### **SERMON NOTES**

# WHEN GOD SHOWS UP (pt1) GENESIS 18-19

| Gen 18  | -19 gives a              | profile of 3 diffe | erent hea   | rts: the "            |           |  |
|---|--------------------------|--------------------|-------------|-----------------------|-----------|--|
| Heart,"   | the "                    | _ Ready Heart"     | and the     | "Not                  | Heart."   |  |
| THE RE  | EADY HEA                 | RT: (18:1-15)      |             |                       |           |  |
| Regardless of how God decides to visit, we need hearts that are |                          |                    |             |                       |           |  |
| ready a   | nd                       |                    | to the op   | portunity. (1)        |           |  |
| I   | Ве                       |                    | . (2)       |                       |           |  |
| ł   | Зе                       | (2b)               |             |                       |           |  |
| ł   | Зе                       | (3)                |             |                       |           |  |
| I   | Зе                       | (4-5)              |             |                       |           |  |
| Ready l   | nearts                   | their best         | to God. (   | (6-8) <b>Not left</b> | overs!    |  |
| Ready l   | nearts                   | wh                 | at's best f | rom God. (9           | -15)      |  |
| Ready l   | hearts find <sub>-</sub> |                    | _ in the p  | ower/promis           | e of God. |  |
| THE RE  | EADY RESE                | PONSE: (18:8-1     | 5)          |                       |           |  |
| God _   |                          | ou so that He r    | night       | you. (                | (16-19)   |  |
| One wa  |                          | h redemptive _     |             |                       | (20-33)   |  |
| 1   | for the sake             | of                 | ·           |                       |           |  |
| 1   | or the entir             | e                  |             |                       |           |  |
| -   | prayers.                 |                    |             |                       |           |  |
| prayers.  |                          |                    |             |                       |           |  |

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| Heart," the " Ready Heart" and the "Not Heart."                 |  |  |  |  |
| THE READY HEART: (18:1-15)                                      |  |  |  |  |
| Regardless of how God decides to visit, we need hearts that are |  |  |  |  |
| ready and to the opportunity. (1)                               |  |  |  |  |
| Be (2)  |  |  |  |  |
| Be(2b)  |  |  |  |  |
| Be (3)  |  |  |  |  |
| Be (4-5)  |  |  |  |  |
| Ready hearts their best to God. (6-8) <i>Not leftovers!</i>     |  |  |  |  |
| Ready hearts what's best from God. (9-15)                       |  |  |  |  |
| Ready hearts find in the power/promise of God.                  |  |  |  |  |
| THE READY RESPONSE: (18:8-15)                                   |  |  |  |  |
| God you so that He might you. (16-19)                           |  |  |  |  |
| One way is through redemptive (20-33) We pray for the sake of   |  |  |  |  |
| for the entire  |  |  |  |  |
| prayers.  |  |  |  |  |
| prayers.  |  |  |  |  |

#### **DISCUSSION GUIDE**

## WHEN GOD SHOWS UP (pt1) GENESIS 18-19

- 1. Compare the Christian duty/traits in showing hospitality with the opportunity/invitation to commune personally with God. (i.e. being intentional, humble, inviting and helpful)
- 2. Discuss the significance of theophanies (God appearing in human form. How do these appearances foreshadow the incarnation of Christ in the New Testament?
- 3. The concept of "ready hearts" is central to the sermon. In what ways can we cultivate a heart that is ready and responsive to God's presence and calling in our lives?
- 4. The sermon discusses Abraham's boldness in intercession for Sodom and Gomorrah. What does this teach us about the power of prayer, especially for those who don't know God?
- 5. God's promise to Abraham and Sarah about Isaac's birth was met with laughter and doubt. Have you ever doubted God's promises because they seemed impossible? How did you overcome those doubts?
- 6. Why is it important to give God our best rather than our leftovers? How does this dynamic play out in your life?
- 7. God chose us so he might use us. We are blessed to be a blessing. How can we embody this principle in our community and beyond? Individually? Collectively?
- 8. How does Abraham's faith journey challenge or encourage your own? Why do you think the Bible shows us warts & all?
- 9. The sermon concludes with a call for redemptive intercession. What are some specific ways you can engage in this work?
- 10. If you think about your own redemption story, who was praying for you and how did God answer their prayer?

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