

GALATIANS

NO OTHER GOSPEL

Galatians 6:1-10

“Divine Disciples”

God and Man (Mankind)

Genesis 1:27

So God created man in His *own* image; in the image of God He created him; male and female He created them.

Genesis 1:31

Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day.

Genesis 2:7

And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 3:6-7

⁶ So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷ Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings.

Man sinned: **Death** became the new reality, and man was **separated** from God

Genesis 3:8

And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

God desires Fellowship with Man and Oneness

Exodus 40:34-38 NKJV

Then the cloud covered the tabernacle of meeting, and **the glory of the LORD filled the tabernacle**.³⁵ And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.³⁶ Whenever the cloud was taken up from above the tabernacle, the children of Israel would go onward in all their journeys.³⁷ But if the cloud was not taken up, then they did not journey till the day that it was taken up.³⁸ **For the cloud of the LORD was above the tabernacle by day, and fire was over it by night, in the sight of all the house of Israel, throughout all their journeys.**

1 Kings 8:10-11 NKJV

And it came to pass, when the priests came out of the holy *place*, that **the cloud filled the house of the LORD**,¹¹ so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of the LORD.

Man's sin continues to bring separation

Ezekiel 10:18

Then the **glory of the LORD departed from the threshold** of the temple and stood over the cherubim.

Ezekiel 11:22-23

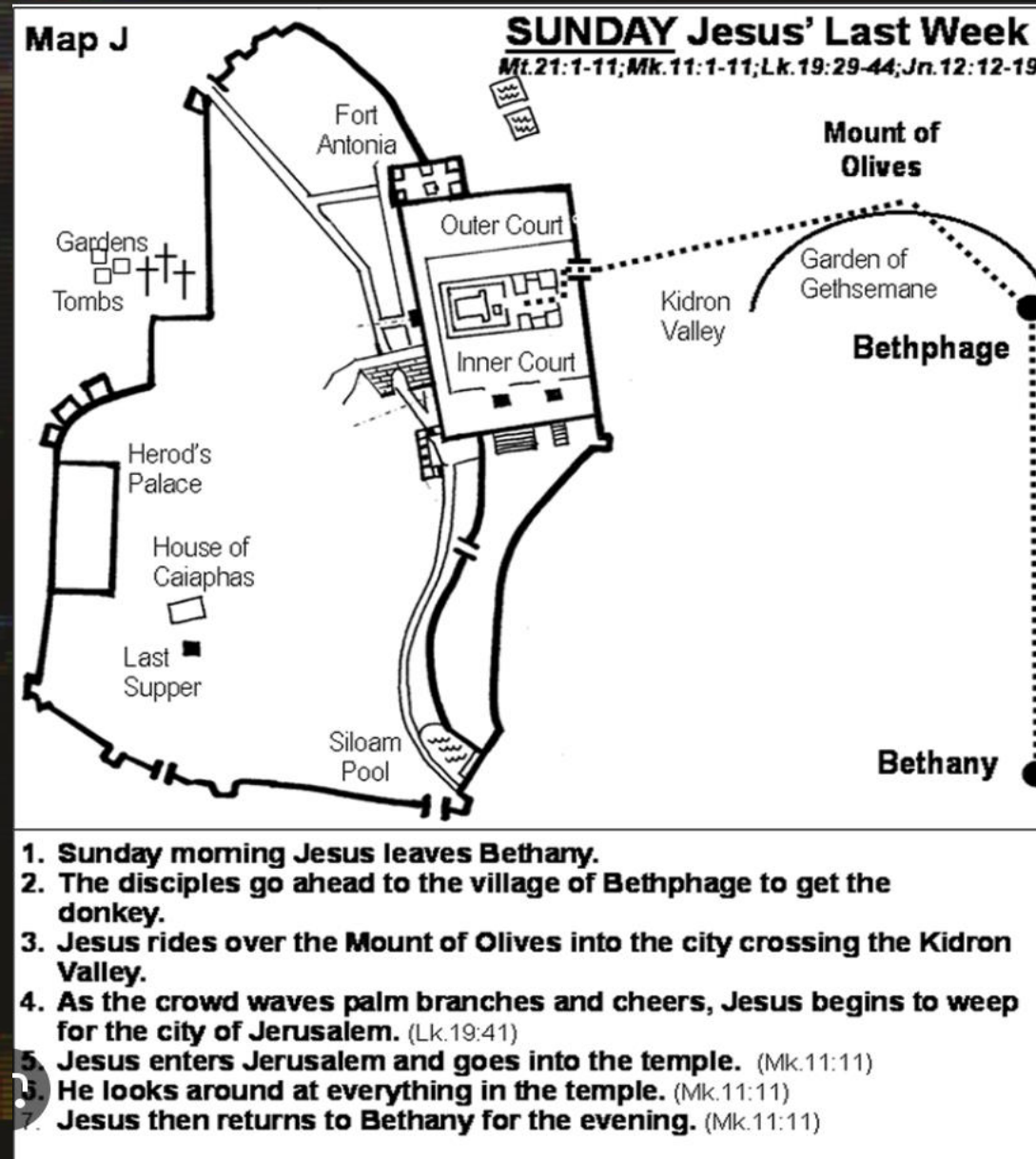
So the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel *was* high above them. ²³ **And the glory of the LORD went up from the midst of the city and stood on the mountain, which is on the east side of the city.**

God's Grace (Jesus)

Luke 19:41-44

Now as He drew near, **He saw the city and wept over it,** ⁴² saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. ⁴³ For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴ and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because **you did not know the time of your visitation.**"

Jesus triumphal entry into Jerusalem and specifically to the Temple followed along the same route that God had “departed” the Temple in 592 B.C.E.



A New Temple of God

John 2:19

Jesus answered and said to them, “**Destroy this temple**, and in three days I will raise it up.”

John 17:20-23

²⁰ “I do not pray for these alone, but also for **those who will believe in Me** through their word; ²¹ that **they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.** ²² And the glory which You gave Me I **have given them**, that they may be one just as We are one: ²³ I in them, and You in Me; that **they may be made perfect in one**, and that **the world may know that You have sent Me**, and have loved them as You have loved Me.

Galatians 5:24-25

And **those who are Christ's have crucified the flesh** with its passions and desires. ²⁵ **If we live in the Spirit, let us also walk in the Spirit.**

Galatians 2:20

I have been crucified with Christ; **it is no longer I who live, but Christ lives in me**; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Today our focus must be more directed to WHO is doing the work,
before simply focusing on works!

Ephesians 2:10

For we are His workmanship, **created in Christ Jesus** for good works, which God prepared
beforehand that we should walk in them.

“Divine Disciples”

Divine:

Psalm 18:30 “This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.” ESV

Isaiah 40:28 “Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.” ESV

Joshua 1:9 “Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go.” ESV

Disciples:

Mathew 28:19-20 “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” ESV

Luke 9:23 “And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me.” ESV

William Booth, Founder of the Salvation Army

It was Christmas Eve, 1910. General William Booth, the founder of The Salvation Army in London, England was near the end of his life. His health was poor, and he was going to be unable to attend the Army's annual convention. Booth had become an invalid, and his eyesight was failing him. No one knew that he would not live to see another Christmas. Somebody suggested that General Booth send a telegram or a message to be read at the opening of the convention as an encouragement to the many soldiers of the Salvation Army that would be in attendance following Christmas and their many hours of labor ministering to so many others through the holidays and the cold winter months. Booth agreed to do so.

Knowing that funds were limited and desiring not to use any more money than necessary so that as much money as possible could be used to help the many people in need, General Booth decided to send a one word message.

When the thousands of delegates met, the moderator announced that Booth would not be able to be present because of failing health and eyesight. Gloom and pessimism swept across the floor of the convention. Then, the moderator announced that Booth had sent a message to be read with the opening of the first session.

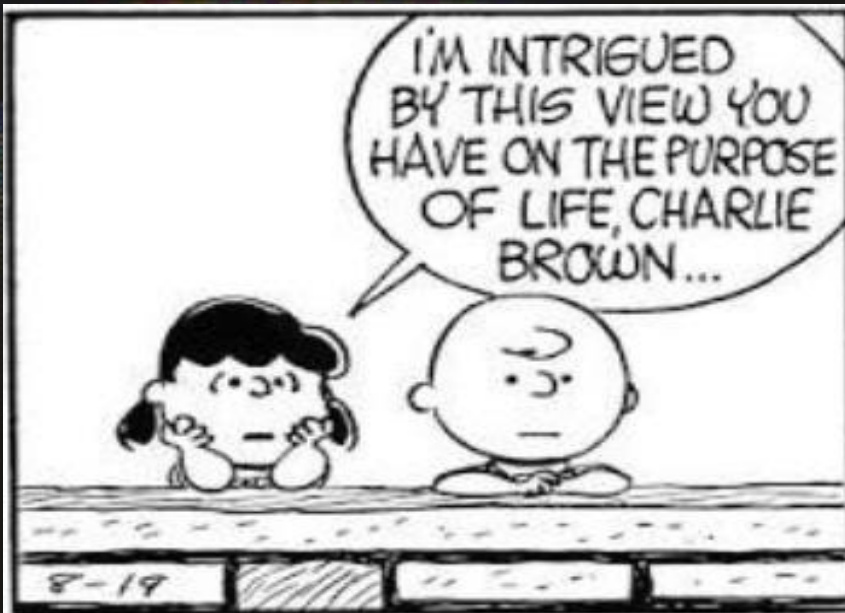
He opened the telegram and read the one word message:

Others!

Signed, General Booth.

Philippians 2:3-11 NASB 1995

Do nothing from selfishness or empty conceit, but with humility of mind **regard one another as more important than yourselves**; ⁴ do not *merely* look out for your own personal interests, but also for **the interests of others**. ⁵ Have this **attitude** in yourselves **which was also in Christ Jesus**, ⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but **emptied Himself**, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He **humiliated Himself** by becoming obedient to the point of death, even death on a cross. ⁹ For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, ¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.



“One another”:

John 13:34 “A new commandment I give to you, that you **love one another**, even as I have loved you, that you also love one another.” NASB 1995

John 15:12 “This is My commandment, that you **love one another**, just as I have loved you.” NASB 1995

Romans 13:8 “Owe nothing to anyone except to **love one another**; for he who loves his neighbor has fulfilled *the* law.” NASB 1995

1 Thessalonians 4:9 “Now as to the love of the brethren, you have no need for *anyone* to write to you, for you yourselves are taught by God to **love one another**” NASB 1995

1 Peter 1:22 “Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently **love one another** from the heart” NASB 1995

1 John 4:7 “Beloved, let us **love one another**, for love is from God; and everyone who loves is born of God and knows God.” NASB 1995

Love is...

1 Corinthians 13:4-8

“Love is patient, love is kind. It does not envy, it does not boast, it is not proud. ⁵ It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. ⁶ Love does not delight in evil but rejoices with the truth. ⁷ It always protects, always trusts, always hopes, always perseveres. ⁸ Love never fails...”

Love is not simply a warm feeling or cozy afternoon
Love is not simply an emotion that comes and goes
Love is not how we feel about puppies or pizza

Love is a “Commitment”

Love is an act of “Obedience”

Love is proven when we die to ourself, and live for another!

Gal 6:1-10 (One Essential take away)

Divine Disciples (representing Christ, not self)

Commitment to Christ (He lives in “me”) - Gal 2:20 5:24-25

Commitment to the Body of Believers and loving our neighbors (Law of Christ) 6:1-2

Commitment to Restore others (even while repulsed by the sin) to right relationship w/ God vs. 1

Commitment to Bear the Burdens of others, & share the Love of Jesus! vs.2

Commitment to examine myself through the Spiritual lens of Christ - vs. 3-5

Commitment to sowing godly spiritual seeds in faith - vs. 6-8

Commitment to the word, believing God is at work today - vs. 9

Commitment to make the most of every opportunity walking in the Spirit - vs. 10

Galatians 6:1-10

Brethren, even if **anyone** is caught in **any trespass**, you who are **spiritual**, **restore** such a one in a **spirit of gentleness**; *each one looking to yourself*, so that you too will **not be tempted**. ² **Bear** one another's **burdens**, and thereby fulfill the **law of Christ**. ³ For if anyone thinks he is something when he is nothing, he **deceives himself**. ⁴ But each one must examine his own work, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another. ⁵ For each one will **bear his own load**. ⁶ The one who is taught the word is to **share all good things** with the one who teaches *him*. ⁷ **Do not be deceived**, **God is not mocked**; for whatever a man sows, this he will also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who **sows to the Spirit** will from the Spirit reap eternal life. ⁹ Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. ¹⁰ So then, while we have opportunity, let us **do good to all people**, and especially to those who are of the **household of the faith**.

Galatians 6:1

Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted.

- * Brethren – Paul is speaking to family
- * Anyone - Anthropos = man (human being), anyone in the family of man, humanity
- * Caught - *prolambanō* - to take one by forestalling (him i.e. before he can flee or conceal his crime)
- * Any Trespass - *paraptōma* , trespass = sin = moment of weakness or a pattern of behavior; snared, lapse, deviation from truth and uprightness, misdeed.
- * Spiritual - *pneumatikos* - belonging to the Divine Spirit of God the Holy Spirit one who is filled with and governed by the Spirit of God, Galatians 5: 22-23
- * Restore - *katartizō* to render, i.e. to fit, sound, complete, to mend (what has been broken or rent), to repair to complete, equip, put in order, arrange, prepare, ethically: to strengthen, perfect, complete, make one what he ought to be.
- * Spirit of Gentleness - meekness
- * Looking to yourself – *skopeō* - to look at, observe, contemplate, direct one's attention to, take heed to thyself
- * Not be tempted – *peirazō* - to test one maliciously, craftily to put to the proof his feelings or judgments to try or test one's faith, virtue, character, by enticement to sin.

Note: Galatians 6:1

The “legalist” is more demanding of others than of themselves. The “Spirit led Christian” is more demanding of themselves than they are of others so that they might be prepared to help others in times of need. Warren Wiersbe

The Legalists:

Matthew 23:4 – “They tie up heavy burdens and lay them on men’s shoulders, but they themselves are unwilling to move them with *so much as* a finger.”

Acts 15:10 – “Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear?” NASB 1995

So what sins are we to restore a brother / sister from?

Sins of the flesh: (Context from Galatians 5)

Galatians 5:19-21

“Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,²⁰ idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,²¹ envying, drunkenness, carousing, and things like these...”

Are there forgivable and unforgivable sins?

Restore or Revile ?

The verb revile—meaning to **criticize** or address someone with **contemptuous, abusive language**—first emerged in the 14th century. It comes from the Middle English revilen, which originated from Old French reviler (meaning to "consider vile" or despise).

Vile is an adjective used to describe **something or someone that is extremely unpleasant, morally offensive, or physically disgusting**. It suggests a **degree of wickedness or foulness** that provokes strong feelings of **disgust**, whether it refers to **depraved behavior, a nauseating smell, or exceptionally bad conditions**.
Merriam-Webster

What should we NOT do while restoring someone?

Hate the sin... not the sinner!

Note:

Sin clings to Christians ~ Non-believers cling to sin

1 John 2:1-2 NASB 1995

“My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ² and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.”

Romans 6:1-2 NKJV

“What shall we say then? Shall we continue in sin that grace may abound? ² Certainly not! How shall we who died to sin live any longer in it?”

Matthew 12:31 NASB 1995

“Therefore, I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven.”

1 John 3:9 NASB 1995

“No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.”

What to do? **Restore**, put in order, setting a broken bone, mending torn nets. Approach the sinner meekly and inquire of their walk, struggles, and eventually the perceived sin.

Martin Luther, "Run unto him (the sinner) and reaching out your hand raise him up again, comfort him with sweet words and embrace him with motherly arms."

What NOT to do? Don't just wait until a crisis happens, don't despise, gossip, or slander. Certainly, you cannot condemn in your heart! Let no comments come from your heart or mouth such as "they deserve what is coming, it serves him right, you made the bed, now sleep in it."

Who is called to restore? Those who are spiritual, Galatians 5:16-25. Proverbs 27:17 (Iron sharpens iron)

How to restore? Meekness, gentleness, considering the spiritual fruit: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control.

Matthew 7:3-5

And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank *is* in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

Galatians 6:2

Bear one another's **burdens**, and thereby fulfill the **law of Christ**.

Note: when reading Scripture... be aware of the verbs~

Bear = *bastazō* = to take up with the hands, actively take part

Burdens = *baros* = heaviness, weight, burden, trouble

What kind of picture does this verse bring to your mind?

What kind of burdens can you imagine we may see in another's life, or even our own that may weigh us down?

What kind of burdens might you imagine?

(Note: The sin of verse 1 is a burden that someone could be carrying)

Forgiveness

Specific Prayer requests

Marriage/Family issues

Salvation / loved one

Finances

Health

Faith

Temptation

Job stress

Depression

Attacks

Anger

Lust

Covetousness

Gossip

Do Christians struggle from these really? OF COURSE!!!

Websters 1828 Dictionary, To “Bear”

<https://webstersdictionary1828.com/Dictionary/Bear>

1. To **support; to sustain**; as, to *bear* a weight or burden.
2. To **carry**; to convey; to support and remove from place to place; as, 'they *bear* him upon the shoulder; ', 'the eagle beareth them on her wings.'
3. To **wear; to bear as a mark of authority or distinction**; as, to *bear* a sword, a badge, a **name**; to *bear* arms in a coat.
4. To **keep afloat**; as, the water bears a ship.
5. To **support or sustain** without sinking or yielding; to **endure**; as, a man can *bear* severe pain or calamity; or to sustain with proportionate strength, and without injury; as, a man may *bear* stronger food or drink.
8. To **suffer without resentment**, or interference to prevent; to **have patience**; as, to *bear* neglect or indignities.

10. To **bring forth or produce**, as the fruit of plants, or the young of animals; as, to *bear* apples; to *bear* children. (Note: this is the natural effect described in the “law of sowing & reaping”)

17. To **sustain, as expense**; to **supply the means of paying**; as, to *bear* the charges, that is, to pay the expenses. (Note: The Good Samaritan, Luke 10:25-37, and the early church, Acts 2:44-47).

20. To **remove**, or to **endure** the effects of; and hence to **give satisfaction for**.

He shall *bear* their iniquities. [Isaiah 53:11](#). [Hebrews 9:28](#).

To *bear* the infirmities of the weak, to *bear* one another's burdens, is to be charitable towards their faults, to sympathize with them, and to aid them in distress.

What about consequences???

James 4:17

Therefore, to him who knows to do good and does not do *it*, to him it is sin.

Practically What are we called to and what do we do, “Bear” or “Bury”?

Bear... and so fulfill the law of Christ.

Matthew 22:37-40 NASB 1995

Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ ³⁸ This is *the* first and great commandment. ³⁹ And *the* second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

James 2:8 NKJV

If you really fulfill *the* royal law according to the Scripture, “You shall love your neighbor as yourself,” you do well”

Casino Advertisement: “You do you”

Christian Truth: “We do Jesus”

2 Corinthians 5:20 “Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ’s behalf, be reconciled to God.”

Philippians 2:1-4

Therefore, if *there is* any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, ² fulfill my joy by being like-minded, having the same love, *being* of one accord, of one mind. ³ *Let* nothing *be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. ⁴ Let each of you look out not only for his own interests, but also for the interests of others.

Galatians 6:3-5

³ For if anyone thinks he is something when he is nothing, he **deceives himself**. ⁴ But **each one must examine his own work**, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another. ⁵ For each one will **bear his own load**.

Romans 12:3

For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but think of yourself with sober judgment, according to the measure of faith God has given you.

1 Corinthians 8:2

The one who thinks he knows something does not yet know as he ought to know.

Proverbs 26:12

Do you see a man who is wise in his own eyes? There is more hope for a fool than for him.

vs. 3 For if anyone thinks he is something when he is nothing, he *deceives himself*.

Proverbs 16:18 MSG

“First pride, then the crash—the bigger the ego, the harder the fall.”

vs 4 But *each one must examine his own work*, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another.

Boasting – *kauchēma* – *to to rejoyce, glory, boast*

vs 5. For each one will *bear his own load*.

Load - *phortion* - *a load man was designed to carry, described as a backpack*, the obligations Christ lays upon his followers, and styles a "burden" by way of the contrast to the precepts of the Pharisees

2 Corinthians 5:10

For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

Romans 14:12

So then, each of us will give an account of himself to God.

Galatians 6:6-8

⁶ The one who is taught the word is to share all good things with the one who teaches *him*. ⁷ Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Sowing and Reaping

1 Corinthians 9:11

If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

1 Timothy 5:17-18

¹⁷ The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. ¹⁸ For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

2 Corinthians 9:6-8

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

Reaping Righteously

Proverbs 11:18

"The wicked man earns an empty wage, but he who sows righteousness reaps a true reward."

Stop to consider, are you Dedicated or Deceived?

What causes deception?

Lack of time in the Word?

Lack of time with grounded Christians?

Do you make yourself accountable to anyone?

Compromises with a worldly, progressive culture?

Fear of being cast out or marginalized?

Listening to and studying with false teachers, not checking everything by the Word?

Stop to consider: are you Dedicated or Deceived?

What causes deception?

1 Corinthians 15:33 ESV “Do not be **deceived**: “Bad company ruins good morals.”

Lack of time in the Word?

Acts 17:11 ESV “Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.”

Lack of time with grounded Christians?

Proverbs 13:30 ESV. “Whoever walks with the wise becomes wise, but the companion of fools will suffer harm.

Do you make yourself accountable to anyone?

James 5:16 ESV “Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.”

Compromises with a worldly, progressive culture?

Romans 12:2 ESV “Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.”

Fear of being cast out or marginalized?

2 Timothy 1:7 ESV “for God gave us a spirit not of fear but of power and love and self-control.”

Listening to and studying with false teachers, not checking everything by the Word?

1 John 4:1 ESV “Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.”

Galatians 6:9

“Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.”

What does this seem to address?

Psalm 27:13-14

I would have lost heart, unless I had believed That I would see the goodness of the LORD In the land of the living. ¹⁴Wait on the LORD; Be of good courage, And He shall strengthen your heart; Wait, I say, on the LORD!

Psalm 62:5 My soul, wait silently for God alone, For my expectation *is* from Him.

Where are you expecting your reward and blessing to come from?

Galatians 6:10

So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

Be Aware!

**Circumstances, situations, trials, blessings... God is there!
Share the hopeful expectations you have as you trust in Him!**

Ephesians 5:15-16 NKJV “See then that you walk circumspectly, not as fools but as wise, ¹⁶redeeming the time, because the days are evil.”

John 9:4 NKJV “I must work the works of Him who sent Me while it is day; *the* night is coming when no one can work.”

Gal 6:1-10 (One Essential take away)

Divine Disciples (representing Christ, not self)

Commitment to Christ (He lives in “me”) - Gal 2:20 5:24-25

Commitment to the Body of Believers and loving our neighbors (Law of Christ) 6:1-2

Commitment to Restore others (even while repulsed by the sin) to right relationship w/ God vs. 1

Commitment to Bear the Burdens of others & share the Love of Jesus! Vs.2

Commitment to examine myself through the Spiritual lens of Christ - vs. 3-5

Commitment to sowing godly spiritual seeds in faith - vs. 6-8

Commitment to the word, believing God is at work today - vs. 9

Commitment to make the most of every opportunity walking in the Spirit - vs. 10

Questions:

What are you committed to...

- 1) Restore or Revile?
- 2) Bear or Bury?
- 3) be Dedicated or Deceived?

Are you willing to pay the price?

To Restore the sinner

To Bear the Burdens of others

To be Dedicated

Hast Thou No Scar

by Amy Carmichael

Hast thou no scar?

No hidden scar on foot, or side, or hand?

I hear thee sung as mighty in the land,

I hear them hail thy bright ascendant star,

Hast thou no scar?

Hast thou no wound?

Yet, I was wounded by the archers, spent.

Leaned me against the tree to die, and rent

By ravening beasts that compassed me, I swooned:

Hast thou no wound?

No wound? No scar?

Yet as the Master shall the servant be,

And pierced are the feet that follow Me;

But thine are whole. Can he have followed far

Who has no wound nor scar?

GALATIANS

NO OTHER GOSPEL