

John 19:17-42

THE DAY OF PREPARATION FOR PASSOVER

19:16-18

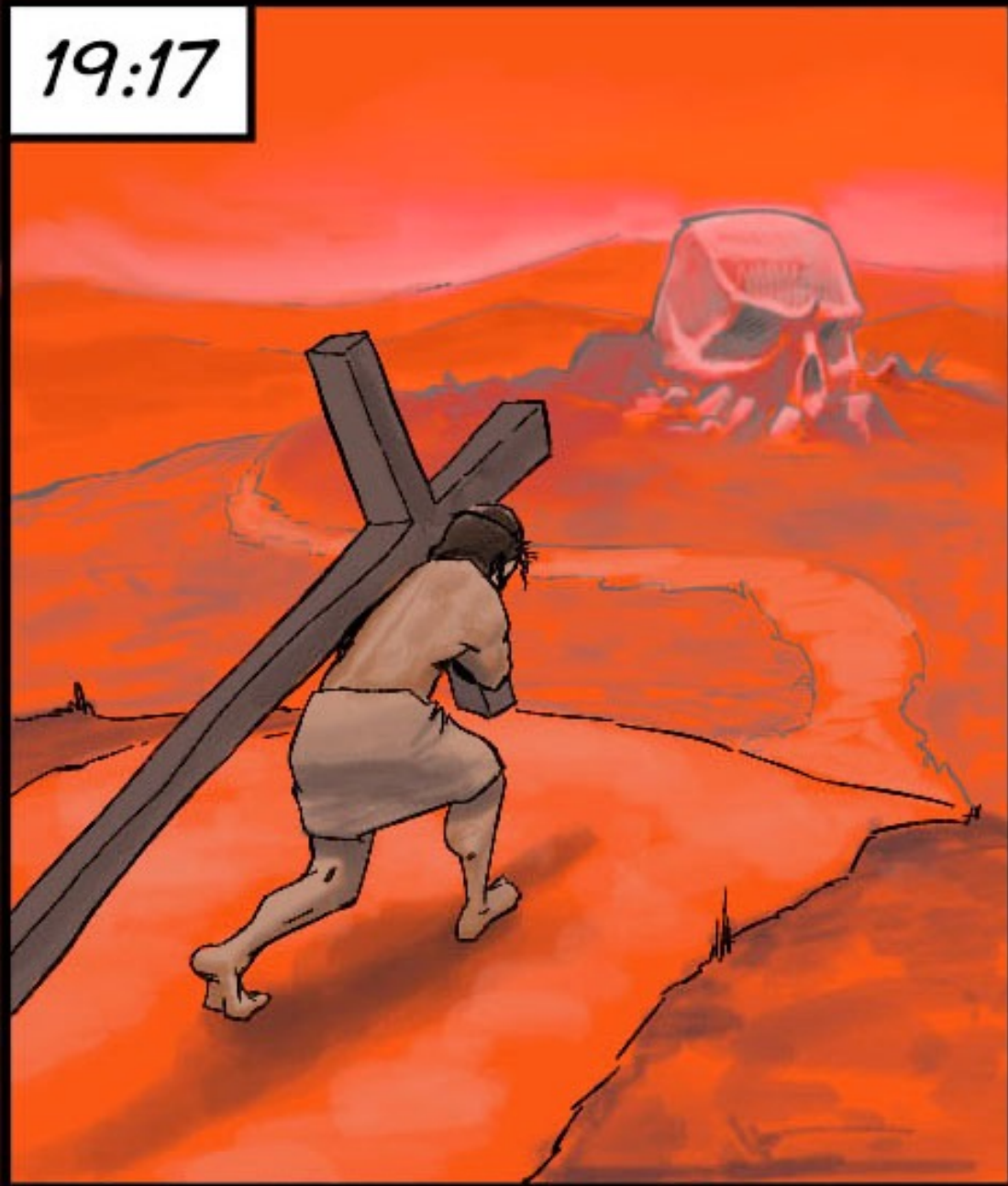


*Jon
Egen*

So he then delivered Him over to them to be crucified. **They took Jesus, therefore, and He went out, bearing His own cross to the place called the Place of the Skull, which is called in Hebrew, Golgotha.** There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

John 19:16-18 LSB

19:17



And when they led Him away, they took hold of a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus. And following Him was a large multitude of people, and of women who were mourning and lamenting Him. But Jesus, turning to them, said, “Daughters of Jerusalem, stop crying for Me, but cry for yourselves and your children.

Luke 23:26-28 LSB

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Luke 23:26-28 LSB

- ◆ Our path to eternity with Jesus leads through the Cross

“If anyone wishes to come after me, let him deny himself, and take up his cross daily and follow me”.

Luke 9:23 LSB

19:18-22

IESVS NAZARENVS
REX IYDAEORVM

LATIN

ישע הנצרי מלך
היהודי

HEBREW

ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ
Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

GREEK

JESUS of NAZARETH, KING of the JEWS



Barry
Drost

Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.

Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.

The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

Pilate answered, “What I have written, I have written.”

John 19:19-22 NIV

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- ◆ Message in 3 languages so that everyone could read it

19:18-22

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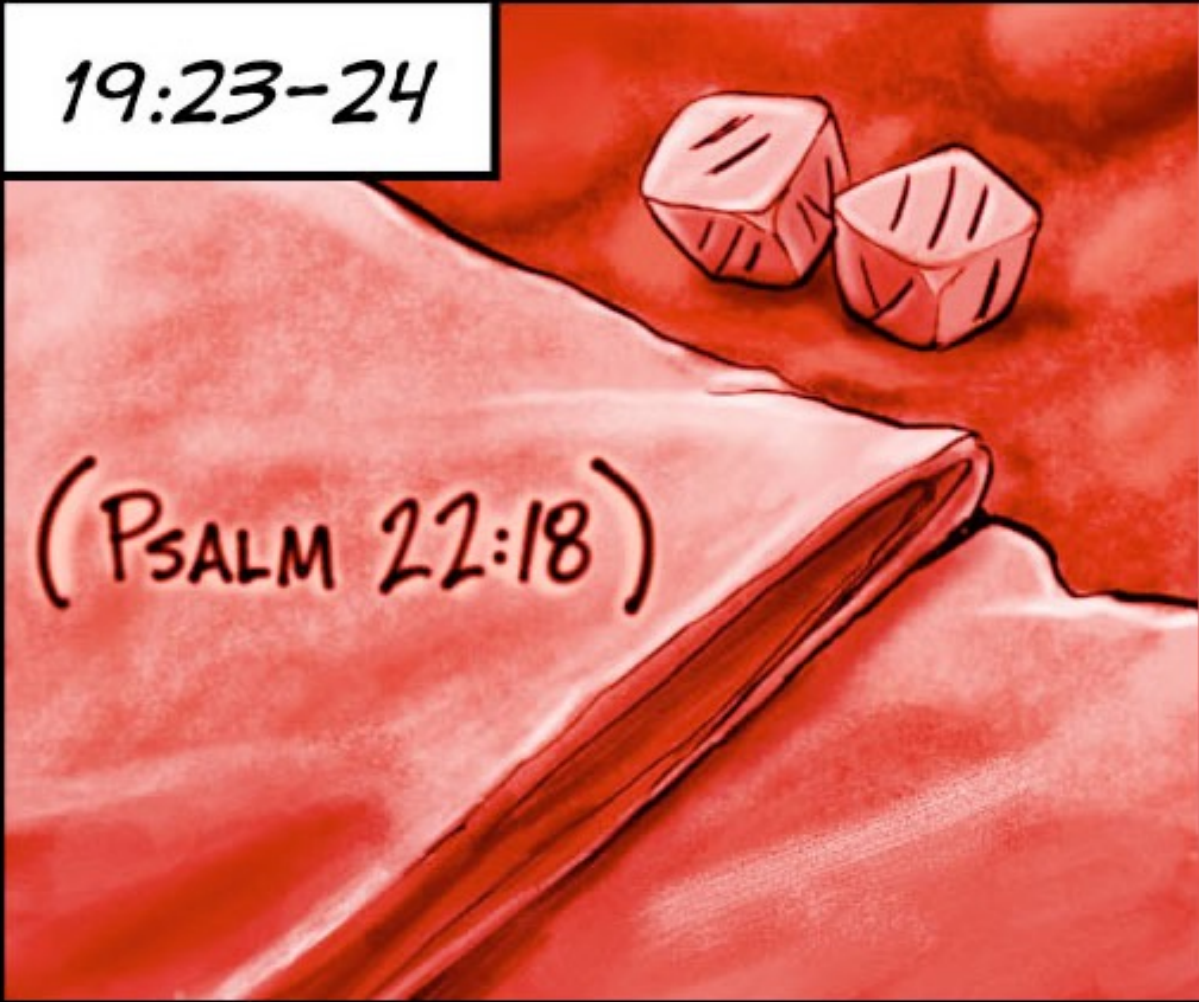
GREEK

JESUS of NAZARETH, KING of the JEWS



19:23-24

(PSALM 22:18)

A red-tinted illustration of a white cloth, possibly a burial shroud, with two dice resting on it. The dice are white with red pips. The cloth is draped and folded, with a prominent crease running diagonally across the middle. The background is a solid, deep red color.

*SOLDIERS CAST LOTS FOR
HIS CLOTHES.*

*Adam
Collins*

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

John 19:23-24 ESV

19:25-27



John salvatore

19:25-27



Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "**Woman, here is your son,**" and to the disciple, "**Here is your mother.**" From that time on, this disciple took her into his home.

John 19:23-24 NIV



IT IS FINISHED.

19:28-30

*Karl
Miller*

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst”. A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, “It is finished”, and he bowed his head and gave up his spirit.

John 19:28-30 ESV

In Love, He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of his glorious grace.

Eph 1:5-6 ESV

And we all, with unveiled face,
beholding the glory of the Lord, are
being transformed into the same image,
from one degree of glory to another.

2 Cor 3:18 ESV

“By beholding the glory of God’s grace, we receive down that beam of glory, the grace of savoring ... treasuring ... and being satisfied in the glory of God, and [in] praising the glory of God, and therefore, being transformed by the glory of God’s grace.”

John Piper

19:31-37



*Ron
Grebe*

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.

But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

John 19:31-34 ESV

He who saw it has borne witness – his testimony is true, and he knows that he is telling the truth – that you also may believe. For these things took place that the Scripture might be fulfilled: *“Not one of his bones will be broken.”* And again another Scripture says, *“They will look on him whom they have pierced.”*

John 19:35-37 ESV

For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again.

John 10:17-18a ESV

19:31-37



*THE ONE WHO SAW THIS TESTIFIES,
SO THAT YOU WILL TRUST.*

19:38-42



NICODEMUS

JOSEPH OF
ARIMATHEA

STEVE THOMASON © 2022

Bruce Lundquist

After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

John 19:38-42 NKJV

19:38-42

NICODEMUS

JOSEPH OF
ARIMATHEA

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