



Palm Sunday



The Suffering Servant

Isaiah 52:13-53:12

Intro

Adam Collins



The Servant of the Lord

The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him...

Acts 3:13–15 (ESV)



The Servant of the Lord

But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 3:13–15 (ESV)



4 Servant Songs in Isaiah

- 1) Spirit-Filled (42:1-9)
- 2) Savior & Redeemer (49:1-13)
- 3) Obedient in Face of Suffering
(50:4-11)
- 4) Sacrificial Substitute Who
Triumphs (52:13-53:12)



The Servant of the Lord

Song 1: Spirit-Filled

Behold my servant, whom I uphold,
my chosen, in whom my soul
delights; I have put my Spirit upon
him; he will bring forth justice to the
nations.

Isaiah 42:1 (ESV)



The Servant of the Lord

Song 2: Savior & Redeemer

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

Isaiah 49:6 (ESV)



The Servant of the Lord

Song 3: Obedient in Face of Suffering

The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

Isaiah 50:5–6 (ESV)



The Servant of the Lord

Song 4: Sacrificial Substitute Who Triumphs

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.


Isaiah 52:13 (ESV)



The Suffering Servant

Isaiah 52:13-15

John Salvatore



13 See, my servant will act wisely; he will
be raised and lifted up and highly exalted.

NIV




RESURRECTION



ASCENSION




SESSION




13 See, my servant will act wisely; he will be raised and lifted up and highly exalted.


14 Just as there were many who were appalled at him — his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— (NIV)



13 See, my servant will act wisely; he will
be raised and lifted up and highly exalted.
14 Just as there were many who were
appalled at him — his appearance was so
disfigured beyond that of any human being
and his form marred beyond human
likeness— 15 **so he will sprinkle many
nations,** (NIV)



13 See, my servant will act wisely; he will
be raised and lifted up and highly exalted.
14 Just as there were many who were
appalled at him — his appearance was so
disfigured beyond that of any human being
and his form marred beyond human
likeness— 15 so he will sprinkle many
nations, **and kings will shut their mouths
because of him.** (NIV)




13 See, my servant will act wisely; he will
be raised and lifted up and highly exalted.
14 Just as there were many who were
appalled at him — his appearance was so
disfigured beyond that of any human being
and his form marred beyond human
likeness— 15 so he will sprinkle many
nations, and kings will shut their mouths
because of him. **For what they were not
told, they will see, and what they have not
heard, they will understand. (NIV)**



The Suffering Servant

Isaiah 53:1-3


Gene Thomas



1 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?

2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.


3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Is 53:1–3 (ESV)



1 Who has believed what he has heard from us? And **to whom has the arm of the LORD been revealed?**


2 For he grew up before him like a young plant, and like a **root out of dry ground**; he had no form or majesty that we should look at him, and no beauty that we should desire him.

3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Is 53:1–3 (ESV)




3 When I look at your heavens, **the work of
your fingers**, the moon and the stars,
which you have set in place,

Ps 8:3 (ESV)




3 Then Moses said to the people,
“Remember this day in which you came
out from Egypt, out of the house of
slavery, **for by a strong hand the LORD
brought you out from this place. ...**

Ex 13:3 (ESV)




10 The LORD has bared his holy arm
before the eyes of all the nations, and all
the ends of the earth shall see the
salvation of our God.

Is 52:10 (ESV)




10 The LORD has bared his holy arm
before the eyes of all the nations, and all
the ends of the earth shall see the
salvation of our God.

Is 52:10 (ESV)




2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

Is 53:2 (ESV)




2 For he grew up **before him** like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

Is 53:2 (ESV)




2 For he grew up **before him** like a young plant, and like a root out of dry ground; **he had no form or majesty** that we should look at him, and no beauty that we should desire him.

Is 53:2 (ESV)




2 For he grew up **before him** like a young plant, and like a root out of dry ground; **he had no form or majesty** that we should look at him, **and no beauty** that we should desire him.

Is 53:2 (ESV)




3 He was despised and rejected by men, a
man of sorrows and acquainted with grief;
and as one from whom men hide their
faces he was despised, and we esteemed
him not.

Is 53:3 (ESV)




3 He was **despised and rejected** by men, a
man of sorrows and acquainted with grief;
and as one from whom men hide their
faces he was despised, and we esteemed
him not.

Is 53:3 (ESV)



3 He was despised and rejected by men, a
man of sorrows and acquainted with grief;
and as one from whom men hide their
faces he was despised, and we esteemed
him not.

Is 53:3 (ESV)



3 He was despised and rejected by men, a
man of sorrows and acquainted with grief;
and as one from whom men hide their
faces he was despised, and we esteemed
him not.


Is 53:3 (ESV)



The Suffering Servant


Isaiah 53:4-6

Bruce Lundquist



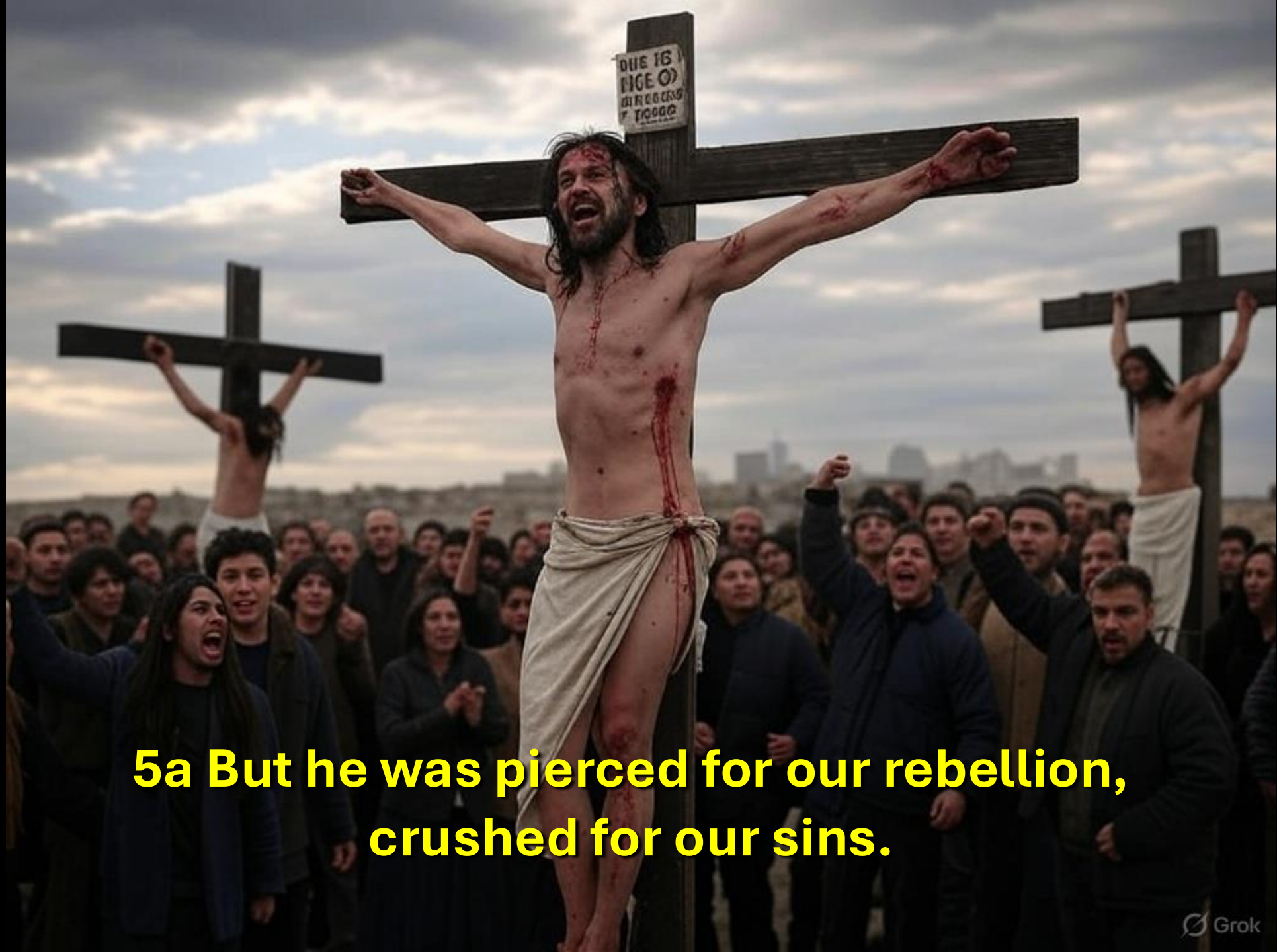
⁴ Surely He has borne our griefs And
carried our sorrows; Yet we esteemed Him
stricken, Smitten by God, and afflicted. ⁵
But **He was** wounded for our
transgressions, **He was** bruised for our
iniquities; The chastisement for our peace
was upon Him, And by His stripes we are
healed. ⁶ All we like sheep have gone
astray; We have turned, every one, to his
own way; And the LORD has laid on Him
the iniquity of us all.

Isaiah 53:4–6 (NKJV)

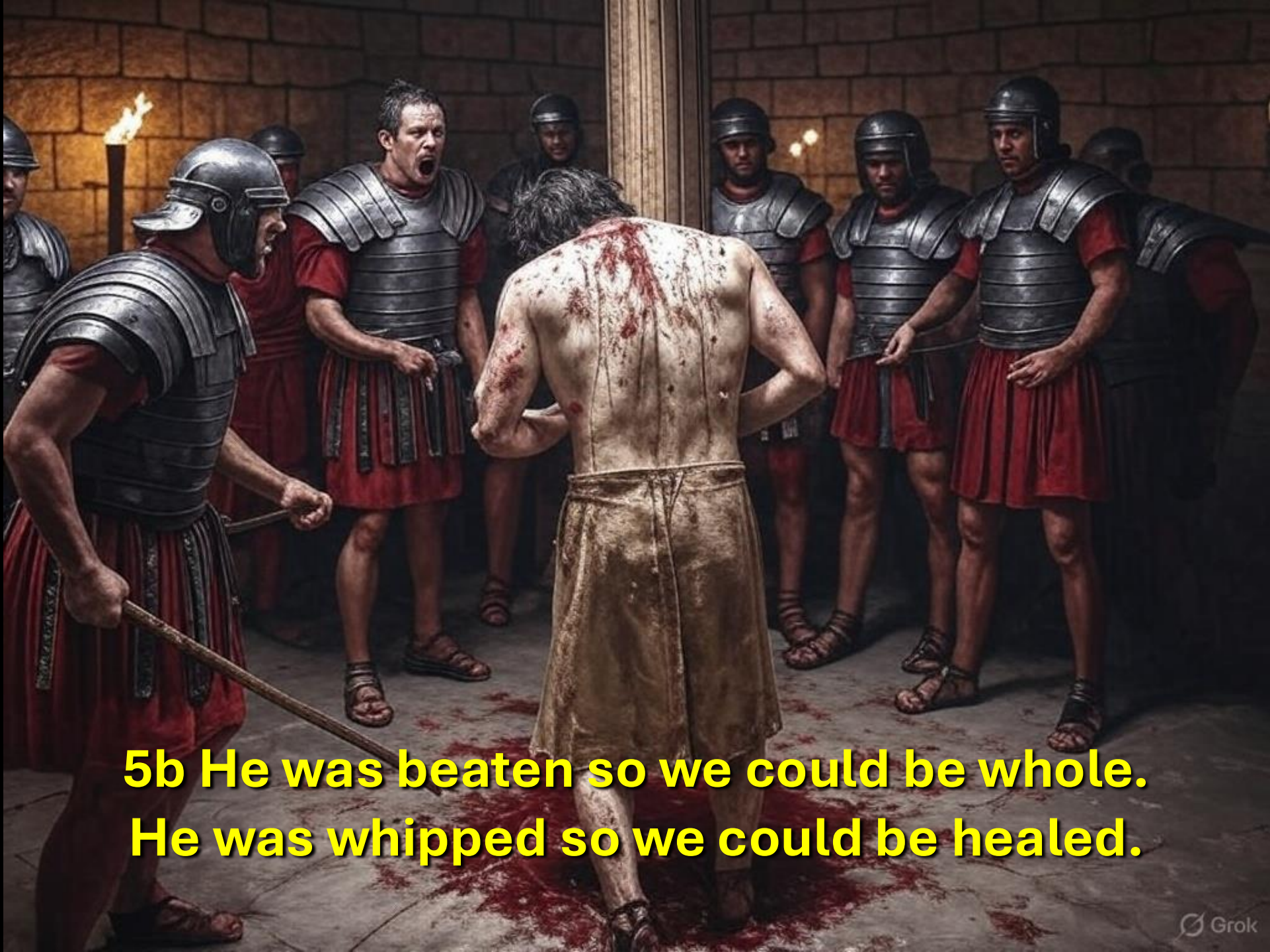


³⁹ And those who passed by blasphemed Him, wagging their heads ⁴⁰ and saying, “You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross.” ⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said, ⁴² “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. ⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’ ”

Matthew 27:39–43 (NKJV)




**5a But he was pierced for our rebellion,
crushed for our sins.**



**5b He was beaten so we could be whole.
He was whipped so we could be healed.**




**6 All of us, like sheep, have strayed away.
We have left God's paths to follow our own.
Yet the Lord laid on him the sins of us all.**



¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:16 (NKJV)




21 For He made Him who knew no sin
to be sin for us, that we might become the
righteousness of God in Him.

2 Corinthians 5:21 (NKJV)



Application:

This passage reminds Christians that through Christ's suffering, we can find hope and healing for our own struggles and sinfulness. It encourages us to bring our burdens to Him and acknowledge His sacrifice on our behalf, leading to greater faith and reliance on His grace.



¹ Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.


Galatians 5:1 (NKJV)




The Suffering Servant

Isaiah 53:7


Karl Miller



7 He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers
is silent, so he did not open his mouth.
Isaiah 53:7 (NIV)



Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory.”
Isaiah 6:3 (NIV)



In a loud voice they sang:
“Worthy is the Lamb, who was slain,
to receive power and wealth and
wisdom and strength and honor and
glory and praise!”


Rev 5:12 (NIV)



The Suffering Servant

Isaiah 53:8-9


Barry Drost



8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

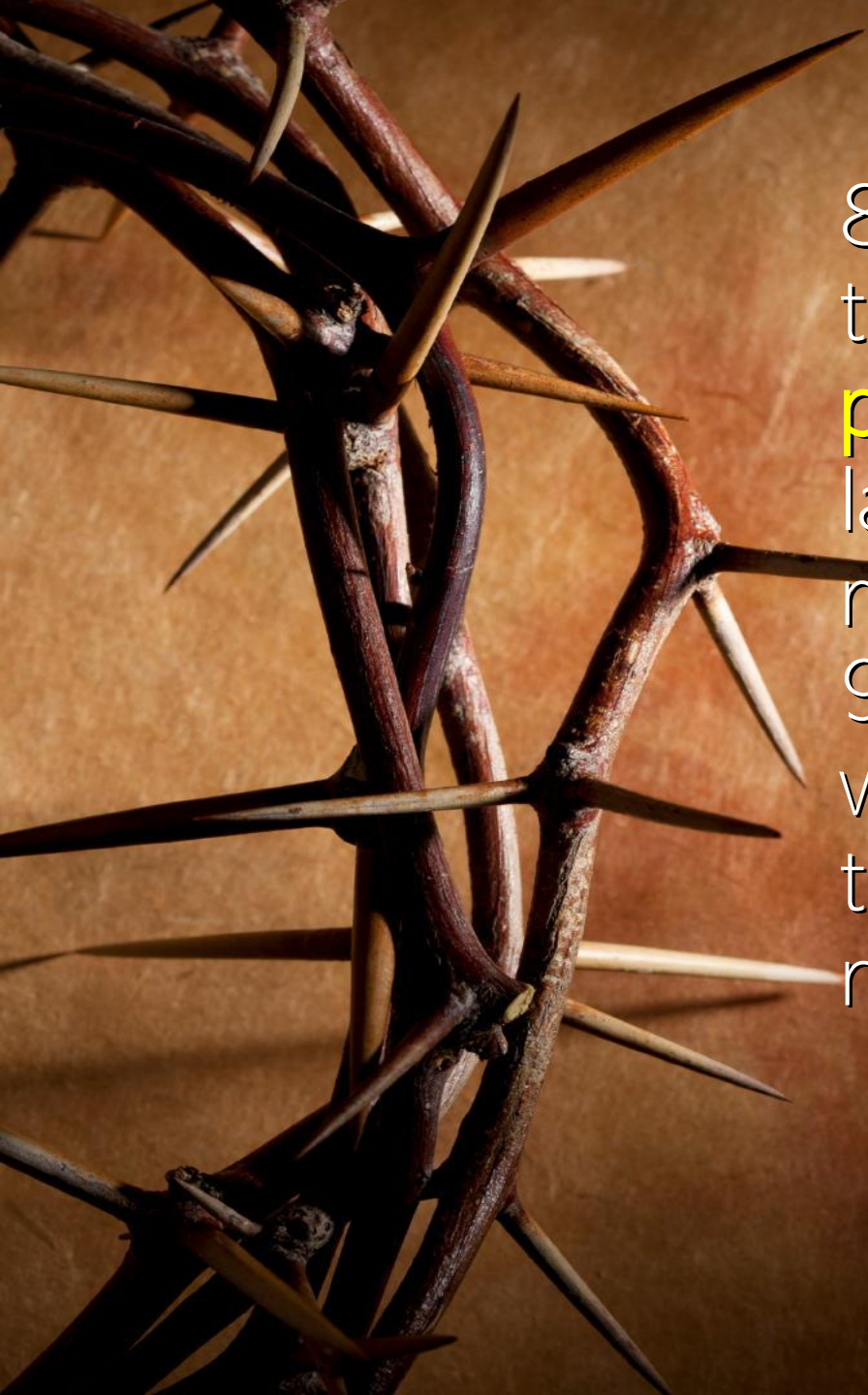
Isaiah 53:8-9 (NIV)



8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)




8 By oppression and judgment he was taken away. **Yet who of his generation protested?** For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)

Prophecy (~711BC)	Fulfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),




8 By oppression and judgment he was taken away. Yet who of his generation protested? **For he was cut off from the land of the living;** for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)



Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.




8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; **for the transgression of my people, he was punished.**

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)



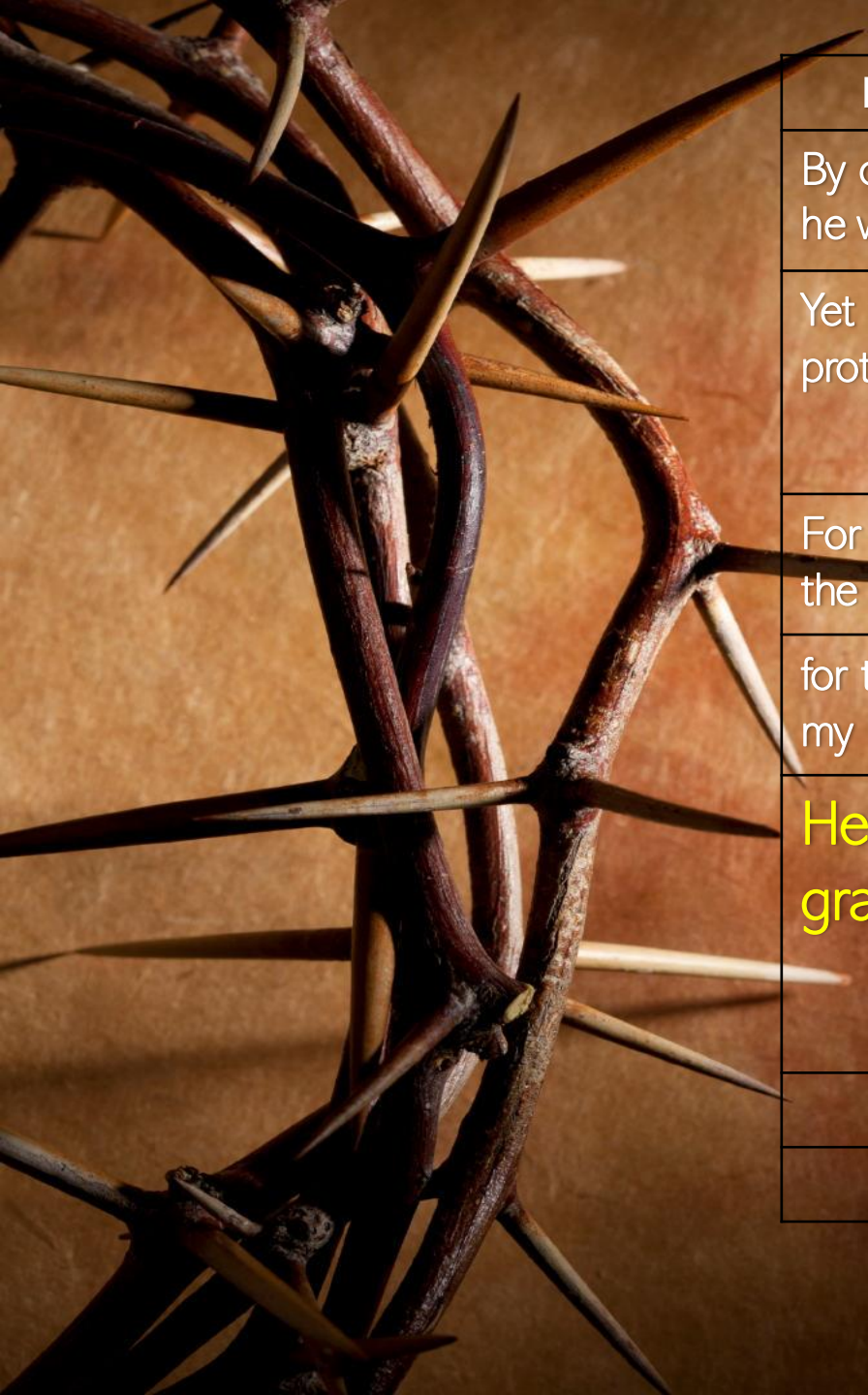
Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.
for the transgression of my people, he was punished.	Jesus' death as an atoning sacrifice for humanity's sins (Romans 5:8; 1 Peter 2:24),




8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)



Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.
for the transgression of my people, he was punished.	Jesus' death as an atoning sacrifice for humanity's sins (Romans 5:8; 1 Peter 2:24),
He was assigned a grave with the wicked	Crucifixion was a punishment reserved for criminals, and Jesus was crucified between two thieves (Matthew 27:38), suggesting he'd be buried as a felon might be.




8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:8-9 (NIV)



Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.
for the transgression of my people, he was punished.	Jesus' death as an atoning sacrifice for humanity's sins (Romans 5:8; 1 Peter 2:24),
He was assigned a grave with the wicked	Crucifixion was a punishment reserved for criminals, and Jesus was crucified between two thieves (Matthew 27:38), suggesting he'd be buried as a felon might be.
and with the rich in his death,	Jesus was buried in a tomb provided by Joseph of Arimathea, a wealthy man (Matthew 27:57-60; John 19:38-41)



8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people, he was punished.

9 He was assigned a grave with the wicked, and with the rich in his death, **though he had done no violence, nor was any deceit in his mouth.**

Isaiah 53:8-9 (NIV)



Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.
for the transgression of my people, he was punished.	Jesus' death as an atoning sacrifice for humanity's sins (Romans 5:8; 1 Peter 2:24),
He was assigned a grave with the wicked	Crucifixion was a punishment reserved for criminals, and Jesus was crucified between two thieves (Matthew 27:38), suggesting he'd be buried as a felon might be.
and with the rich in his death,	Jesus was buried in a tomb provided by Joseph of Arimathea, a wealthy man (Matthew 27:57-60; John 19:38-41)
though he had done no violence, nor was any deceit in his mouth.	portrays Jesus as sinless (Hebrews 4:15; 1 Peter 2:22, Pilate himself found no fault in him (John 19:4)



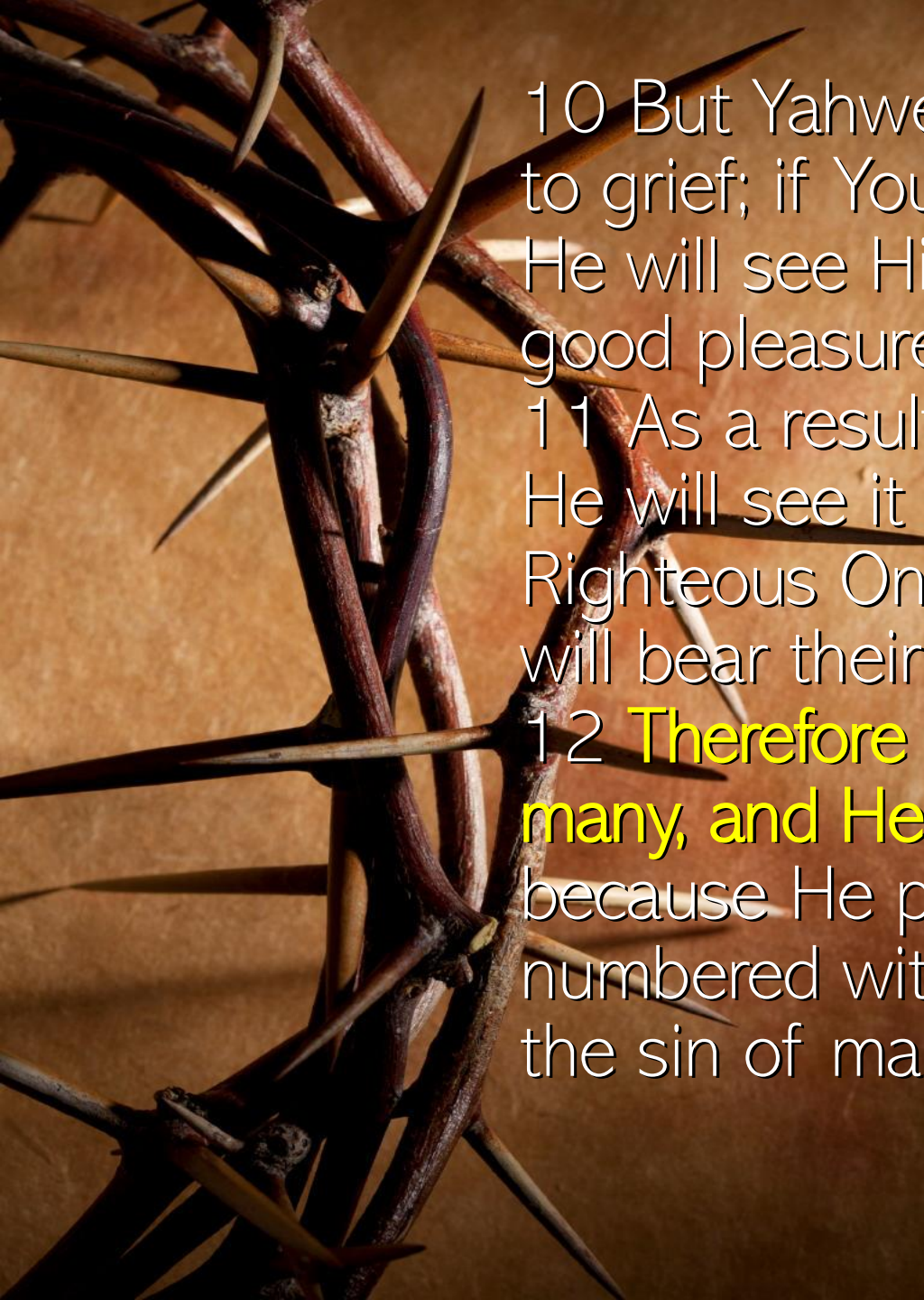
Prophecy (~711BC)	Fullfilled (~32AD)
By oppression and judgment he was taken away.	False Accusations, Political Pressure, Scourging, Mockery, Matthew 27:11-26; John 19:1-16
Yet who of his generation protested?	While Jesus had followers, the Gospels note that most abandoned him during his trial and crucifixion. Peter denied him (Luke 22:54-62), and the crowd called for his death (Mark 15:13-14),
For he was cut off from the land of the living	Jesus died on the cross (Matthew 27:50; John 19:30), a literal cutting off from life.
for the transgression of my people, he was punished.	Jesus' death as an atoning sacrifice for humanity's sins (Romans 5:8; 1 Peter 2:24),
He was assigned a grave with the wicked	Crucifixion was a punishment reserved for criminals, and Jesus was crucified between two thieves (Matthew 27:38), suggesting he'd be buried as a felon might be.
and with the rich in his death,	Jesus was buried in a tomb provided by Joseph of Arimathea, a wealthy man (Matthew 27:57-60; John 19:38-41)
though he had done no violence, nor was any deceit in his mouth.	portrays Jesus as sinless (Hebrews 4:15; 1 Peter 2:22, Pilate himself found no fault in him (John 19:4)



The Suffering Servant

Isaiah 53:10-12

Jon Egen



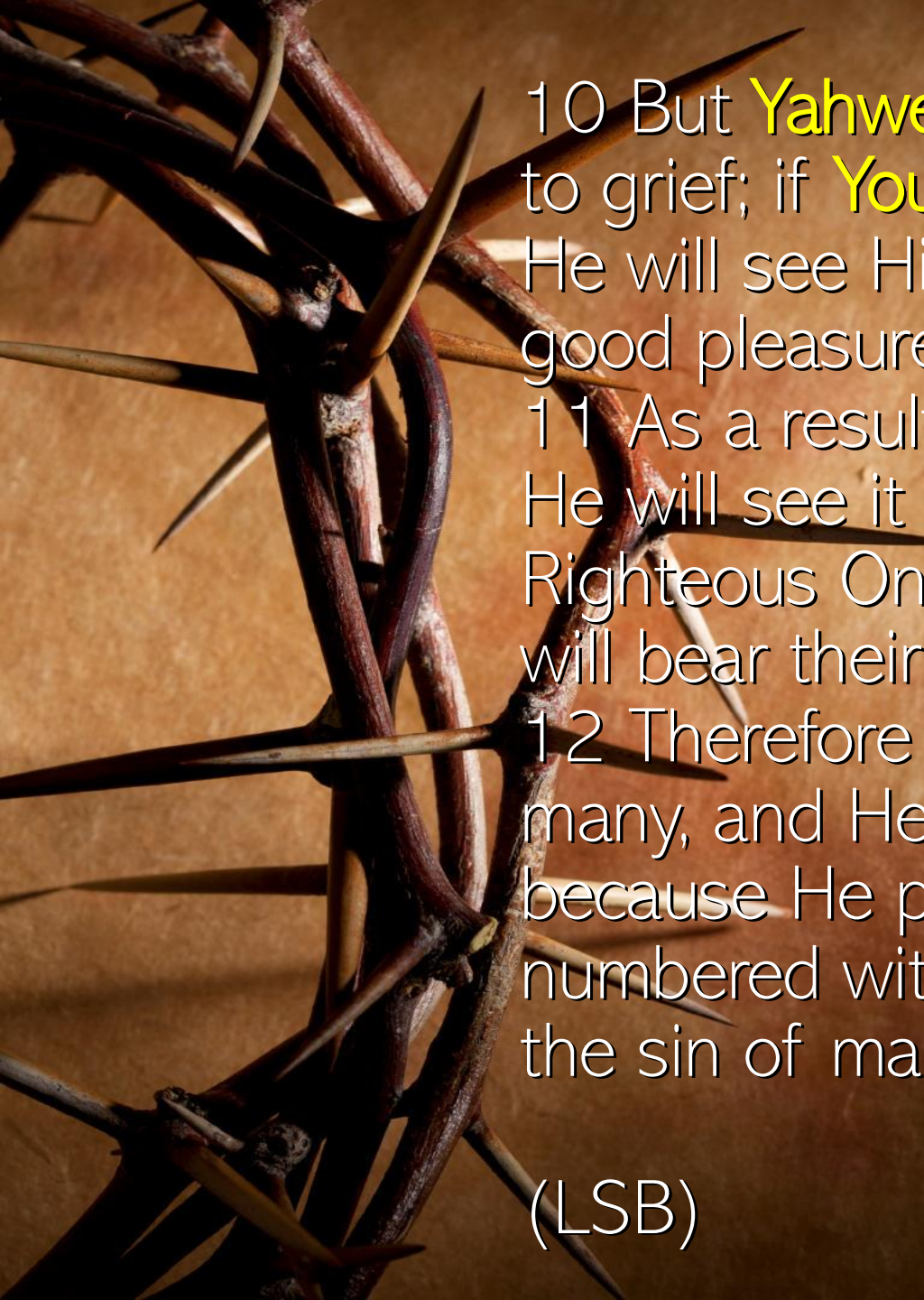
10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

(LSB)



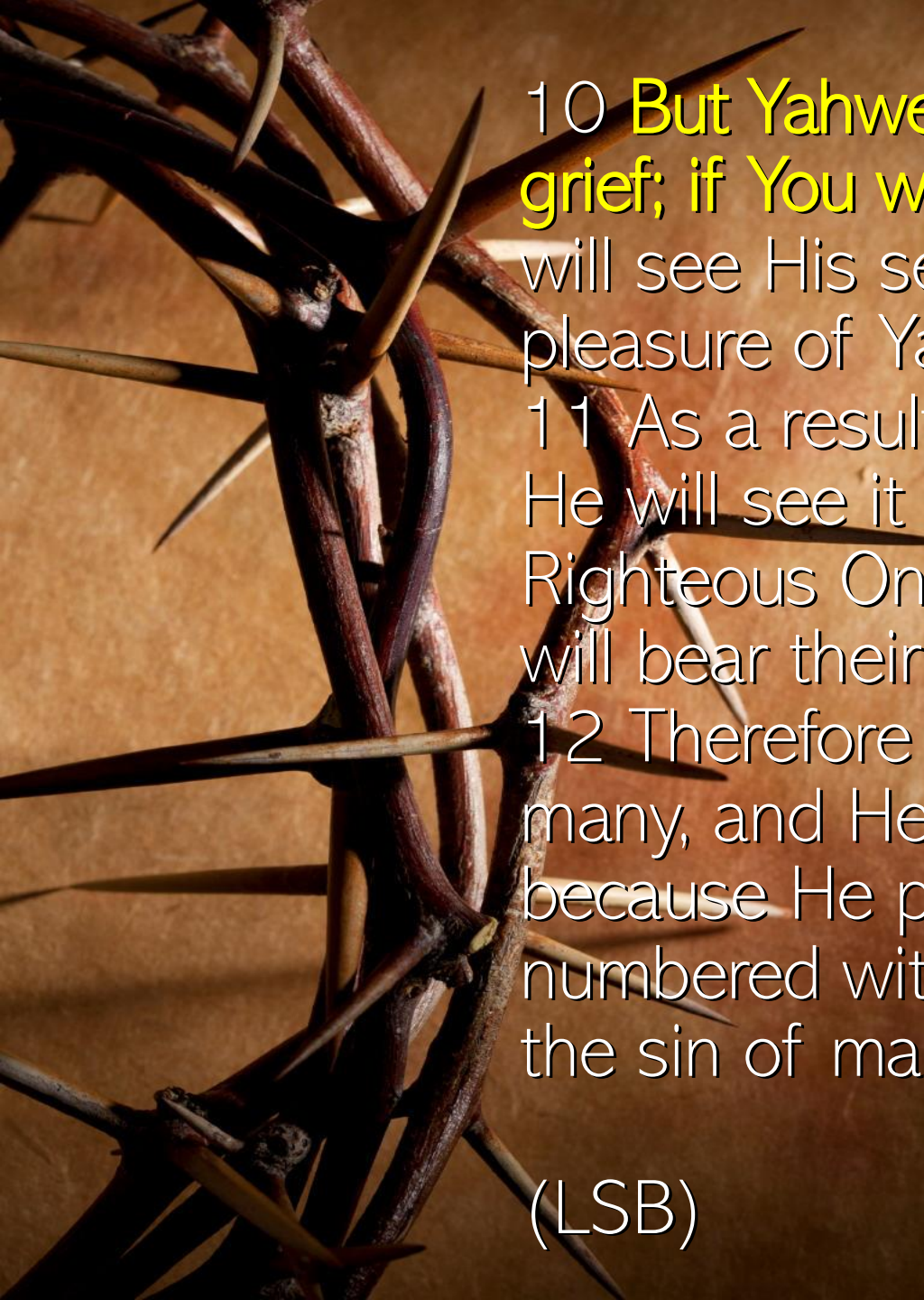
10 But **Yahweh** was pleased to crush Him, putting Him to grief; if **You** would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, **My** servant, will justify the many, and He will bear their iniquities.

12 Therefore **I** will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

(LSB)




10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

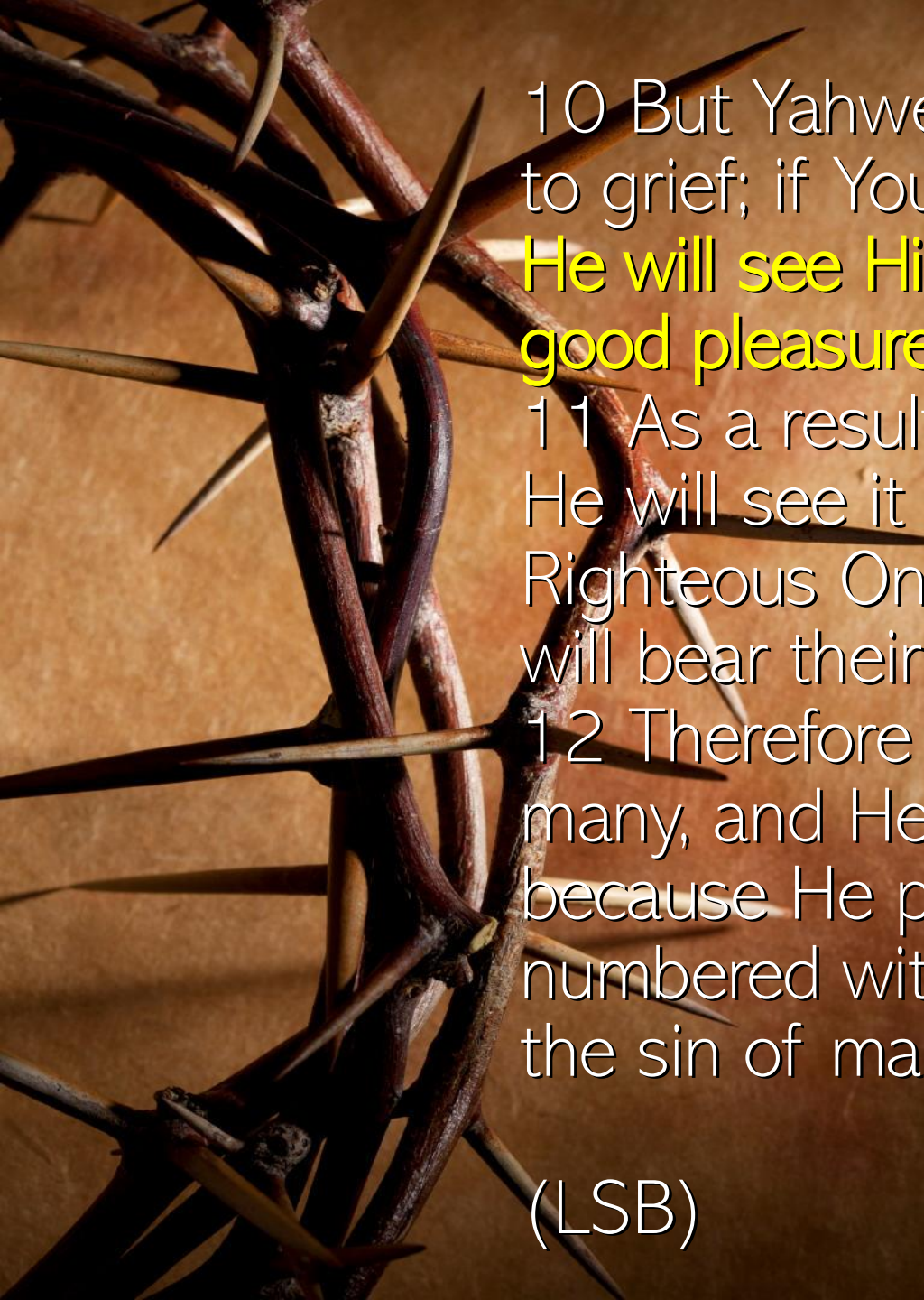
12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

(LSB)



For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.
Heb 2:10 (LSB)




10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering,
He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul,
He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

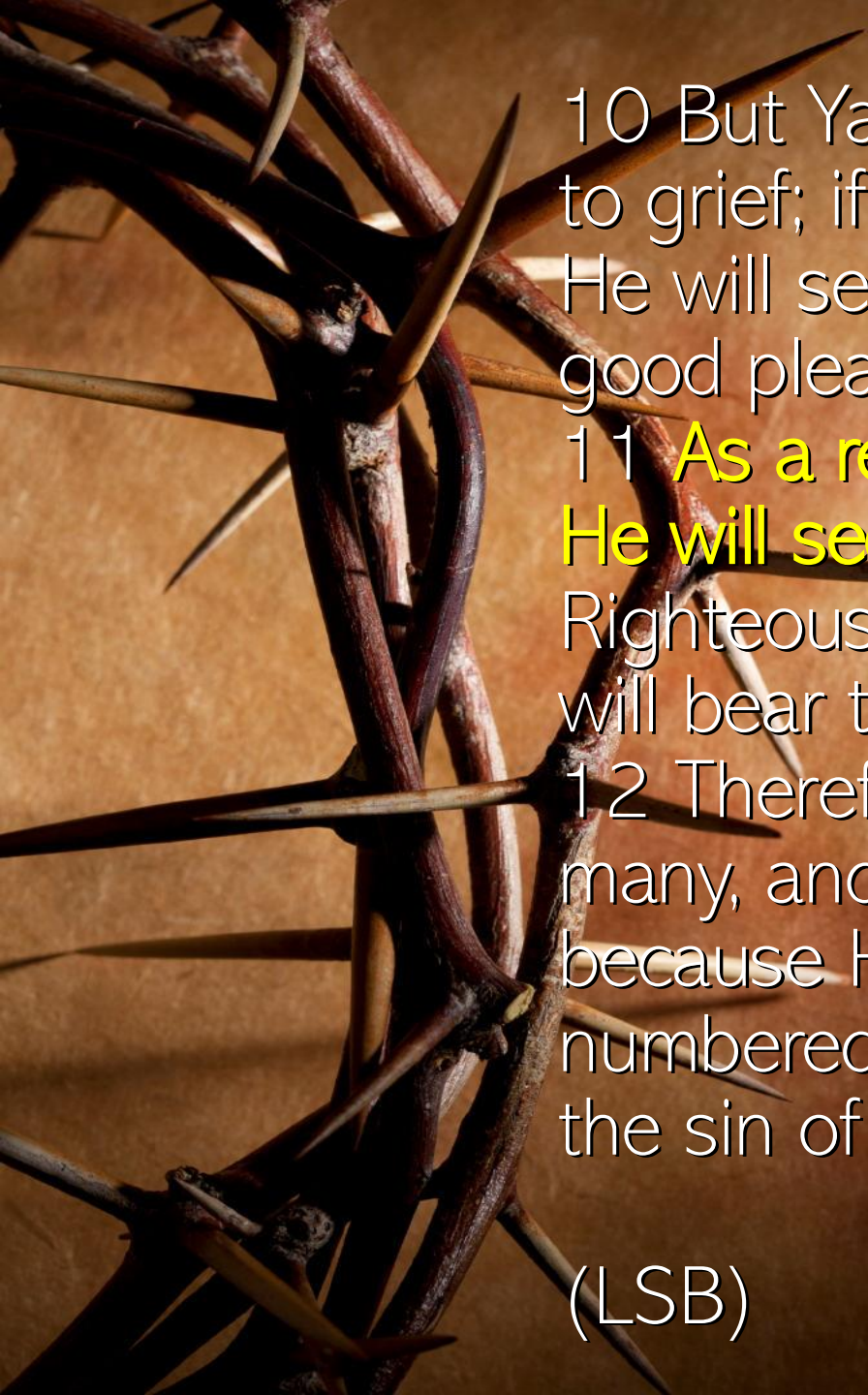
(LSB)



Truly, truly, I say to you, unless a grain of wheat fall into the earth and dies, it remains alone; but if it dies, it bears much fruit.

Jn 12:24

(LSB)



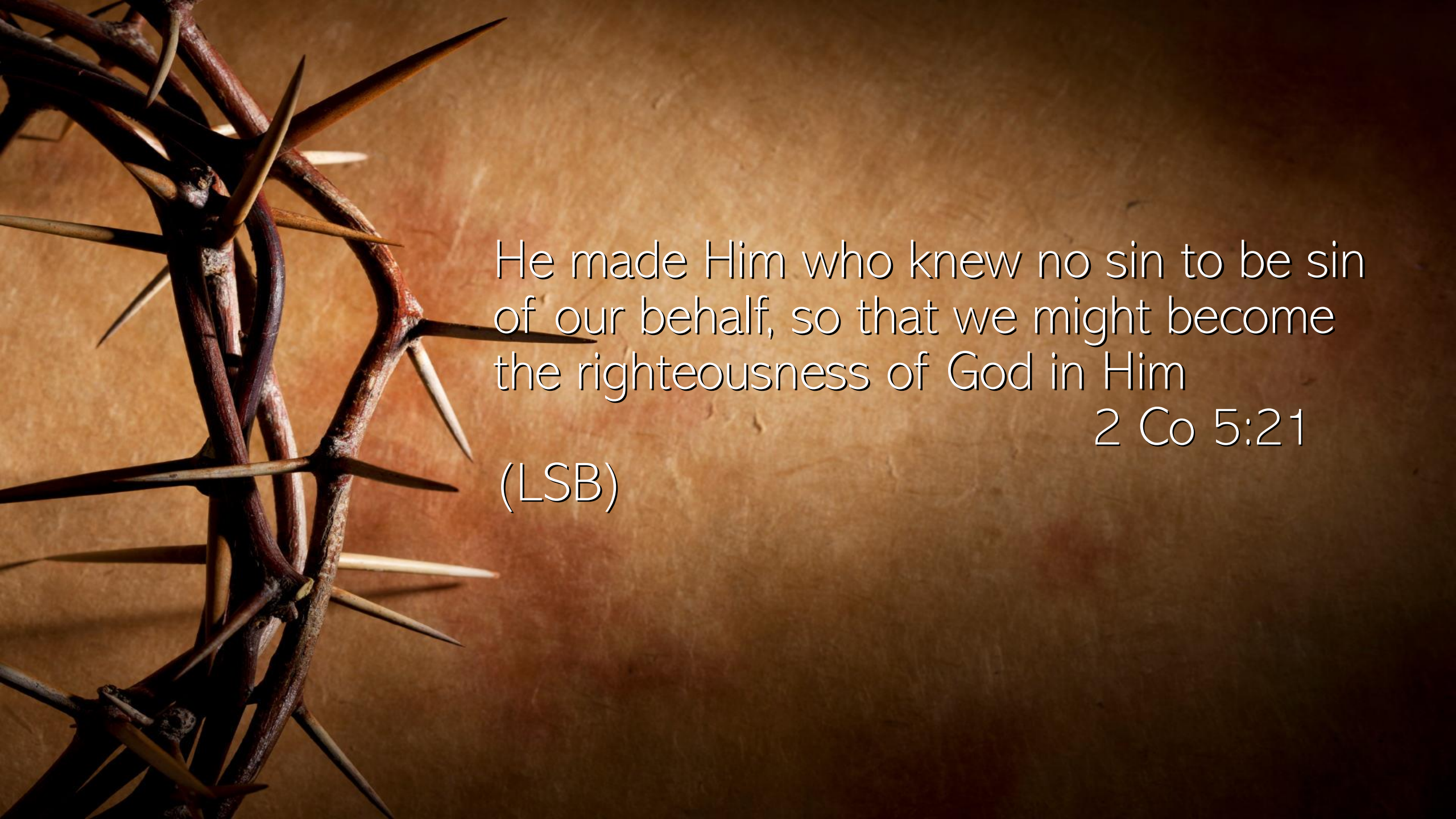
10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 **As a result of the anguish of His soul, He will see it and be satisfied;** by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

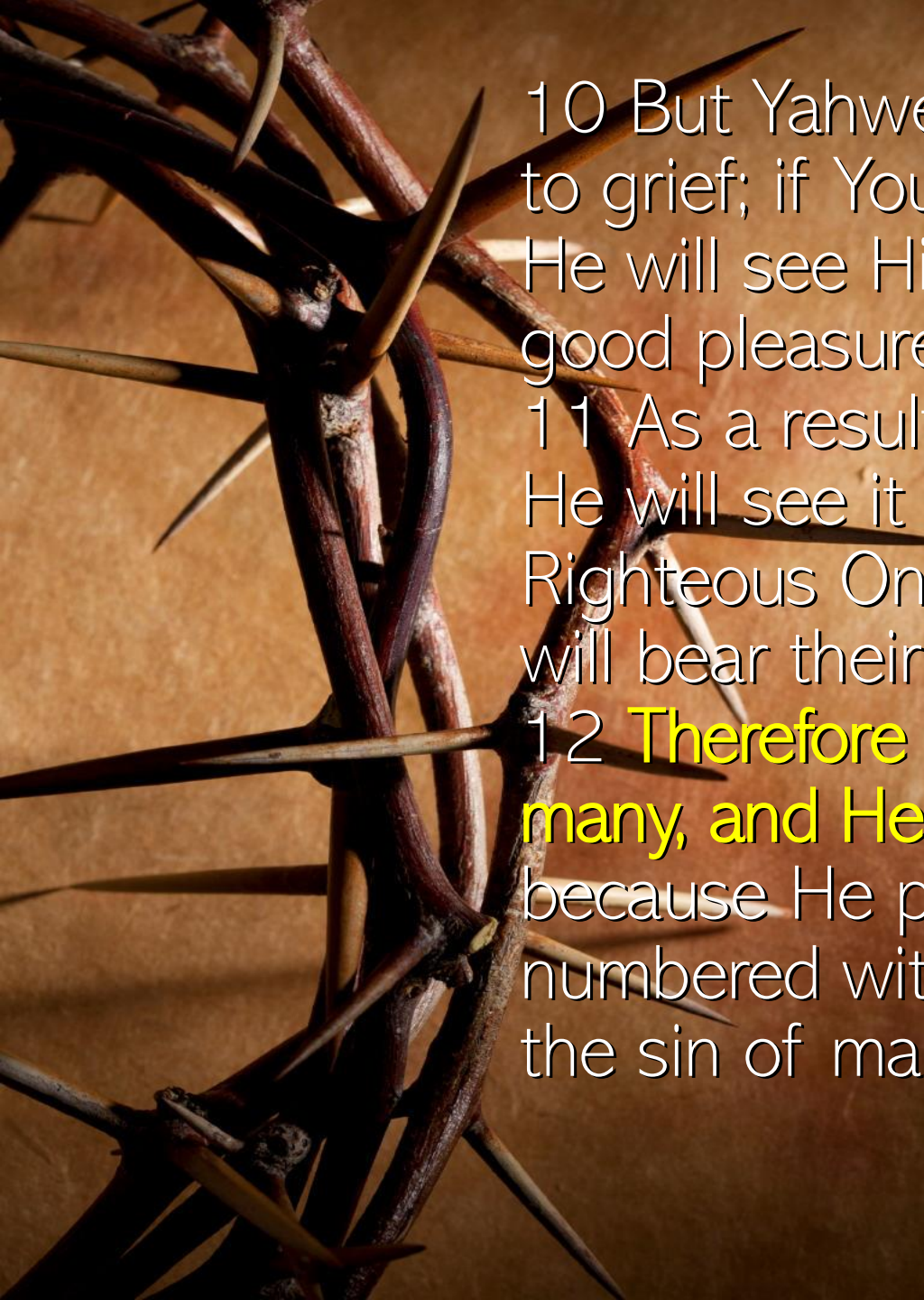
(LSB)



He made Him who knew no sin to be sin
of our behalf, so that we might become
the righteousness of God in Him

2 Co 5:21

(LSB)



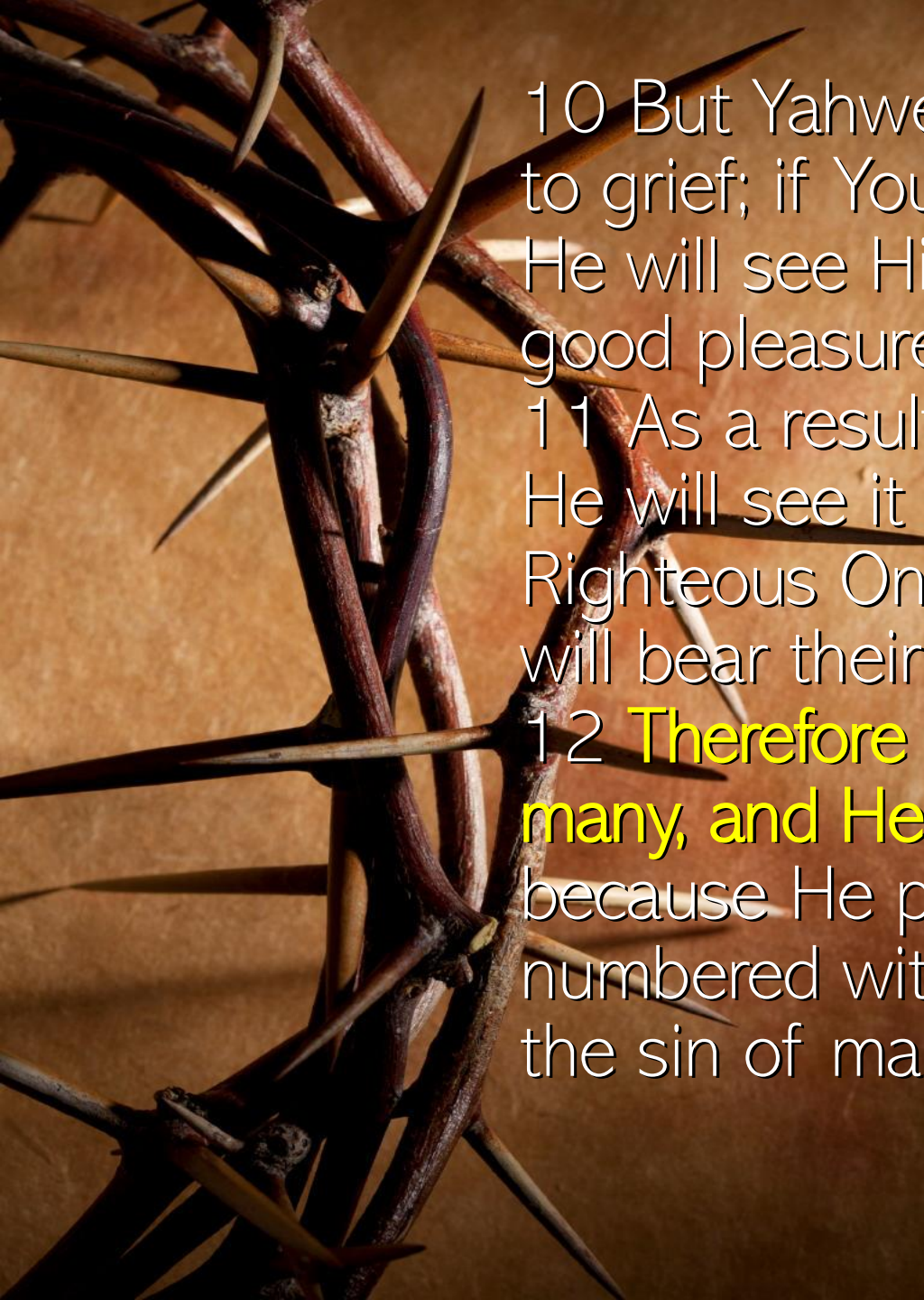
10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; **by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.**

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

(LSB)




10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 **Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong,** because He poured out His soul to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

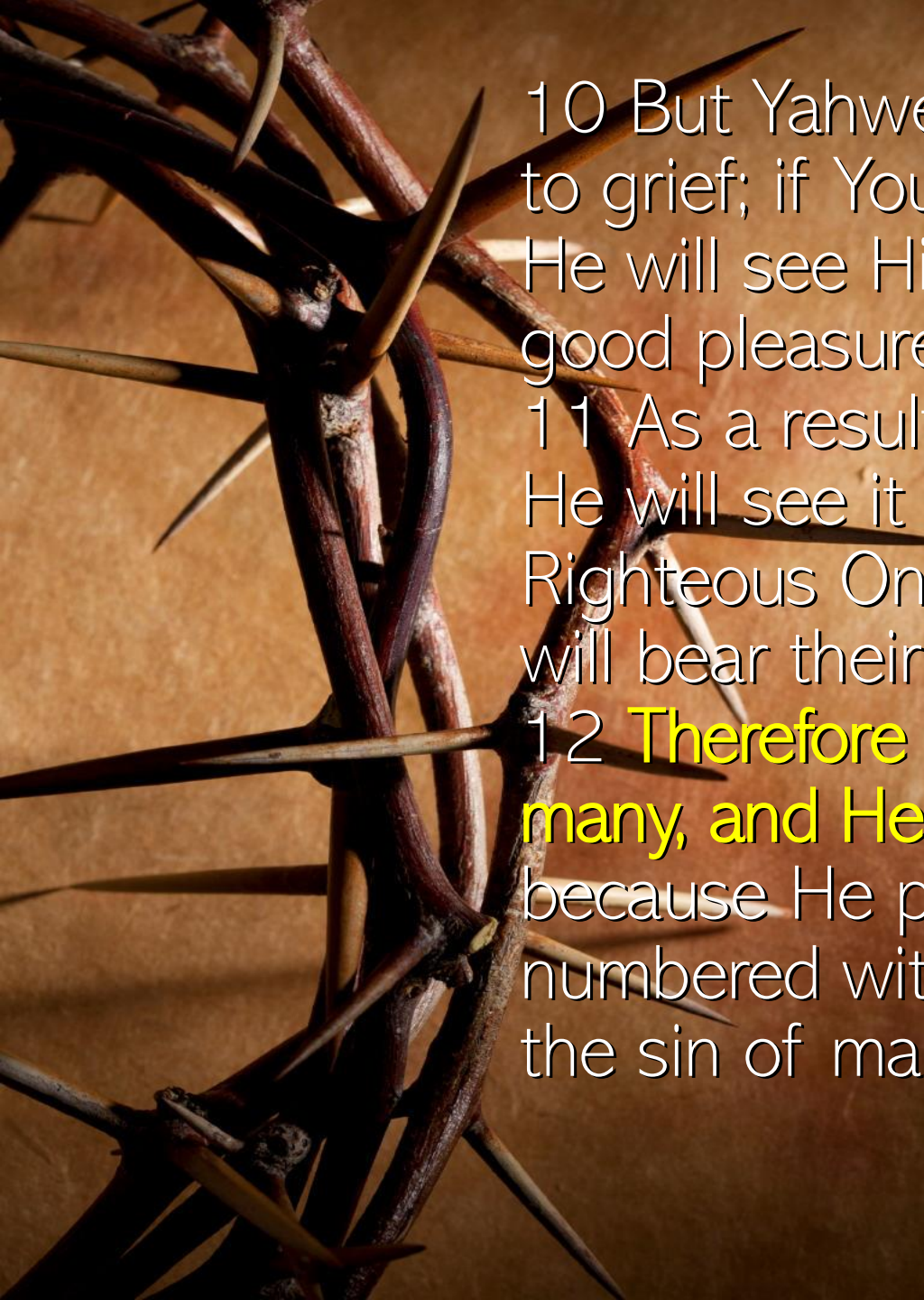
Isaiah 53:10-12 (LSB)



Therefore He is able also to save forever
those who draw near to God through Him,
since He always lives to make intercession
for them.

(LSB)

Heb 7:25




10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because **He poured out His soul to death, and was numbered with the transgressors;** yet He Himself bore the sin of many, and interceded for the transgressors.

Isaiah 53:10-12

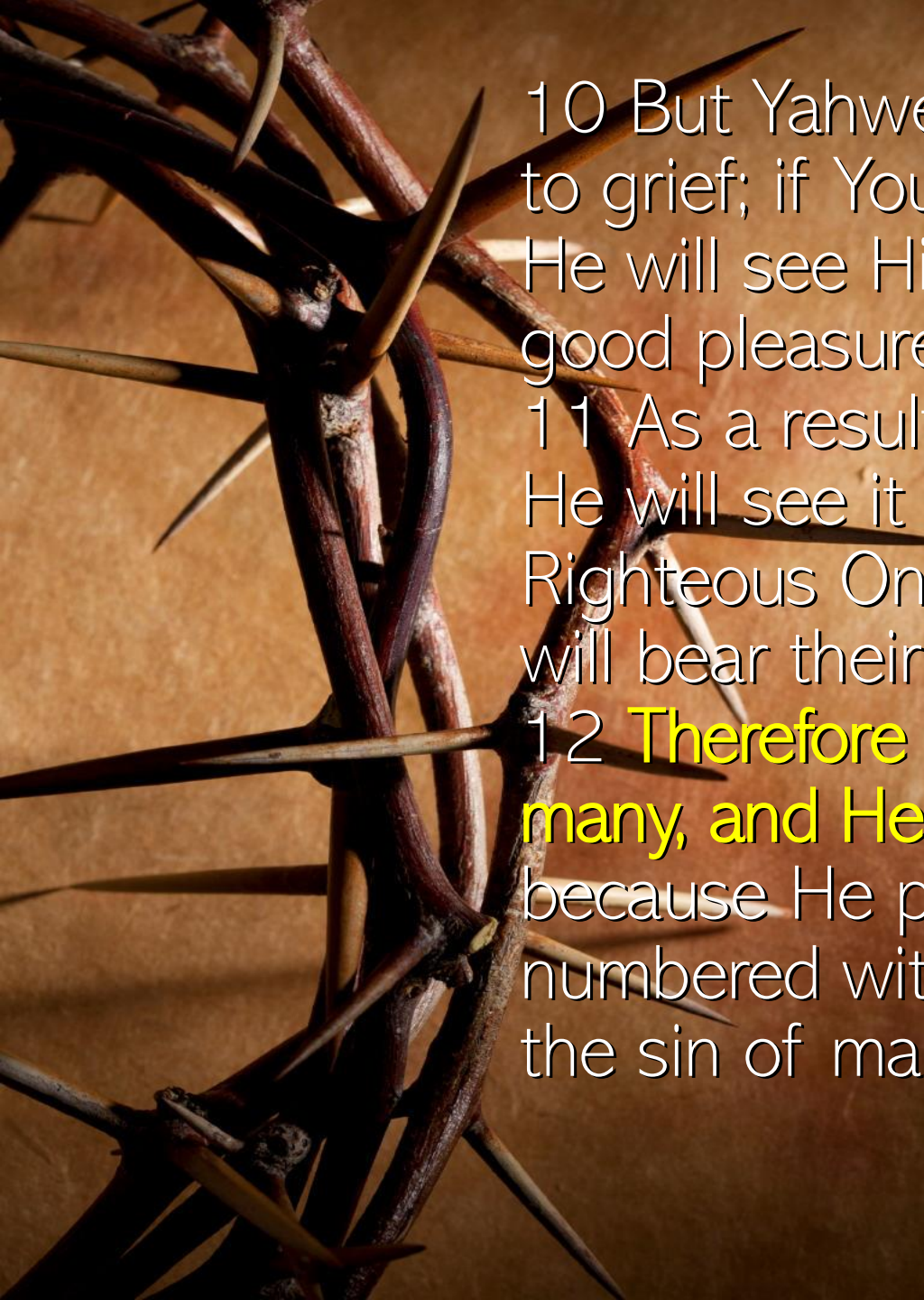
(LSB)



For the life of the flesh is in the blood, and
I have given it to you on the altar to make
atonement for your souls; for it is the
blood that makes atonement by the life.

Lev 17:11

(LSB)




10 But Yahweh was pleased to crush Him, putting Him to grief; if You would place His soul as a guilt offering, He will see His seed, He will prolong his days, and the good pleasure of Yahweh will succeed in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My servant, will justify the many, and He will bear their iniquities.

12 Therefore I will divide for Him a portion among the many, and He will divide the spoil with the strong, because He poured out His soul to death, and was numbered with the transgressors; **yet He Himself bore the sin of many, and interceded for the transgressors.**

Isaiah 53:10-12

(LSB)



And for this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the trespasses that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Heb 9:15

(LSB)



The Suffering Servant

Isaiah 52:13-53:12

