

COMING BACK STRONG: "Going for more" is NOT optional!

Matthew 25:14-30

INTRO

To be a faithful and wise servant, we must love Jesus' appearing (see Matthew 24:45-46 & 2 Timothy 4:8)

The Olivet Discourse of Jesus (Matthew 24-25) teaches us: Vigilance, Integrity, Perseverance, and that we will be held accountable for our Resources and Relationships.

MATTHEW 25:14-30

(25:14-18) Differing A_____, Same Accountability

(25:19) Good Faith . . . remains steadfast when the consequences are _____ realized.

(25:20-23) Biblical watchfulness, that looks to the return of Christ, is marked by an integrity that keeps w_____, to make the m_____ possible for the Master's sake.

Good Faith . . . is rewarded by allowing the servant to j_____ j_____ His Master in even greater works.

(25:24-25) The foolish virgins thought that their part was TOO _____.
The wicked servant thought that his part was TOO _____.

(25:26-27) Good Faith . . . is willing to obey despite the r_____ of failure and hard w_____.

Bad Faith . . . _____ accountability and perceives the Master as "hard."

Bad Faith . . . may want to buy "insurance," but will not _____ enough to make "investments."

(25:28-29) *(see also Matt. 13:11-12, Mark 4:24-25, Luke 12:47-48)*
Biblical watchfulness is focused by our future accountability, and its c_____.

(25:30) Biblical watchfulness (Good Faith) is focused our future accountability, and its consequences, while being _____ of the right provisions needed for success.

**we are not saved by works or our faithfulness, but "good faith" so trusts God that we joyfully obey His commands and are faithful stewards of all He entrusts to us.*

And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."

Colossians 4:17

For next Sunday: "Coming Back with the Uncommon Gift of Loyalty": Ruth, Jonathan, David, Ittai, 3 Chief Men, Barzillai (1 Samuel 18:1-3, 20:14-17, 23:16-17; 2 Samuel 9:1-13, 15:14-22, 17:27-29, 19:31-39, 21:7, 23:13-17; Ruth 1:1-18)