

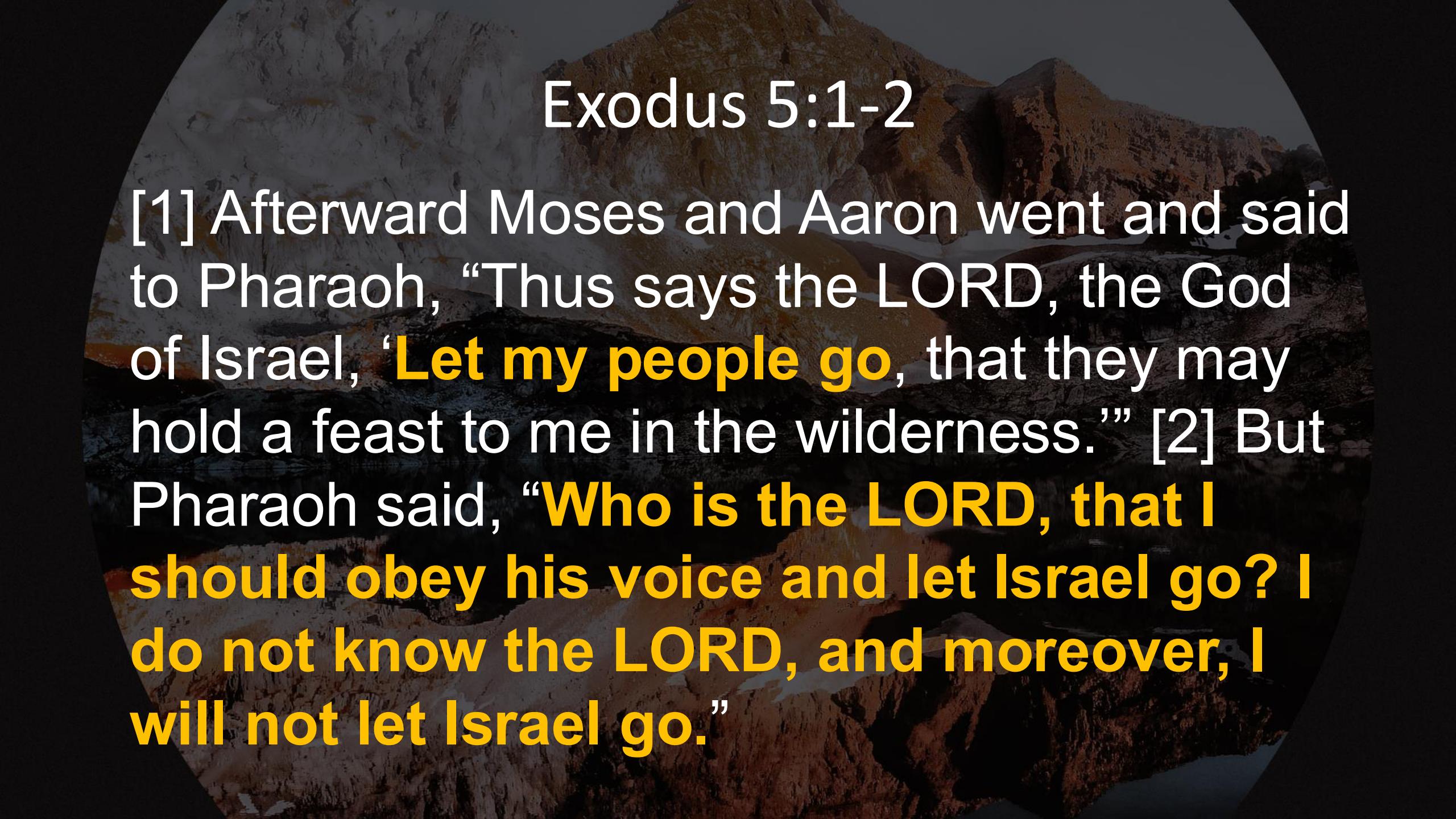
*Have you ever felt
let down by God?*





EXODUS

REDEMPTION & GLORY



Exodus 5:1-2

[1] Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘**Let my people go**, that they may hold a feast to me in the wilderness.’” [2] But Pharaoh said, “**Who is the LORD**, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.”

Lesson #1

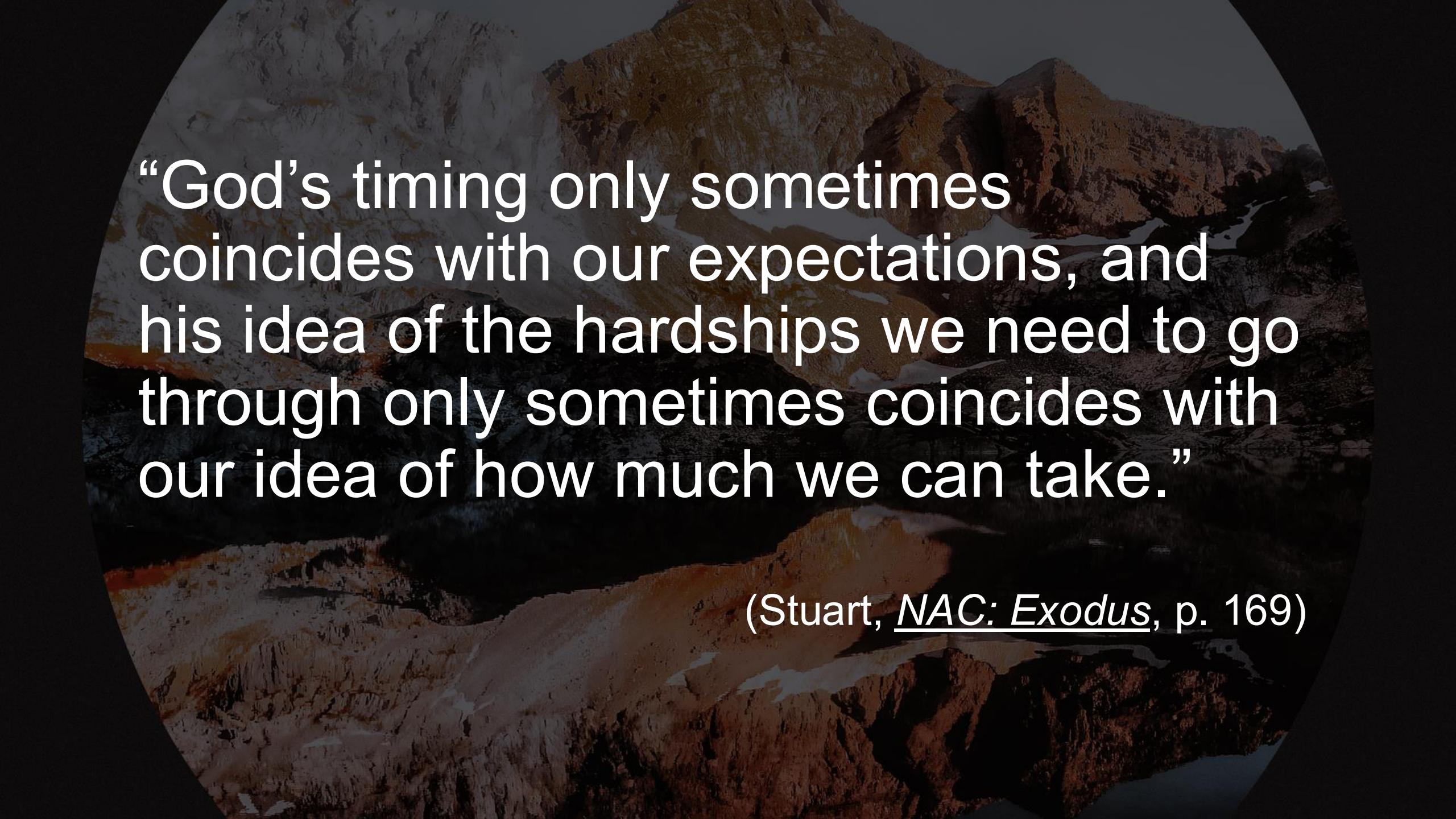
Following God's call on our life may cause our situation to get worse before it gets better.

Exodus 5:7-9

[7] “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves. [8] But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, ‘Let us go and offer sacrifice to our God.’ [9] Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”

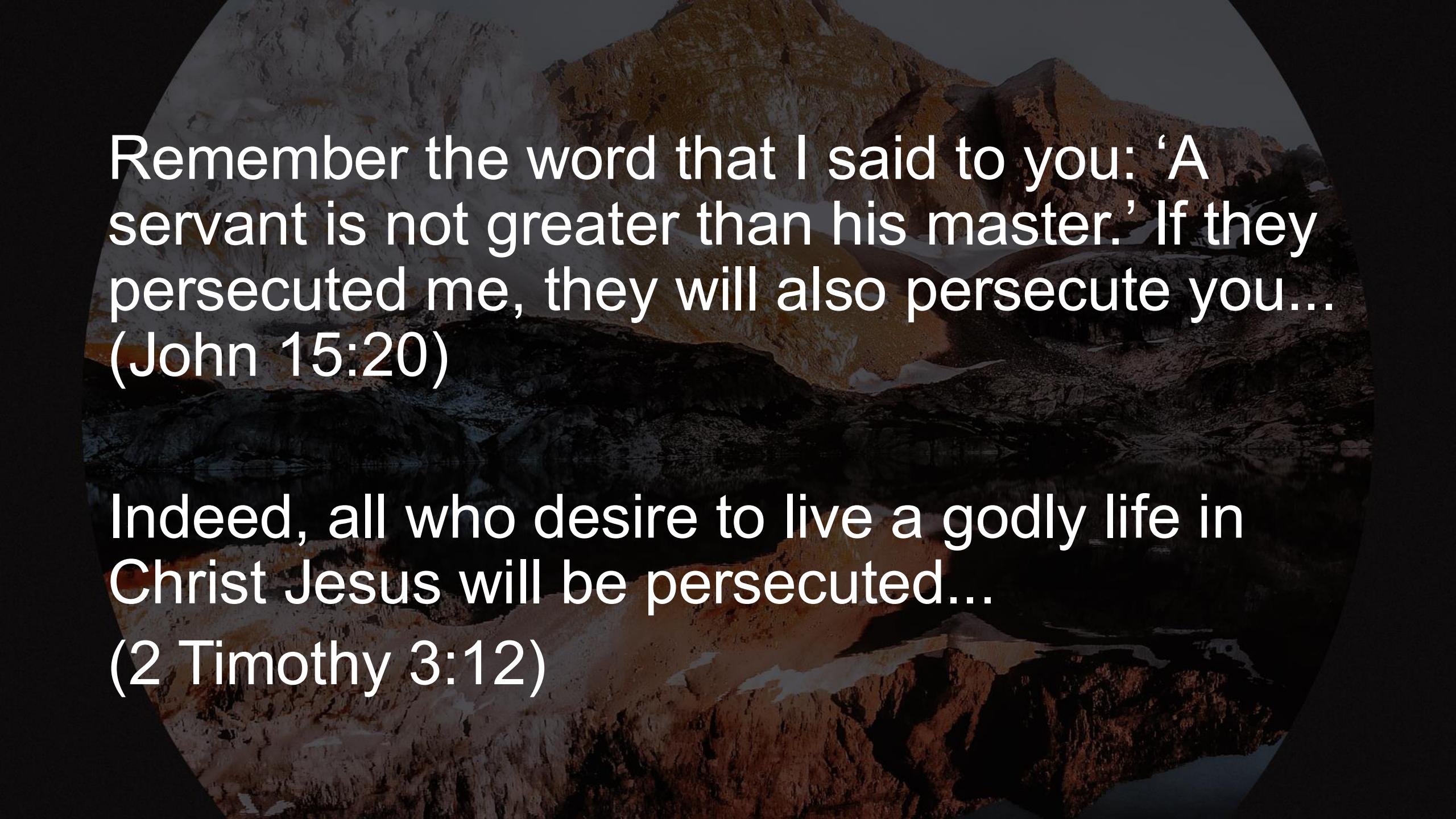
Exodus 3:19-20

[19] But I know that **the king of Egypt will not let you go unless compelled by a mighty hand.** [20] So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go.



“God’s timing only sometimes coincides with our expectations, and his idea of the hardships we need to go through only sometimes coincides with our idea of how much we can take.”

(Stuart, NAC: Exodus, p. 169)



Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you...
(John 15:20)

Indeed, all who desire to live a godly life in Christ Jesus will be persecuted...
(2 Timothy 3:12)

Lesson #2

*It's tempting to question God's calling on
our life when we experience
disappointment or criticism.*

Exodus 5:20-23

[20] They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; [21] and they said to them, “The LORD look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

[22] Then Moses turned to the LORD and said, “O Lord, why have you done evil to this people? Why did you ever send me? [23] For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

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Lesson #3

*Big goals spark big obstacles that
require a big view of God.*

Exodus 6:2-5

[2] God spoke to Moses and said to him, “I am the LORD. [3] I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. [4] I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. [5] Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant.

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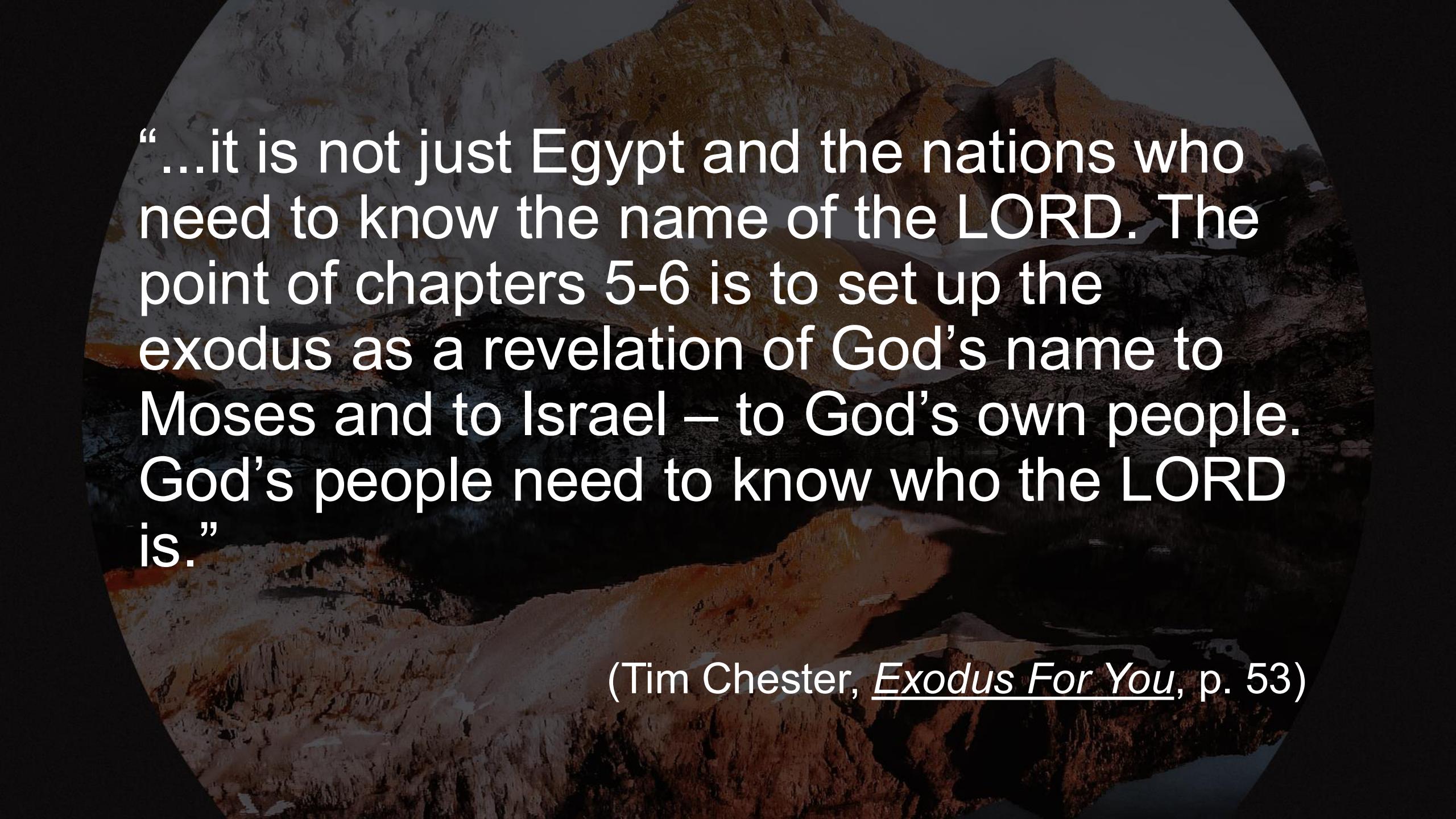
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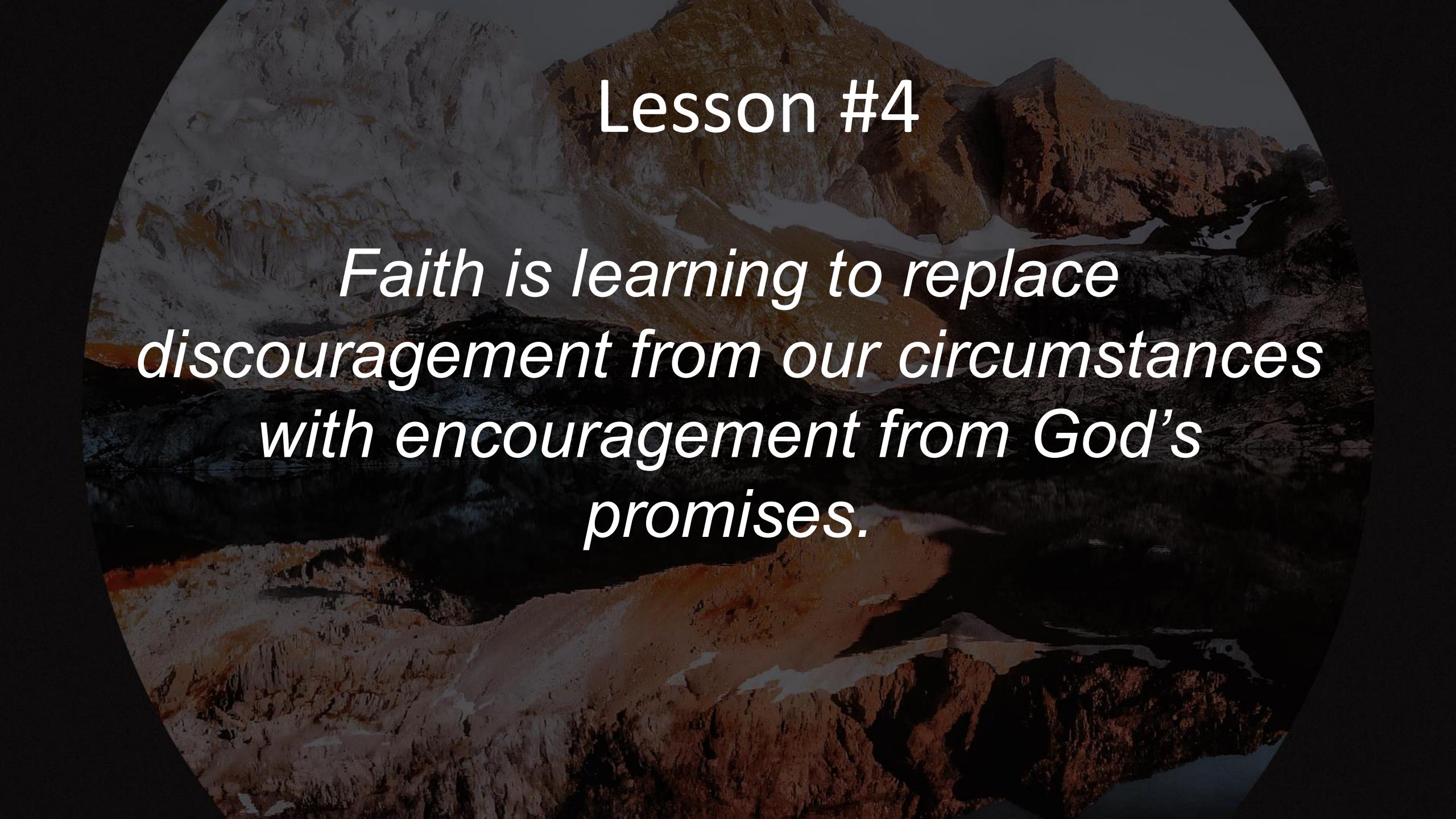


“...it is not just Egypt and the nations who need to know the name of the LORD. The point of chapters 5-6 is to set up the exodus as a revelation of God’s name to Moses and to Israel – to God’s own people. God’s people need to know who the LORD is.”

(Tim Chester, *Exodus For You*, p. 53)

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Lesson #4

*Faith is learning to replace
discouragement from our circumstances
with encouragement from God's
promises.*

Exodus 6:6-8

[6] Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. [7] I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. [8] I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.’”

Exodus 6:6-8

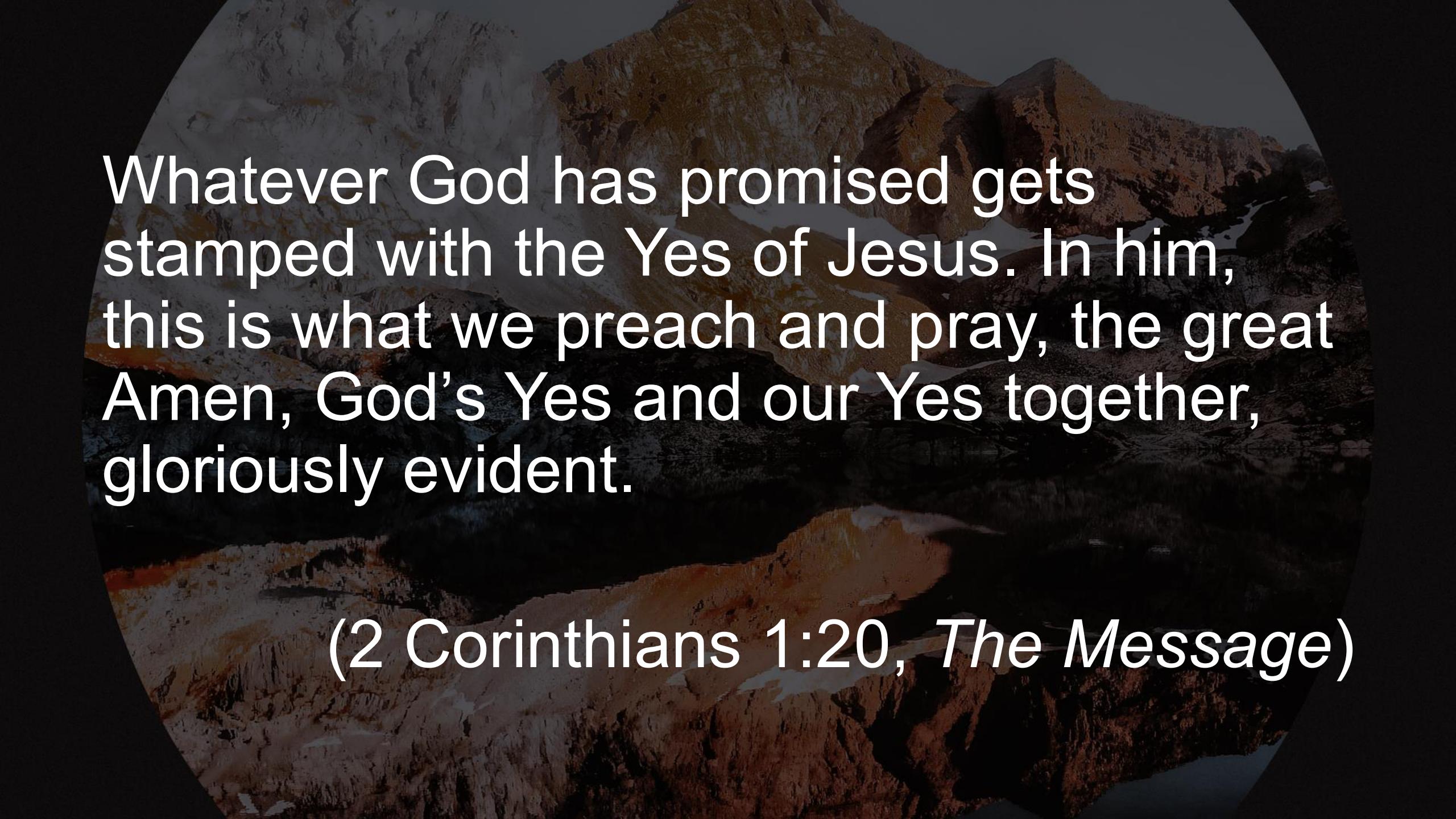
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Whatever God has promised gets stamped with the Yes of Jesus. In him, this is what we preach and pray, the great Amen, God's Yes and our Yes together, gloriously evident.

(2 Corinthians 1:20, *The Message*)



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