

Forgiveness

Matthew 18:21-35

Forgiveness

I. Introduction

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I. Introduction

II. The Example of the Master

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I. Introduction

II. The Example of the Master

A. The Debt

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I. Introduction

II. The Example of the Master

A. The Debt

B. The Servant's Plea & Promise

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I. Introduction

II. The Example of the Master

A. The Debt

B. The Servant's Plea & Promise

C. The Response of the Master

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III. The Heart of the Servant

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III. The Heart of the Servant

A. The Debt

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III. The Heart of the Servant

A. The Debt

B. The Fellow Servant's Plea &
Promise

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III. The Heart of the Servant

A. The Debt

B. The Fellow Servant's Plea &
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C. The Response of the
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IV. The Master's Judgement

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IV. The Master's Judgement

A. Condemnation

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IV. The Master's Judgement

- A. Condemnation

- B. Tortured until all was paid back

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V. Recap

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V. Recap

A. What is Jesus communicating to Peter?

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V. Recap

- A. What is Jesus communicating to Peter?
- B. What is Jesus NOT communicating to Peter?

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VI. Application

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VI. Application

A. The Example of Our God

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VI. Application

A. The Example of Our God

1. Loved us as His Enemies

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VI. Application

A. The Example of Our God

1. Loved us as His Enemies
2. Loved us as His Children

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VI. Application

A. The Example of Our God

1. Loved us as His Enemies
2. Loved us as His Children
3. Loved us as His Son

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VI. Application

B. Our Response

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VI. Application

B. Our Response

1. Our Capacity to Forgive

Luke 7:36-47

Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table. When a woman who had lived a sinful life in that

Luke 7:36-47

town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet

Luke 7:36-47

with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. When the Pharisee who had invited him saw this, he said to himself, “If this man

Luke 7:36-47

were a prophet, he would know who is touching him and what kind of woman she is – that she is a sinner.” Jesus answered him, “Simon, I have something to tell you.”

Luke 7:36-47

“Tell me, teacher,” he said. “Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to

Luke 7:36-47

pay him back, so he canceled the debts of both. Now which of them will love him more?” Simon replied, “I suppose the one who had the bigger debt canceled.”

Luke 7:36-47

“You have judged correctly,” Jesus said. Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water

Luke 7:36-47

for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You

Luke 7:36-47

did not put oil on my head, but she has poured perfume on my feet.

Therefore, I tell you, her many sins have been forgiven – for she loved much.

Luke 7:36-47

But he who has been forgiven little
loves little.”

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VI. Application

B. Our Response

1. Our Capacity to Forgive
2. Called to Forgive

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VI. Application

C. Warning for Unforgiveness

1. Wrestling with v.35

Matthew 6:12-15

Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation but deliver us from the evil one. For if you forgive men when they sin against you, your

Matthew 6:12-15

heavenly Father will also forgive you.
But if you do not forgive men their
sins, your Father will not forgive your
sins.

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VI. Application

C. Warning for Unforgiveness

1. Wrestling with v.35

1 Corinthians 6:9-11

Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor

1 Corinthians 6:9-11

homosexual offenders nor thieves
nor the greedy nor drunkards nor
slanderers nor swindlers will inherit
the kingdom of God. And that is
what some of you were. But you

1 Corinthians 6:9-11

were washed, you were sanctified,
you were justified in the name of the
Lord Jesus Christ and by the Spirit of
our God.

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VI. Application

C. Warning for Unforgiveness

1. Wrestling with v.35
2. Are you identified/defined by your sin?

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VI. Application

C. Warning for Unforgiveness

1. Wrestling with v.35
2. Are you identified/defined by your sin?
3. Children will be like their father

Forgiveness

VII. Conclusion

A. Forgiveness is hard because it is not free

Forgiveness

VII. Conclusion

A. Forgiveness is hard because it is not free

Philippians 3:10-11

I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to

Philippians 3:10-11

the resurrection from the dead.

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VII. Conclusion

- A. Forgiveness is hard because it is not free
- B. Forgive like our King