

# JOHN 13:1-30 – DO YOU UNDERSTAND?

January 28, 2024



## 4. (13:1-5) What Jesus understood (knew):

- a. His \_\_\_\_\_ had come to return to the Father.
- b. His \_\_\_\_\_ was given into His hands by the Father.
- c. His \_\_\_\_\_ was assured. He would return to the Father.
  
- d. His betrayer was \_\_\_\_\_ with the devil.
  - i. Jesus was not "the deceived and helpless victim of unsuspected treachery, but the One sent by God to effect the divine purpose going forward calm and unafraid."<sup>2</sup>

## 5. (13:6-11) What Peter did not understand:

- a. The boundless \_\_\_\_\_ of Jesus.
- b. The absolute need to be washed \_\_\_\_\_ in order to have a part in Christ's \_\_\_\_\_.
- c. The difference between "bathing" and "washing feet" (initial and ongoing cleansing).
  
- d. The presence of a betrayer among them (though Jesus knew).

## 6. (13:12-30) What Jesus wanted the disciples (including us) to understand:

- a. If Jesus, our Lord and Teacher, humbly served, \_\_\_\_\_ as His servants and messengers.
  - i. It is not beneath us to follow His example.
- b. Knowing these things is not enough. Blessing comes by \_\_\_\_\_ them.
  
- c. Jesus knew about His betrayer ahead of time, as prophesied in Scripture.
  - i. Psalm 41:9 – the type of suffering David, likely facing the betrayal of Ahithophel, King David's counselor who conspired with Absalom in his rebellion against his father.
  - ii. [lift up his heel against me]
- d. As THE Sent One, He sends us. The response to us and to Jesus is ultimately one's \_\_\_\_\_.
- e. Jesus knew who would betray Him, yet it deeply \_\_\_\_\_ Him.
- f. (The disciples had no clue that Judas would betray Jesus)

REPEATED REFERENCES TO JESUS KNOWING HIS BETRAYER

- "A \_\_\_\_\_, even when performed by Jesus, does not cleanse us in and of itself."
- "Humility is not \_\_\_\_\_ on anyone. It is always a choice of \_\_\_\_\_ and \_\_\_\_\_."
- "Loving others 'to the end,' even our enemies, requires us to choose the \_\_\_\_\_ of humble service, based on the \_\_\_\_\_ of being sent ones, while being \_\_\_\_\_ to suffer the wounds of betrayal."

Will we:  Receive His cleansing?  Follow His example?  Expect His treatment?

<sup>2</sup> Morris, in Beale and Carson, Commentary on the New Testament Use of the Old Testament, p. 488