

"Set apart for me Barnabas and Saul for the work to which I have called them."

So, after they had fasted and prayed, they placed their hands on them and sent them off.

Acts 13:2-3







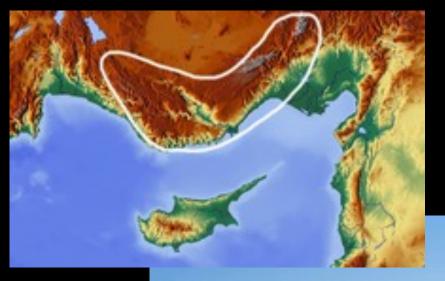
The Ruins of Paphos



13 As you know, it was because of an illness that I first preached the gospel to you, 14 and even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself...

I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

Galatians 4:13-15



Taurus Mountains





The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.

²⁸ Though they found no proper ground for a death sentence, they asked Pilate to have him executed. ²⁹ When they had carried out all that was written about him, they took him down from the cross and laid him in a tomb.

30 But God raised him from the dead, 31 and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

³² "We tell you the good news: What God promised our ancestors ³³ he has fulfilled for us, their children, by raising up Jesus.

Acts 13:27-33

First, Paul would go to the synagogue in a town and teach the Jews through their own scriptures concerning Jesus as Messiah. From there, it was a small step to teach them the entire Gospel message.

First, Paul would go to the synagogue in a town and teach the Jews through their own scriptures concerning Jesus as Messiah. From there, it was a small step to teach them the entire Gospel message.

Because Paul were at the synagogues, we could access many of the God-fearing gentiles, many of whom welcomed the gospel as good news.

First, Paul would go to the synagogue in a town and teach the Jews through their own scriptures concerning Jesus as Messiah. From there, it was a small step to teach them the entire Gospel message.

Because Paul were at the synagogues, we could access many of the God-fearing gentiles, many of whom welcomed the gospel as good news.

Then, through the God-fearers, he had an approach to other Gentiles.

they shook the dust off their feet as a warning to them and went to Iconium.
 And the disciples were filled with joy and with the Holy Spirit.



Via Sebaste also known as the "Imperial Road"

14 At Iconium Paul and Barnabas went as usual into the Jewish synagogue.



Ruins of Iconium



There they spoke so effectively that a great number of Jews and Greeks believed.

- ² But the Jews who refused to believe stirred up the other Gentiles and poisoned their minds against the brothers.
- ³ So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders.
- ⁴ The people of the city were divided, some sided with the Jews, others with the apostles.

- ⁵ There was a plot afoot among both Gentiles and Jews together with their leaders, to mistreat them and stone them.
- ⁶ But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, ⁷ where they continued to preach the gospel.



In Lystra there sat a man who was lame. He had been that way from birth and had never walked. ⁹ He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed ¹⁰ and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.

- ¹¹ When the crowd saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!"
- ¹² Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. ¹³ The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

¹⁴ But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: ¹⁵ "Friends, why are you doing this? We too are only human, like you.

We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them. ¹⁶ In the past, he let all nations go their own way. ¹⁷ Yet he has not left himself without testimony:

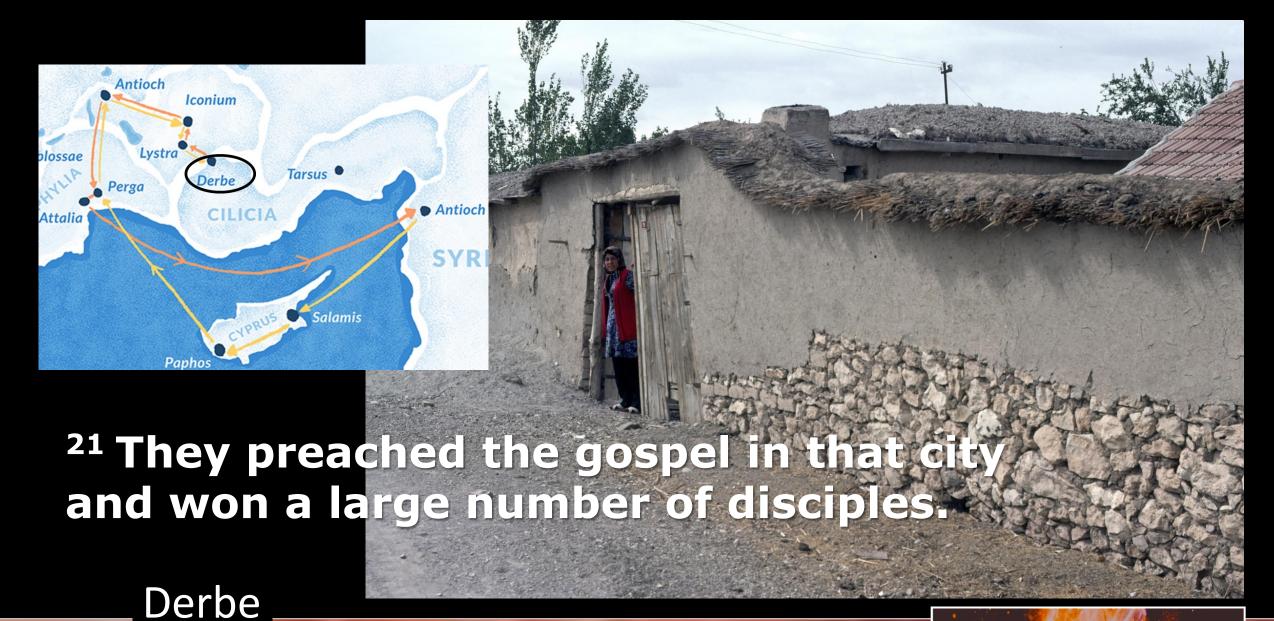
He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy." ¹⁸ Even with these words, they had difficulty keeping the crowd from sacrificing to them.

19 Then some Jews came from Antioch and Iconium and won the crowd over.

They stoned Paul and dragged him outside the city, thinking he was dead.

20 But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

"I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. 3 And I know that this man whether in the body or apart from the body I do not know, but God knows— 4 was caught up to paradise and heard inexpressible things, things that no one is permitted to tell."



²¹ they returned to Lystra, Iconium and Antioch,



Orange Line retraces their steps back

22 strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.

²³ Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.



Orange Line retraces their steps back

24 After going through Pisidia, they came into Pamphylia, 25 and when they had preached the word in Perga, they went down to Attalia.

²⁶ From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed.

²⁷ On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles. ²⁸ And they stayed there a long time with the disciples.

1. Be willing to Make Sacrifices for the Sake of the Lost.

- 1. Be willing to Make Sacrifices for the Sake of the Lost.
- 2. Know when to Walk Away and when to Persist.

- 1. Be willing to Make Sacrifices for the Sake of the Lost.
- 2. Know when to Walk Away and when to Persist.
- 3. Expect the Gospel to both Unite and Divide the people you care about.

- 1. Be willing to Make Sacrifices for the Sake of the Lost.
- 2. Know when to Walk Away and when to Persist.
- 3. Expect the Gospel to both Unite and Divide the people you care about.
- 4. Seek God Glory not your own.

5. The Gospel doesn't Change but our Approach needs to be flexible.

5. The Gospel doesn't Change but our Approach needs to be flexible.

6. Don't settle for decisions - Make Disciples!

5. The Gospel doesn't Change but our Approach needs to be flexible.

- 6. Don't settle for decisions Make Disciples!
- 7. Focus on the Opportunities not the Opposition.