BETTER TOGETHER . . . THRU THE GLORY OF THE TRINITY



2021 December 5

"We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit." - our statement of faith, article 1

"The doctrine of the Trinity affirms that God's whole and undivided essence belongs equally, eternally, simultaneously, and fully to each of the three distinct Persons of the Godhead." -Bruce Ware

What was God doing before creation? (John 17:24, 3:35, 5:20s, 14:30-31)

Verses that show each person of the Trinity to be deity. (A brief sample only) (1 Cor. 8:6; Acts 5:3-4)

What are	heresies that fall short of the self-reve	elation God has given us in the Bible?
-	God is NOT a mixture of the Father,	Son and Spirit.
-	God is NOT a	God, like Allah.
-	God is NOT a single-person God in	
_	God is NOT a single-person God who	created Jesus the Son.

". . . without the Son, God cannot truly be a Father; thus alone, he is not truly love. Thus he can have no fellowship to share with us, no Son to bring us close, no Spirit through whom we might know him. Arius was left with a very thin gruel: a life of self-dependent effort under the all-seeing eye of his distant and loveless God." - Michael Reeves, The Good God, p. 106

"Now if God were not triune, if there was no Son, no lamb of God to die in our place, then we would have to atone for our sin ourselves. We would have to provide, for God could not." - Reeves, p. 55

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lamb of God, the Son. A	makes no third party suffer to achieve atonement. The one who dies is the not it means that nobody but God contributes to the work of salvation: the complish it all." – Reeves, p. 55		
DELIGHT IN GOD'S	(Isaiah 42:8; John 17:22-23, 16:14-15; Hebrews 9:14)		
IN GOD'S	PROVIDENCE		
RESPOND TO THE FATH	ER AS A (1 John3:1a; John 17:25-26)		
RELA	TIONAL LOVE AS HUSBANDS (1 Cor. 11:3)		
APPRECIATE	WITHOUT UNIFORMITY (1 Cor. 12:4-6)		
"So the Father sent the Son because of how he so loved him (and wanted that love to be shared and enjoyed), and the Son went because he so loved his Father (and wanted that love to be shared and enjoyed). The mission comes from the overflow of love, from the uncontainable enjoyment of the fellowship." – Reeves, p.86			
CHANGE OUR	(2 Cor. 4:4)		
	Gerhard deBock@Trinityinfo.org		