



Holy Week

Ron Grebe



Palm Sunday

Palm Sunday

One of few accounts recorded in all four Gospels:

- Matthew 21:1-17** **Donkey and a colt**
- Mark 11:1-11** **Looked around & left**
- Luke 19:29-44** **Wept over Jerusalem**
- John 12:12-19** **Laid palm branches**

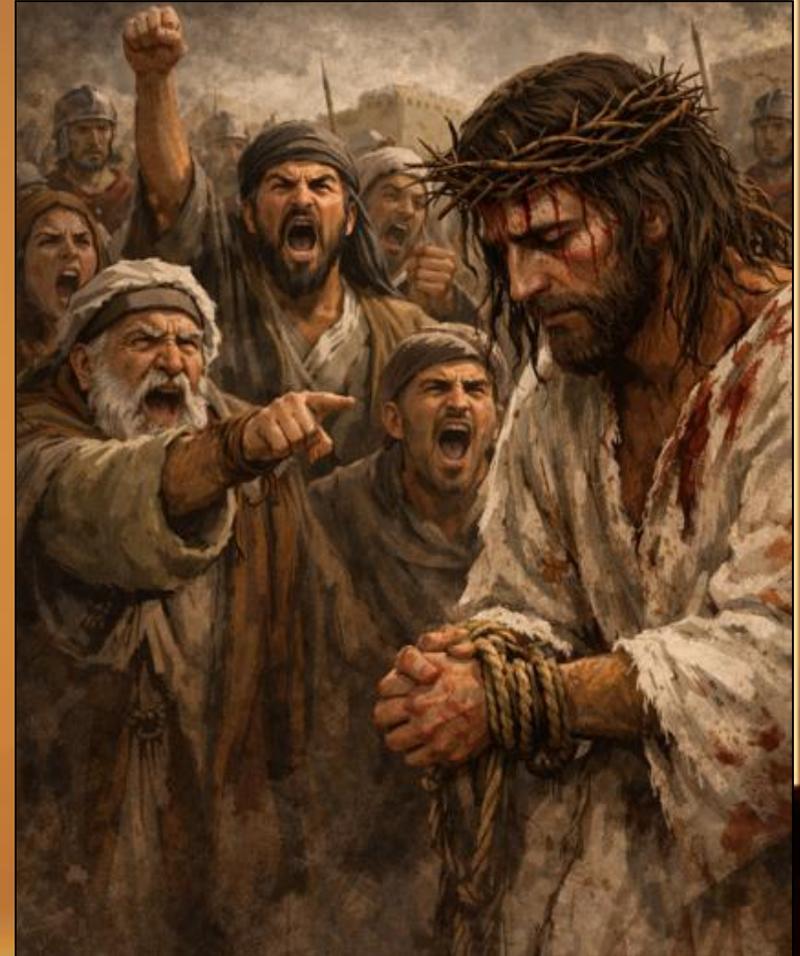


**HOSANNA TO
THE SON OF DAVID!**



**CRUCIFY HIM!
CRUCIFY HIM!**

**Just
5 Days
Later**



Zechariah 9:9 Prophecy

The Coming King of Zion

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

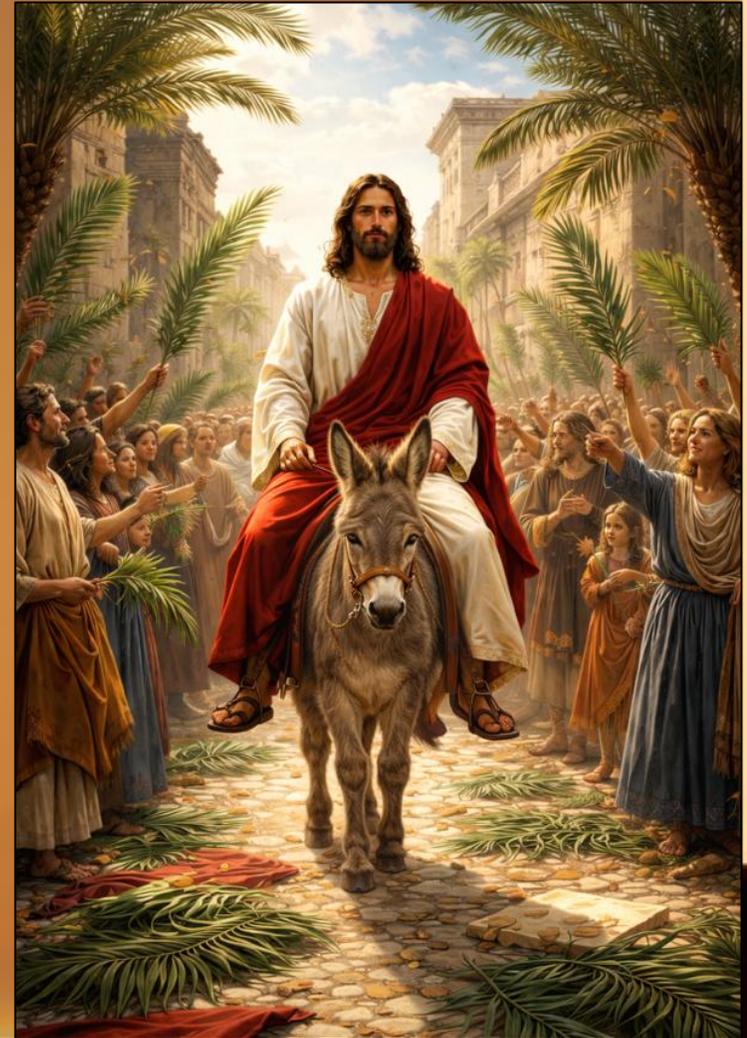
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.



POWER / PRIDE



PEACE / HUMILITY



Expectation
vs
Reality

Revelation 19:11-12

Christ on a White Horse

¹¹Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. ¹²His eyes are like a flame of fire, and on his head are many crowns, and he has a name written that no one knows but himself.



Bruce Lundquist

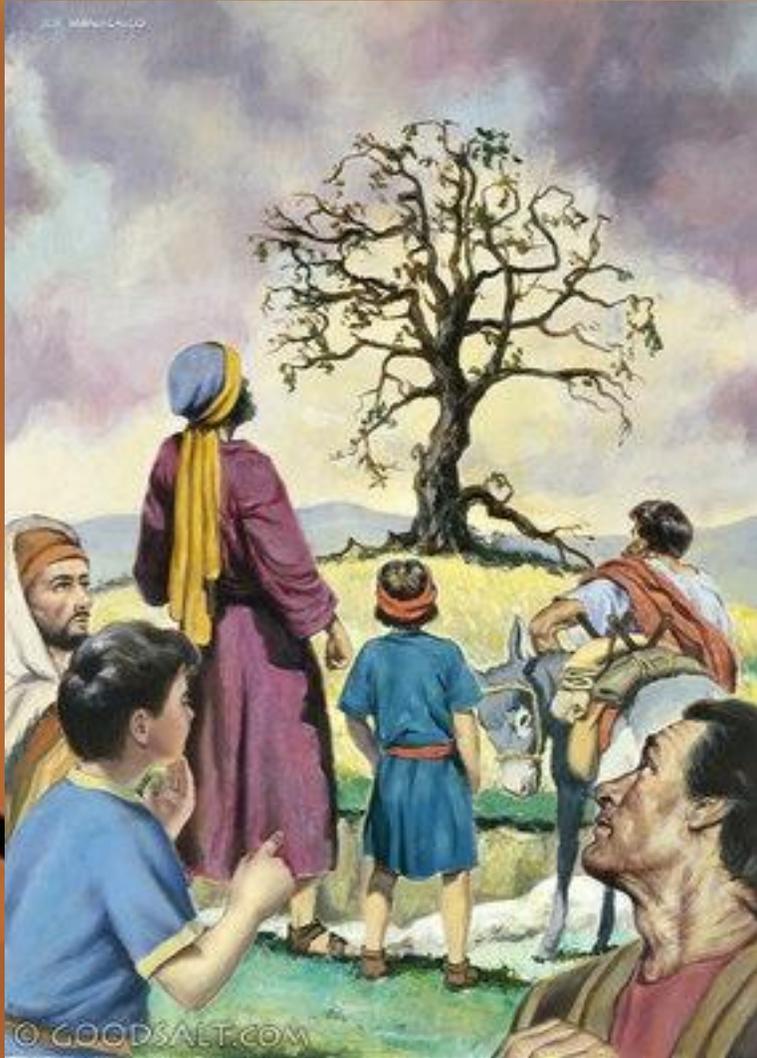
A religious scene at sunrise or sunset. On the left, a wooden cross stands in silhouette against the bright, glowing sky. In the foreground, a large, dark, rounded stone is rolled away from the entrance of a tomb, which is illuminated from within, casting a warm light. The background shows rolling hills under a sky transitioning from deep blue to bright orange and yellow. The text "Holy Monday" is written in a white, elegant cursive font across the center of the image.

Holy Monday



Mark 11:12-14

12 Now the next day, when they had come out from Bethany, He was hungry. 13 And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs. 14 In response Jesus said to it, "Let no one eat fruit from you ever again." And His disciples heard it."



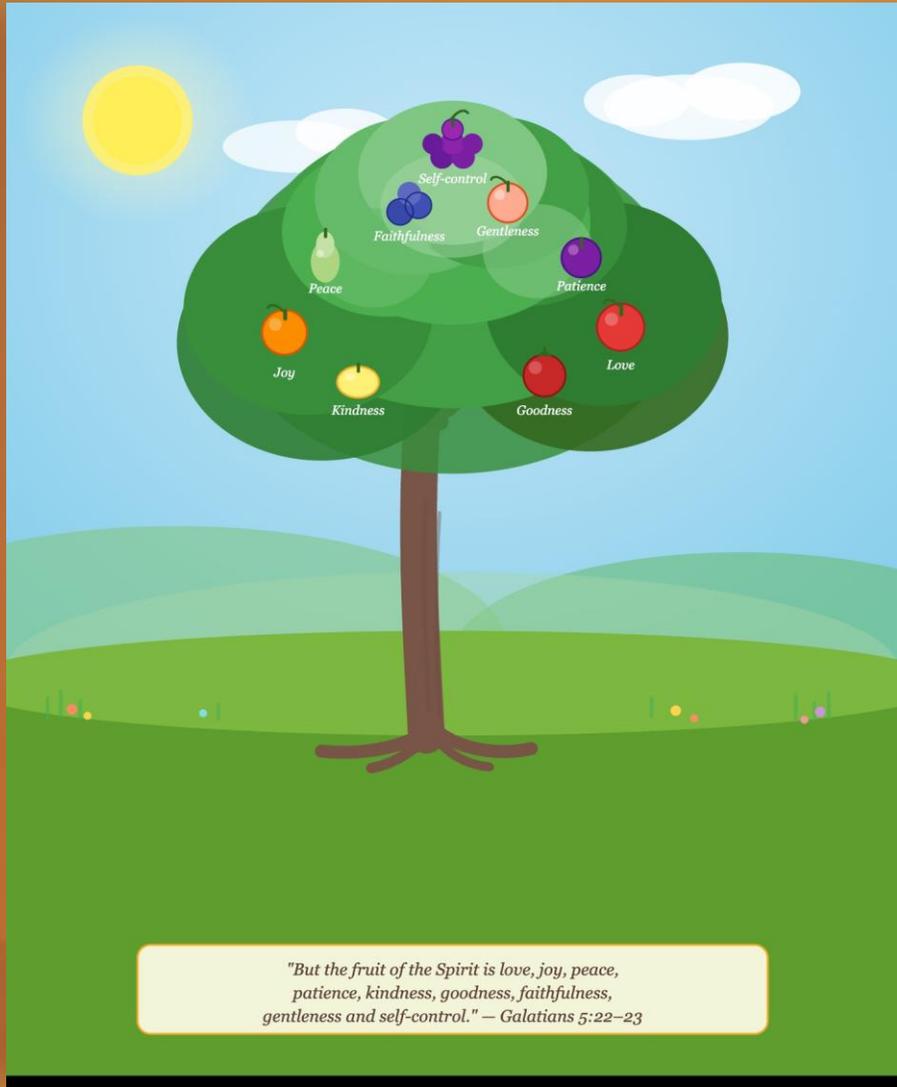
Matthew 21:18-22

18 Now in the morning, as He returned to the city, He was hungry. 19 And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." **Immediately the fig tree withered away.** 20 And when the disciples saw it, they marveled, saying, "How did the fig tree wither away so soon?" 21 So Jesus answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done. 22 And whatever things you ask in prayer, believing, you will receive."



Mark 11:15-17 (NKJV)

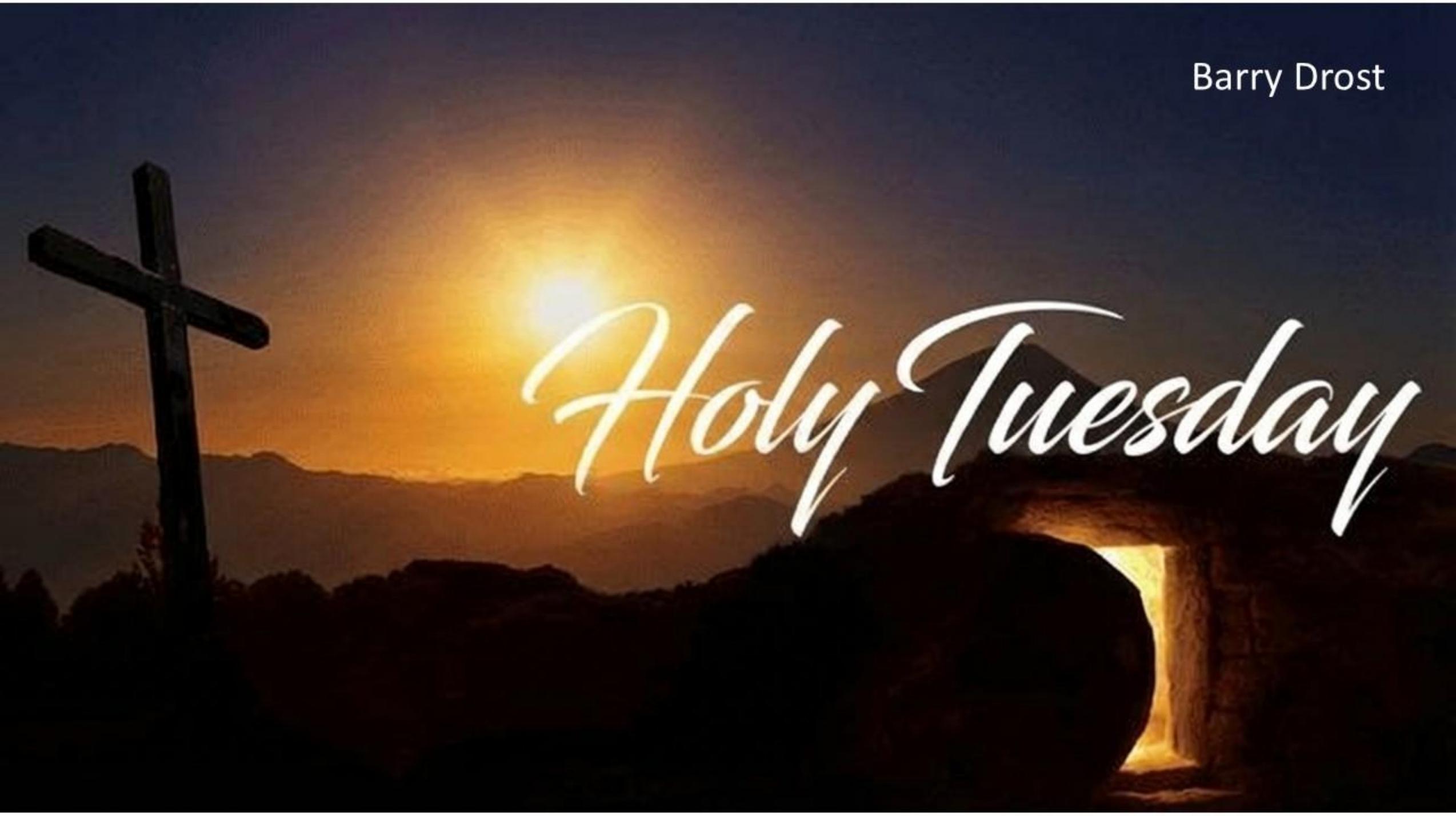
¹⁵ So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹⁶ And He would not allow anyone to carry wares through the temple. ¹⁷ Then He taught, saying to them, "Is it not written, 'My house shall be called a house of prayer **for all nations**'? But you have made it a 'den of thieves.' "



Galatians 5:22-23 (ESV)

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.

Barry Drost



Holy Tuesday

Barry Drost



Holy Tuesday

Matthew 21-26, Mark 11-13, Luke 20-21

Holy Tuesday

Chief Priests and Elders

Questioned His Authority

Parables - The two sons, The tenants, The wedding feast



Holy Tuesday

- Chief Priests and Elders - Questioned His Authority Parables - The two sons, The tenants, The wedding feast

Pharisees & Herodians

Questioned paying the Roman Tax

“Render to Caesar the things that are Caesar’s, and to God the things that are God’s.”



Holy Tuesday

- Chief Priests and Elders - Questioned His Authority Parables - The two sons, The tenants, The wedding feast
- Pharisees & Herodians - Questioned paying the Roman Tax - “Render to Caesar the things that are Caesar’s ...”

Sadducees

Questioned marriage after the resurrection

God is the God of the living

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- Sadducees - Questioned marriage after the resurrection, God is the God of the living

Expert in “the law”

Greatest Commandment?

Matthew 22:37-40

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Jesus Questions the Pharisees

Whose Son is the Messiah?

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Teaches the crowds

Giving, Hypocrisy



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Predicts the Destruction of the Temple

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The Mount of Olives

Olivet Discourse

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- Predicts the Destruction of the Temple
- On the Mount of Olives - Olivet Discourse

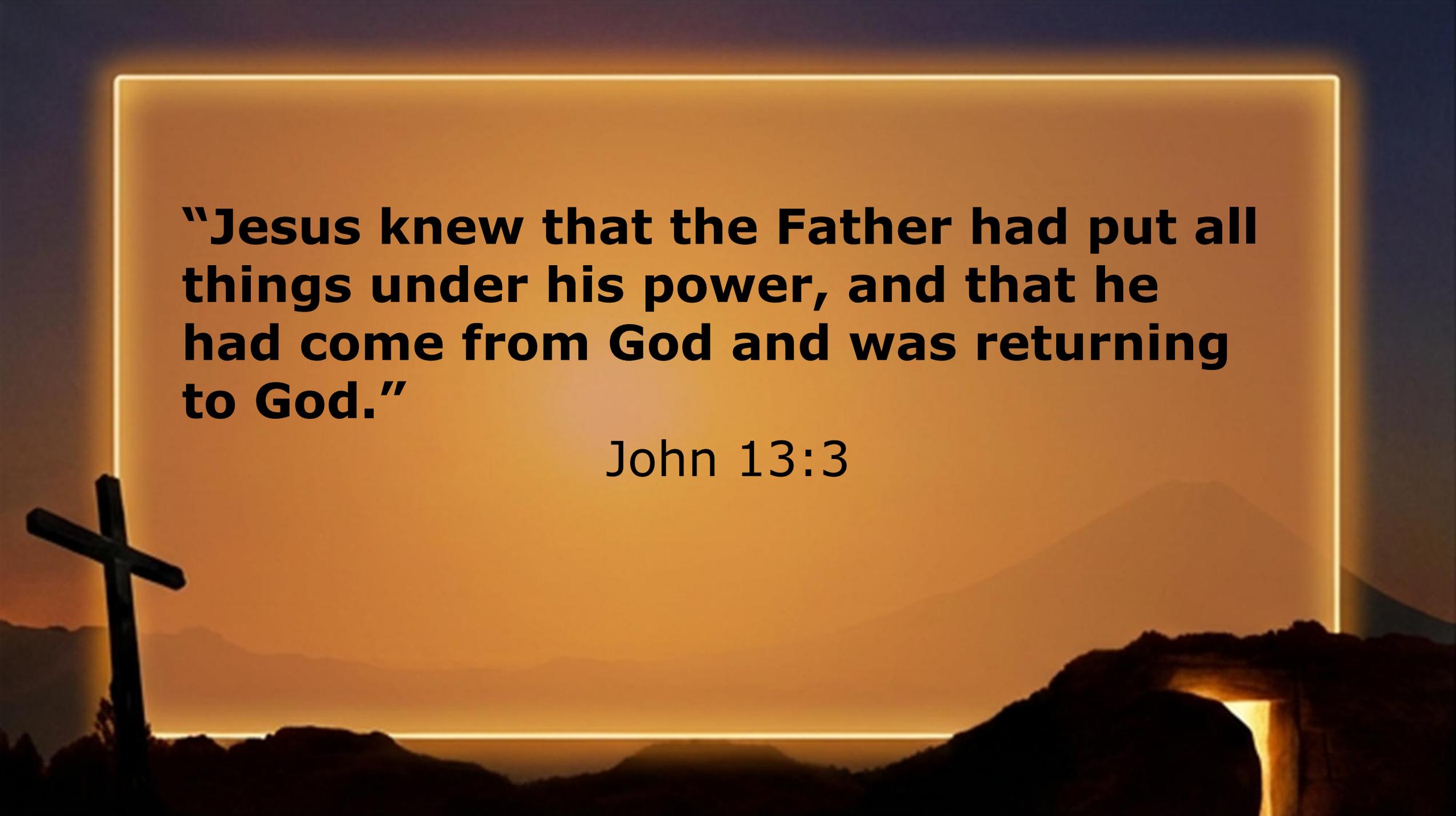
Resurrection



John Salvatore



Maundy Thursday

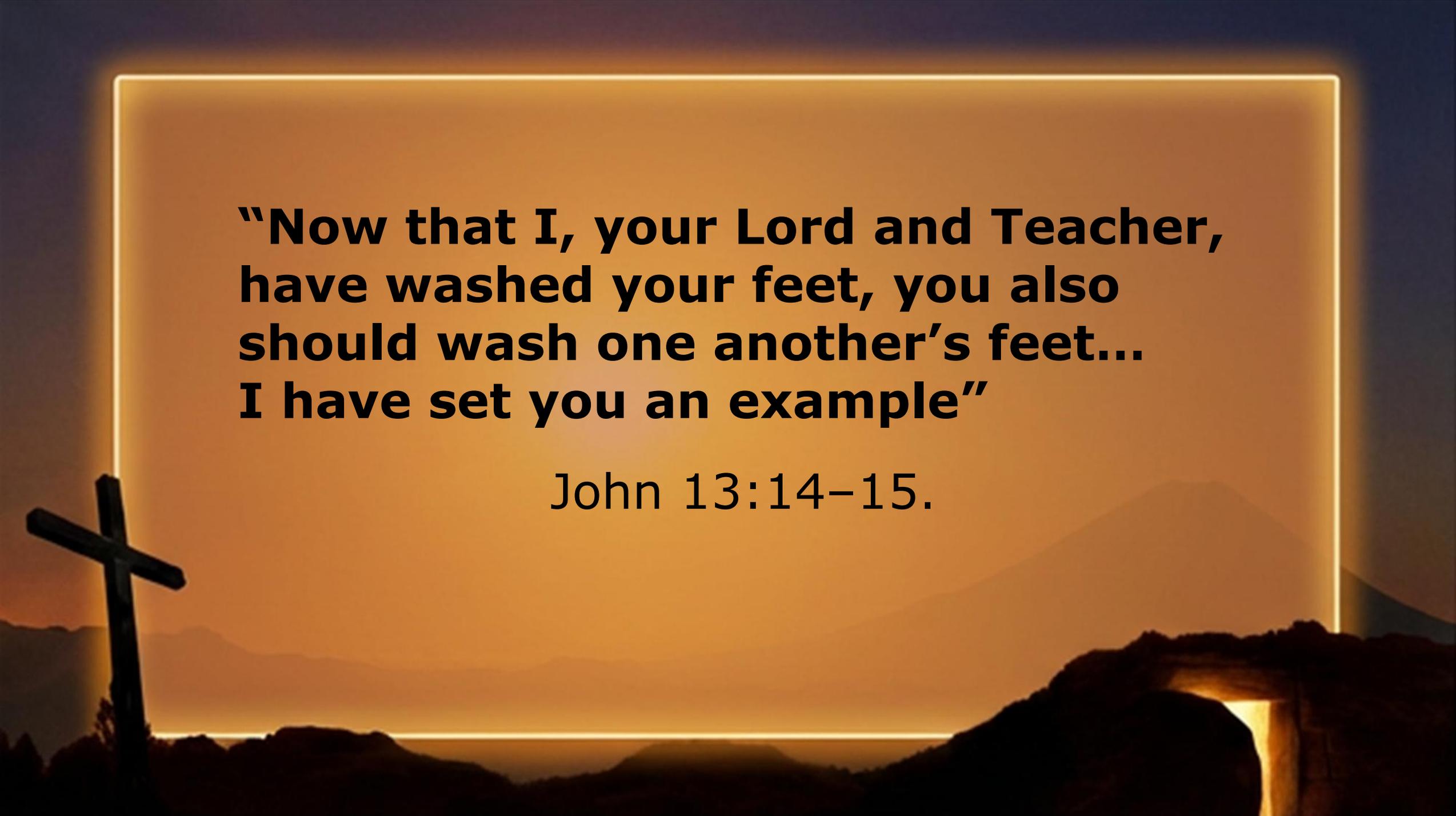


“Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God.”

John 13:3

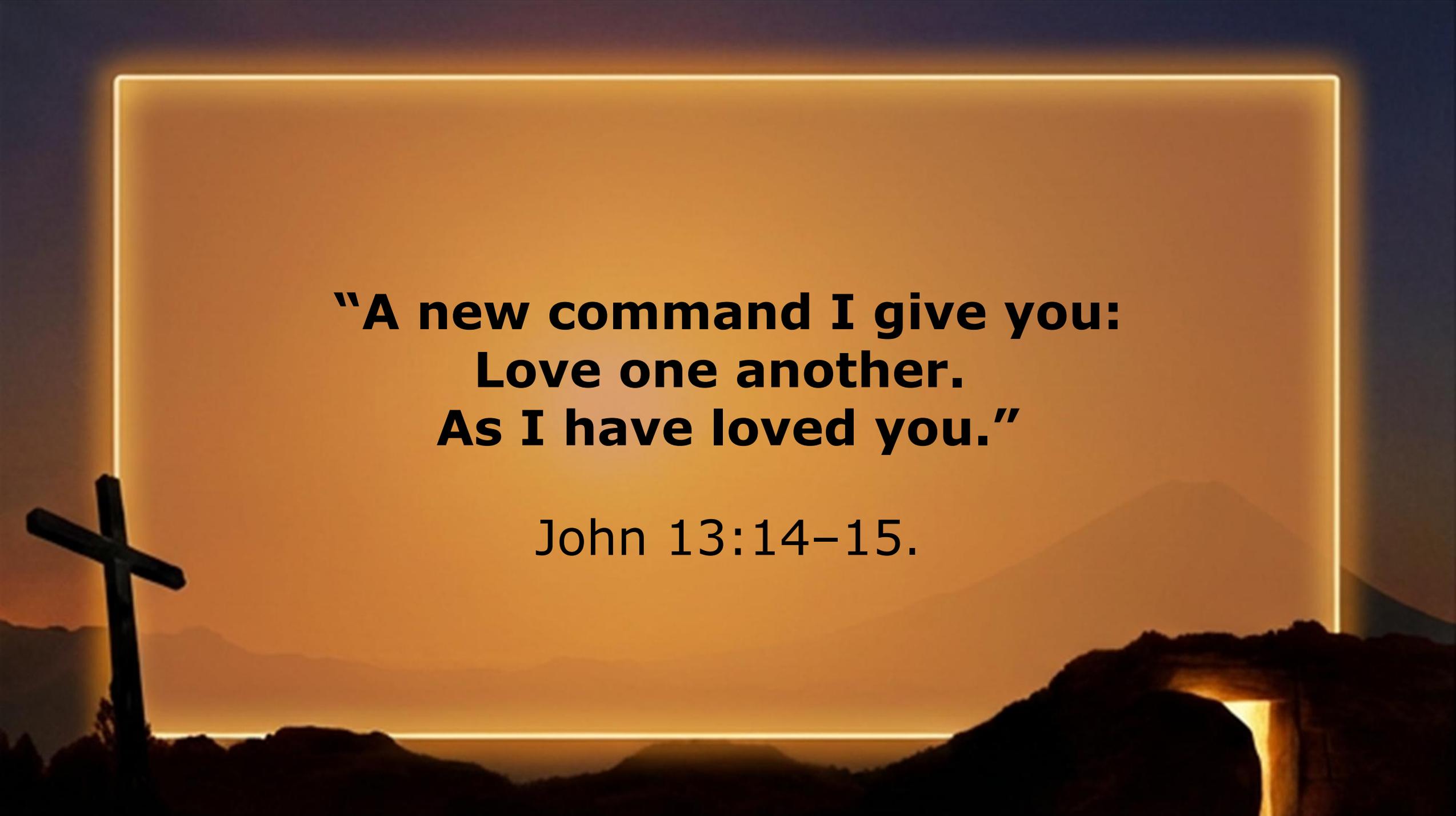
**Jesus' identity
didn't lead Him to
entitlement; it
propelled Him to
serve.**





**“Now that I, your Lord and Teacher,
have washed your feet, you also
should wash one another’s feet...
I have set you an example”**

John 13:14–15.



**“A new command I give you:
Love one another.
As I have loved you.”**

John 13:14–15.

Jon Egen

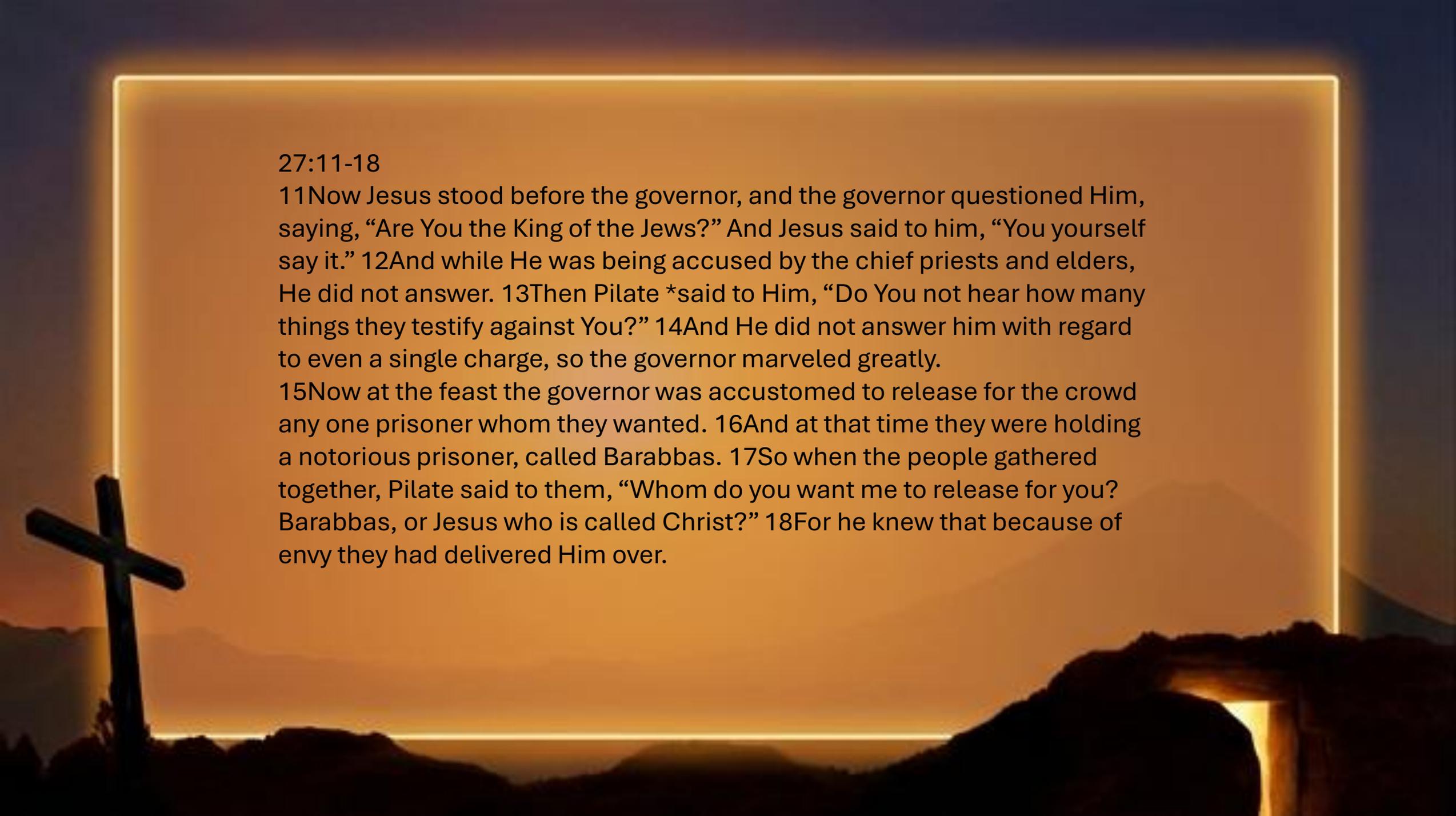


Good Friday

Matthew 27 1-2

Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death; and they bound Him, and led Him away and delivered Him to Pilate the governor.

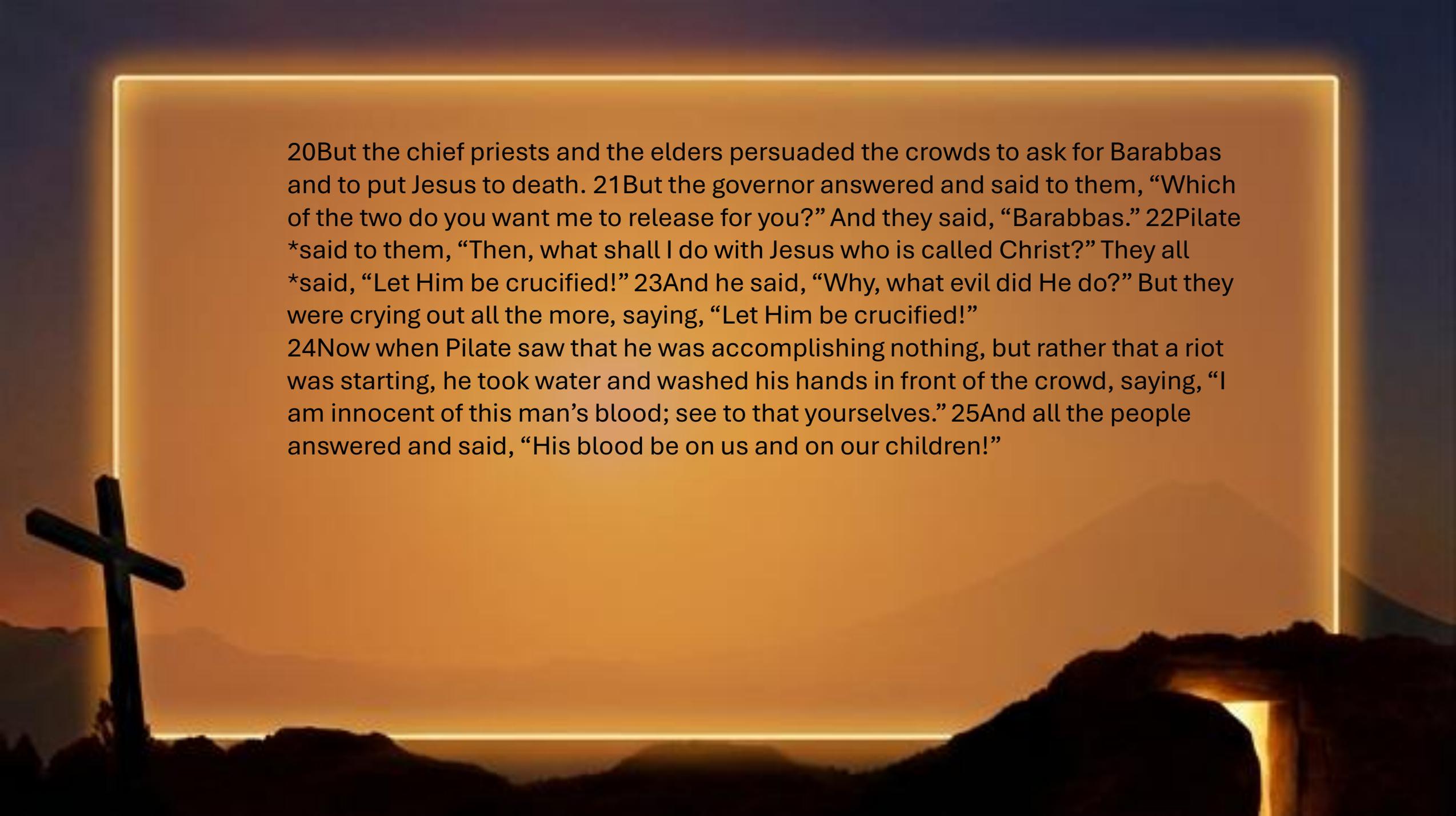




27:11-18

11 Now Jesus stood before the governor, and the governor questioned Him, saying, “Are You the King of the Jews?” And Jesus said to him, “You yourself say it.” 12 And while He was being accused by the chief priests and elders, He did not answer. 13 Then Pilate *said to Him, “Do You not hear how many things they testify against You?” 14 And He did not answer him with regard to even a single charge, so the governor marveled greatly.

15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16 And at that time they were holding a notorious prisoner, called Barabbas. 17 So when the people gathered together, Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?” 18 For he knew that because of envy they had delivered Him over.

A wooden cross stands on a hill in the foreground, silhouetted against a sunset sky. In the background, there are rolling hills and a stone archway. A large, glowing rectangular box with a yellow border is centered in the upper half of the image, containing text.

20But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death. 21But the governor answered and said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” 22Pilate *said to them, “Then, what shall I do with Jesus who is called Christ?” They all *said, “Let Him be crucified!” 23And he said, “Why, what evil did He do?” But they were crying out all the more, saying, “Let Him be crucified!” 24Now when Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this man’s blood; see to that yourselves.” 25And all the people answered and said, “His blood be on us and on our children!”

Matthew 27:26 Then he released Barabbas for them; but after having Jesus scourged, he delivered Him over to be crucified.

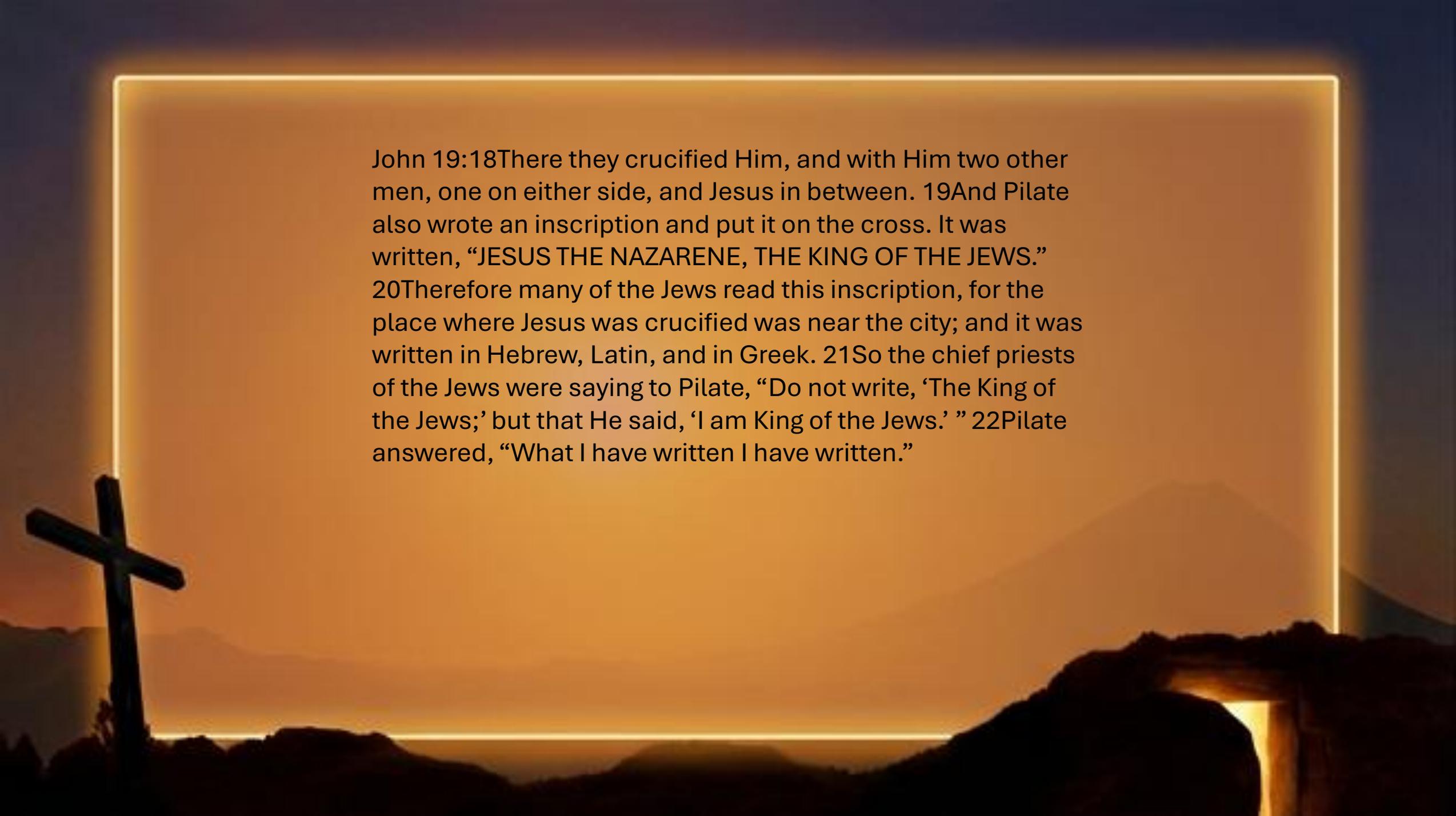






John 19:17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

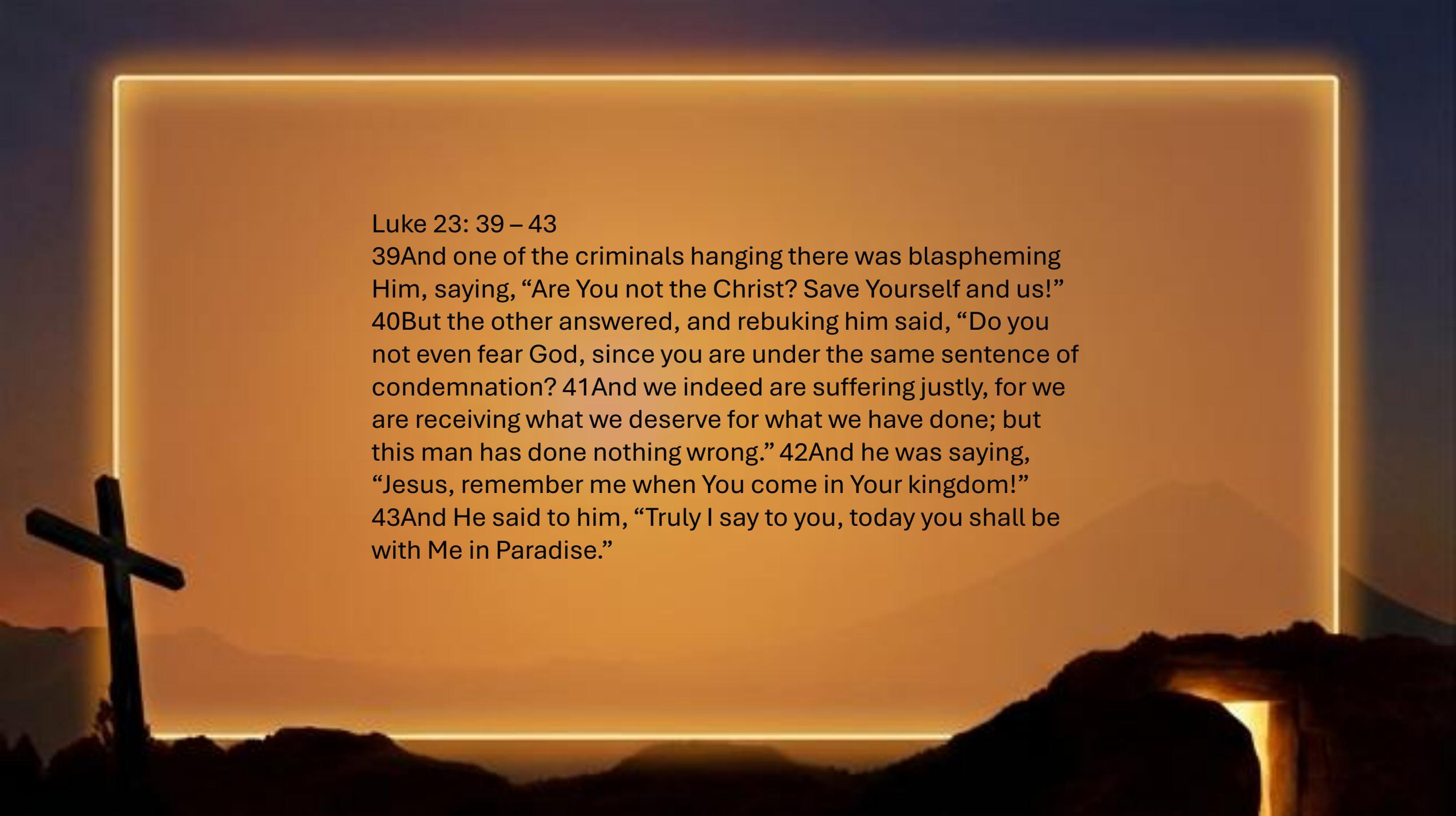




John 19:18 There they crucified Him, and with Him two other men, one on either side, and Jesus in between. 19 And Pilate also wrote an inscription and put it on the cross. It was written, "JESUS THE NAZARENE, THE KING OF THE JEWS." 20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and in Greek. 21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews;' but that He said, 'I am King of the Jews.'" 22 Pilate answered, "What I have written I have written."







Luke 23: 39 – 43

39And one of the criminals hanging there was blaspheming Him, saying, “Are You not the Christ? Save Yourself and us!”

40But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation? 41And we indeed are suffering justly, for we are receiving what we deserve for what we have done; but this man has done nothing wrong.” 42And he was saying, “Jesus, remember me when You come in Your kingdom!” 43And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”

Matthew 27:45 Now from the sixth hour darkness fell upon all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"



Luke 23:46 And Jesus, crying out with a loud voice, said, "Father, into Your hands I commit My spirit." Having said this, He breathed His last.

John 19:28 After this, Jesus, knowing that all things had already been finished, in order to finish the Scripture, *said, "I am thirsty." 29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. 30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.



Isaiah 53:12 ...because he poured out his life unto death; and was numbered with transgressors. For he bore the sin of many, and made intercession for the transgressors.

Yes, A Lot Happened on Friday,
But Sunday's Coming!



