing his	oppone	ent	
Ephesians (6:11-19 :" the v	vhole armor"			
	p	ieces of Armo	r		
	0	ffensive			
	d	efensive			
<u>OFFENSIV</u>	<u>E</u>				
The		(Ephe	esians 6	:17; Matthew 4)	
"It is written	"				
a)	<u> </u>	=God's	Wo	ord eternal in the Ca	anon c
	Scriptures.	1		I Thou II Theu IV Theu V Theu	1
	"The Sword	of the		ITheu Theu hou	
	Spirit which	is the		ou X	
	Word of God	l."			
b)	=	= Hearing a		word from God.	
	·	from God	and	God's will	for a
	certain	and		=	_

B.	<u>DEFENSI</u>	<u>/E</u>				
	vs I4	girded with				
	vs14	of				
	vs15	shod with the preparation of the				
	of_					
	vs16	of (Romans 10:17; 1 John 5:4)				
	vs I7	of (Philippians 4:8;				
		2 Tim 1:7)				
	vs I8	of the				
	"Most of our prayers are merely a riot in a prisoner of wa					
		camp."				
	vs I8	Pray at all				
	In Greek t	nere are two words for "time"				
		 time in general sense. A time when				
		everything is done.				
		 set or proper time. In the Spirit, praying at				
		critical time, at opportune time, at point of time when				
		something should be done - "be alert to the prompting of				
		the Spirit"				
		Ephesians 6:18 "Praying always with all prayer and				
		supplications"				
	Prayer=					
	Intercessi	on =				
C.	ADDITIONAL WEAPONS:					
	❖ The	weapon - by of the Lamb.				
	(Revelation 12:11; Colossians 2:14-15)					
	❖ The	of the				
	saints.					
	(Revel	ation 12:10)				
	❖ The	weapon				
		of the Lord (John 14:12-14, Philippians 2:9)				

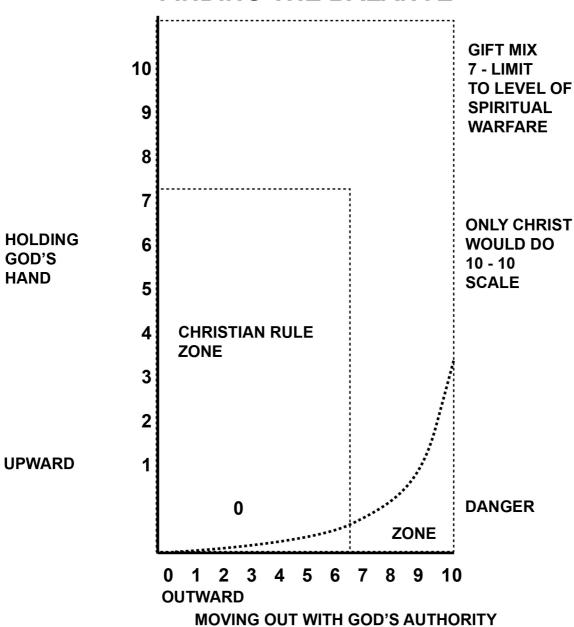
	CAUTION : (Acts 19:11-16; Matthew 7: 22-23)
	Power of Attorney: the legal right to enforce power on behalf of
	another.
	Praying in the "Name of Jesus" means praying within:
	 The of Resources
	• of the Will
	 of Nature
*	Theof the Holy Spirit (Luke 24:49; Acts 1:8)
	Jesus commissioned 500 to go to Jerusalem.
	Only responded (or) failed to respond to the
	challenge.
*	The of God's people.
	Joshua & Jericho; Acts 16 (Paul & Silas in the Philippian prison)
	Psalm 22:3
	Psalm 67:5-6
*	Fasting = "Abstaining from for a giver period of time.
	A to victory (Matthew 17:21)
	 Jesus fasted before encounter with
	- Jesus lasted before effcounter with
	(Matthew 4:1-11)
	Apostles fasted to from God (Acts 13:2-3)
	 to fasting (Matthew 6:16-18)
*	The of Jesus Christ. The weapon (Romans 1:16)
	A spiritual If the Gospel is our spiritual
	atomic bomb then is the trigger
	Evangelism without prayer is like an without a

	Intercession without Evangelism is a	without
	an	
Questic	on: Why is the Gospel the ultimate weapon?	
	w 24:14: <i>"End"</i> means the total of	on
earth."		
	John Wesley: "I was determined never to strike a bl	ow
	that I could not follow up with another blow."	
	IV UNDERSTANDING OUR STRATEG	Y
	Joshua 5:13 - 6:5	- 1
If it is	possible for a Believer to give ground to the enemy, the	en surely it is
	e by the power of the Holy Spirit to take back ground	-
enemy.		,
-		
We app	proach Satan not in a but in the a	area where he
is,		
	,,	
_	THE RELATIONSHIP ROLE (James 4:7-8)	
	Two relationships & verbs describ	ing these
r	relationships:	
	5	
	2	

The	e relationship - God.
Fo	ur verbs:
	• (before resisting Satan)
	 Spend time with the Father, hear His
	voice
	•our hands
	our hearts
	outward cleansing
(1 、	John 1:9) =
	inward cleansing =
The	e action of a man under authority (Matthew 8:9)
	• and
	• and
Bri [,]	ngs the into play - God WILL to
you	
•	
The	erelationship toward Satan, the enemy :
	One verb
	 One verb - he WILL from you
Мо	ving out with God's authority
•	We must never move faster than we move
•	The danger of going without going
	is in ministry. The danger of going without going
_	is more serious.
	THIS IS THE DANGER ZONE: at all
	costs.
	oosis.

•	As we move	God will	to us
	and as we	move	Satan will
	from us.		

FINDING THE BALANCE



(i)	Reve	rsing the Curses (2 Timothy 2:26)			
		the work of Christ (Gal 3:13)			
		"A curse that has overtaken its victim is a spent for." Jesus			
		Christ Himself took the full force of the curse and it ended at			
		Calvary.			
		• (Proverbs 28:13)			
		•			
		stolen territory			
		■ Philippians 2:9-11)			
	(ii)	Revolutionary Actions			
		 Destroy (Acts 19:18-19) 			
		■ Terminate (Ephesians 4:27)			
		 Establish revolutionary e.g. 			
		a broken relationships (Matthew 6:14, 15; Matthew 5:23, 24)			
		b. Introduce the law of and			
		on giving (Malachi 3:10; 2			
		Corinthians 9:6; Galatians 6:7)			
		Three kinds of giving:			
		✓ giving			
		✓ giving			
		✓ giving			
		■ and life styles.			
		Discipline and Dedication.			
		your doubts & your beliefs			
		— replace fear with			

C. DYNAMIC LIFE-STYLE RE-ORIENTATION

	uild
	2 Samuel 22:3; Psalm 59:9; Proverbs 10:29; Psalm 82:6)
i	Wholeness
	a
	b
	c (Proverbs 16:32; Ps 51:10
ii	The Word Of God
	• (Psalm 119:11)
	• (Psalm 51:2; Joshua 1:8)
	What I memorize, I utilize.
iii	(John 4:24)
iv	(Acts 1:8)
٧	(Isaiah 40:31; Psalm 33:20; Dani
	9:20-23)
V	(I John 2:17)
	"A man in the will of God is until his work
	is done."
	General Sense (2 Peter 3:9)
	Specific Sense (I Thessalonians 4:3; I Thessalonians 5:18;
	Ephesians 6:6)
	love from to
	love from being to ,
	living. Lay up in Heaven.
	Matthew 6:19-21)
•	eep your in sight John 18:36; I John 2:15-17)
	Experience (2 Corinthians 4:16)

6.	Stop and start
7.	Introduce the laws of the (Romans 8:2; Esther 4:16; Galatians 6:8)
The la	ws of the Spirit operate from

If this generation is lost it won't be because we made it too difficult, but rather because we made it too easy.

TONY CAMPOLO

This Seminar only begins once it ends!