

THE PROBLEM OF RIGHTEOUSNESS
ROMANS 3:23

“But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.”

Romans 3:21-25a

WHY THIS CONFERENCE MATTERS:

- #1) ...because of what it'll accomplish in our _____.
- #2) ...because of what it'll accomplish for our _____.
- #3) ...because God has vested the Gospel with _____.

THE ROMANS ROAD: Romans ____:____, ____:____, ____:____, ____:____. Highlights four main pillars: God's holiness, Man's sin, Christ's cross & our response.

THE PROBLEM OF RIGHTEOUSNESS:

God's righteousness/justice shows up _____ times in this text. The problem? _____ is righteous & _____ aren't.

Our moral guilt implies accountability to a moral Law Giver. So how can God be both _____ & the _____?

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UNATTAINABLE GLORY:

Rom 3:23 defines sin as "falling short of God's _____." We were made for God's glory. It's core to God's _____ in us. We're uniquely rational, relational and responsible for creation.

The _____ in Genesis 3 "*broke the mirror.*" We no longer *image* God like we were originally designed. As a result, God's glory is _____. We always "fall short."

UNIVERSAL DEPRAVITY:

Whether it's the _____ Gentiles in Romans 1 or the _____ Jews in Romans 2, ALL are guilty.

"_____ is righteous, no, not one." (Rom 3:10-18; Isa 64:6)

The Law reveals God's _____ but cannot _____.

UNIQUE SALVATION:

The OT contains both _____ (works) & _____ (faith).

Everything in the OT prepares the way for _____. In Him, God is both just and _____ of those who believe.

Christ is our _____. (pays a cost to set us free)

Christ is our _____. (atoning sacrifice for sin)

God's righteousness can be ours through the person of Christ.

It can never be earned, only _____ by faith.

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