



EXODUS

REDEMPTION & GLORY

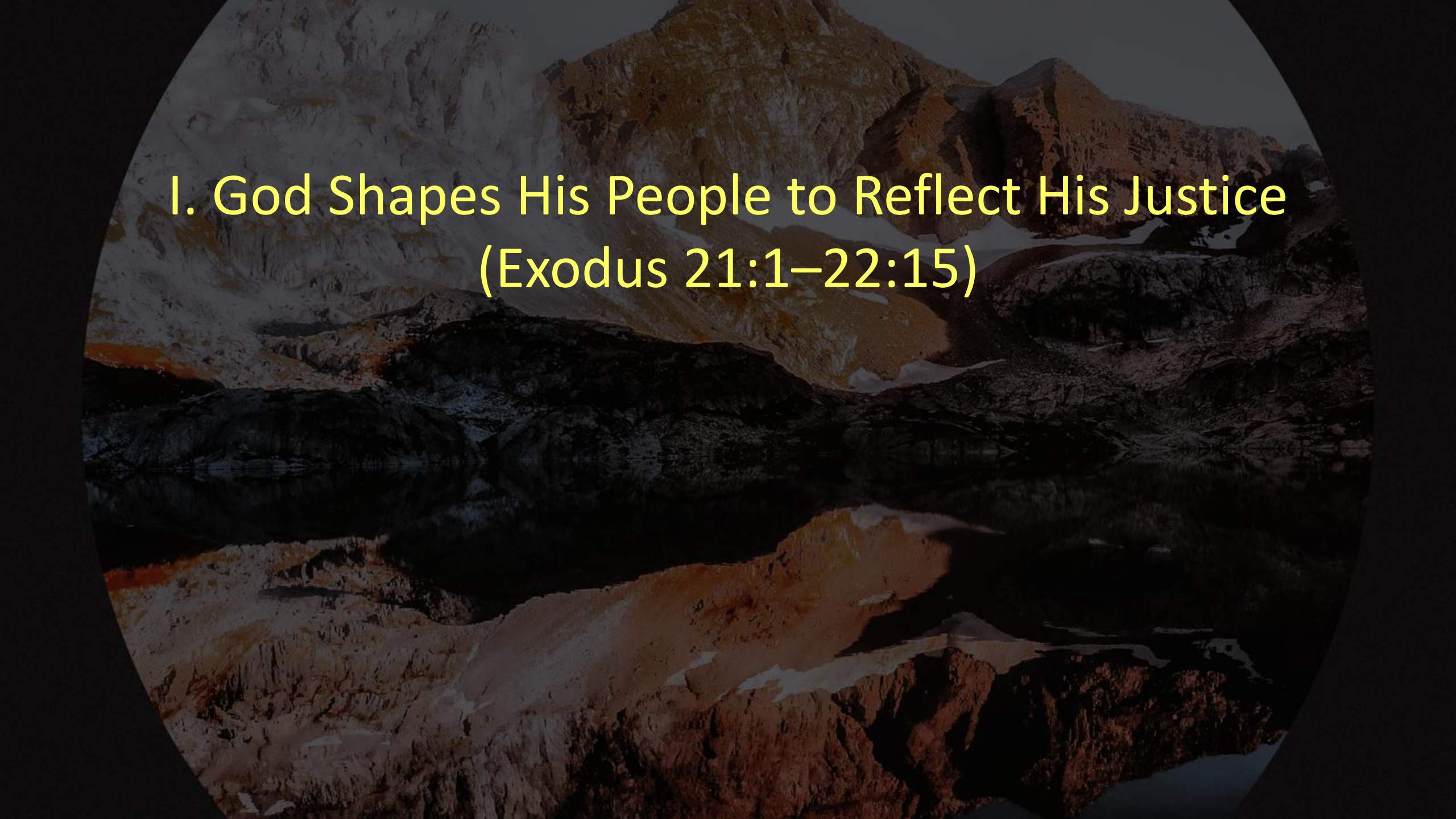
gamestation

gamestation.co.uk

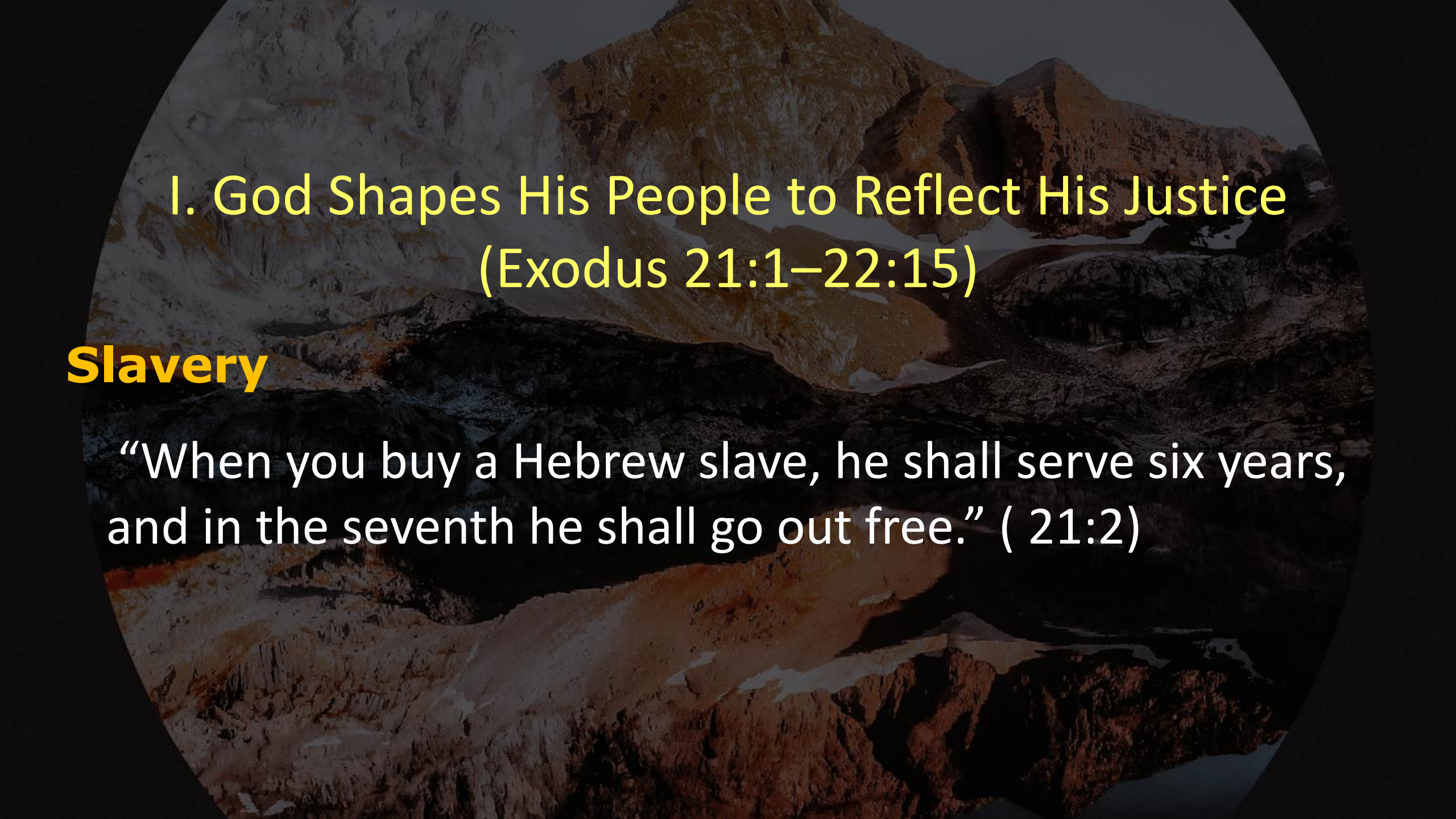


Big Idea:

God's Covenant Laws show what redeemed people look like when His justice, mercy, and holiness shape everyday life.



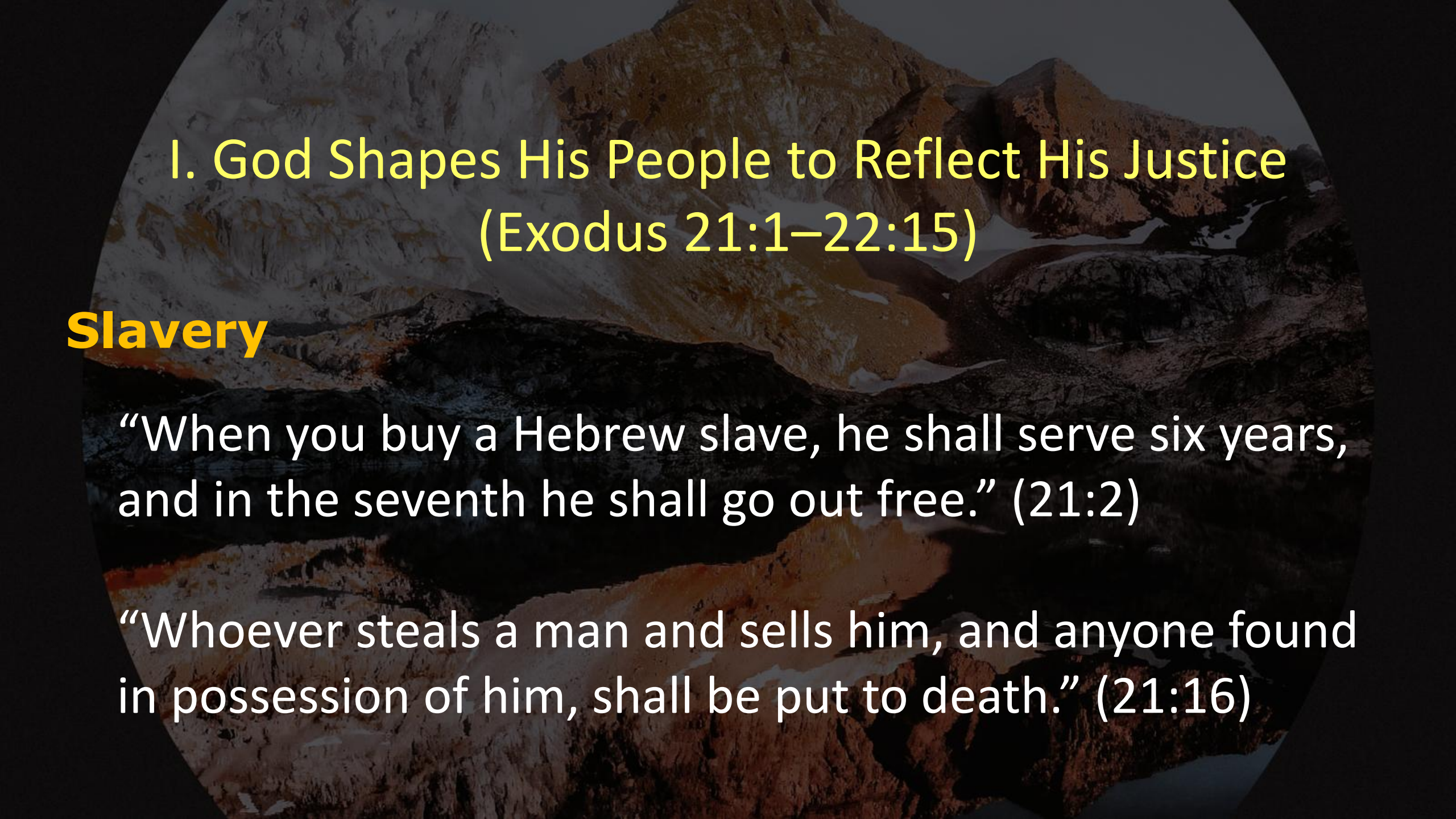
I. God Shapes His People to Reflect His Justice
(Exodus 21:1–22:15)



I. God Shapes His People to Reflect His Justice (Exodus 21:1–22:15)

Slavery

“When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free.” (21:2)



I. God Shapes His People to Reflect His Justice (Exodus 21:1–22:15)

Slavery

“When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free.” (21:2)

“Whoever steals a man and sells him, and anyone found in possession of him, shall be put to death.” (21:16)

“If a slave loves his master and says, ‘*I will not go out free,*’ his ear is pierced, and he becomes a bondservant forever.”

21:5-6



Murder

Exodus 21:12 says: “Whoever strikes a man so that he dies shall be put to death.”

Murder

Exodus 21:12 says: “Whoever strikes a man so that he dies shall be put to death.”

Manslaughter

“If he did not lie in wait for him... then I will appoint for you a place to which he may flee.” (21:13)



Violence within the family

Exodus 21:15 says: “Whoever strikes his father or his mother shall be put to death.”

“Whoever curses his father or his mother shall be put to death.” (V.17)

Negligence and Responsibility.

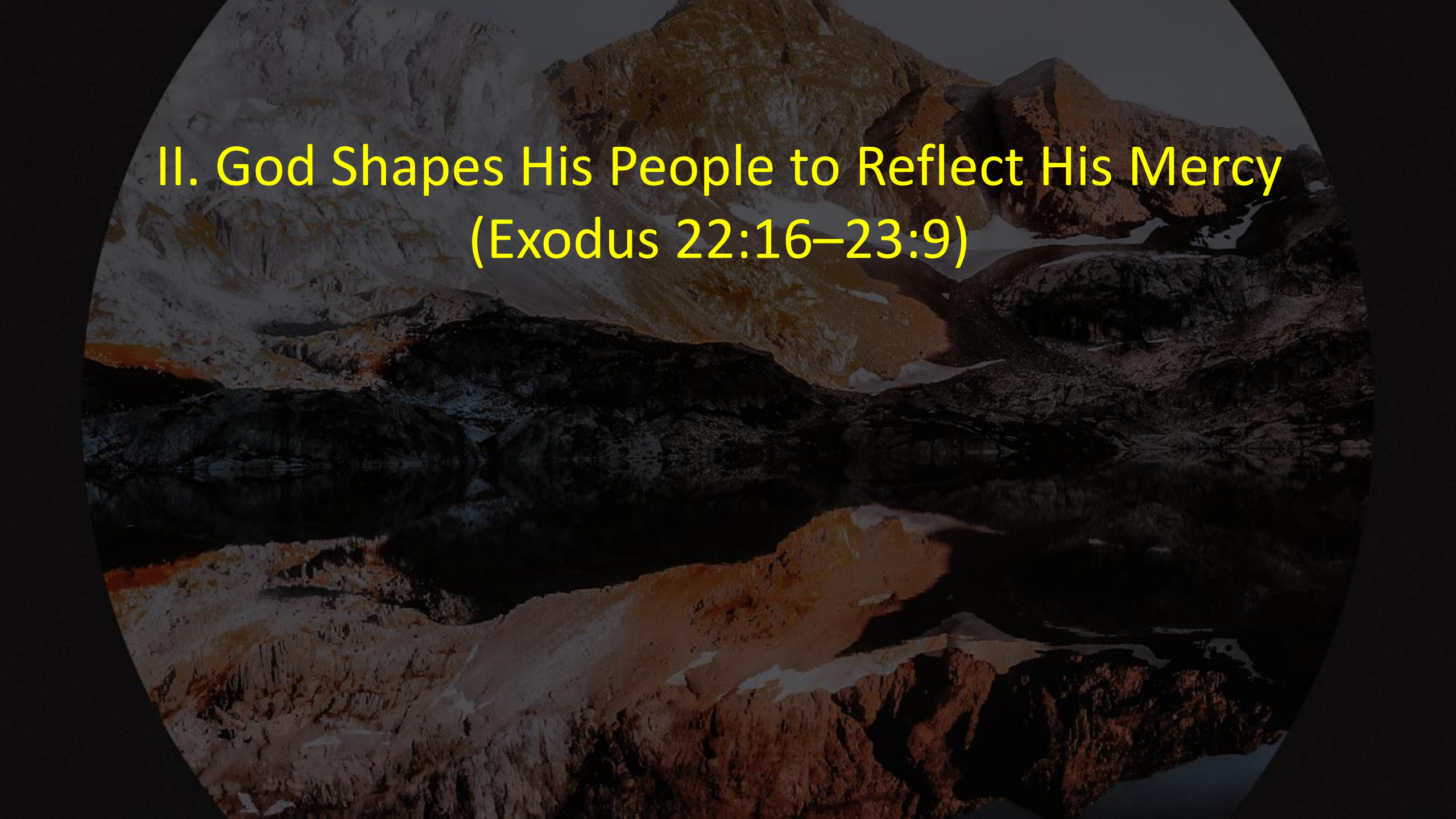
Exodus 21:28 says: "When an ox gores a man or a woman to death, the ox shall be stoned."

"When a man opens a pit... and an ox or a donkey falls into it, the owner of the pit shall make restoration."

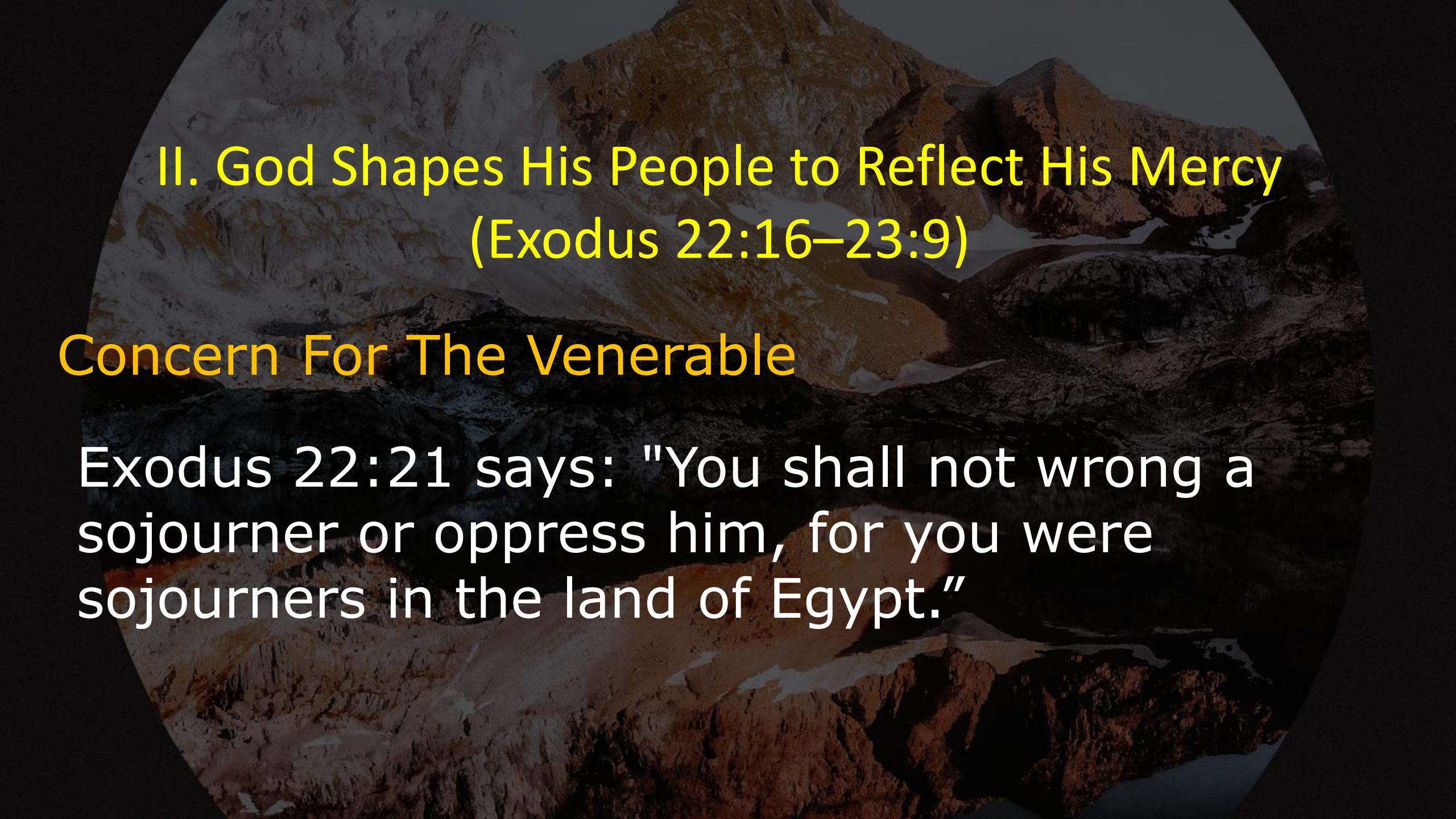


Restoration

“If a man steals an ox or a sheep... he shall repay five oxen for an ox, and four sheep for a sheep.”



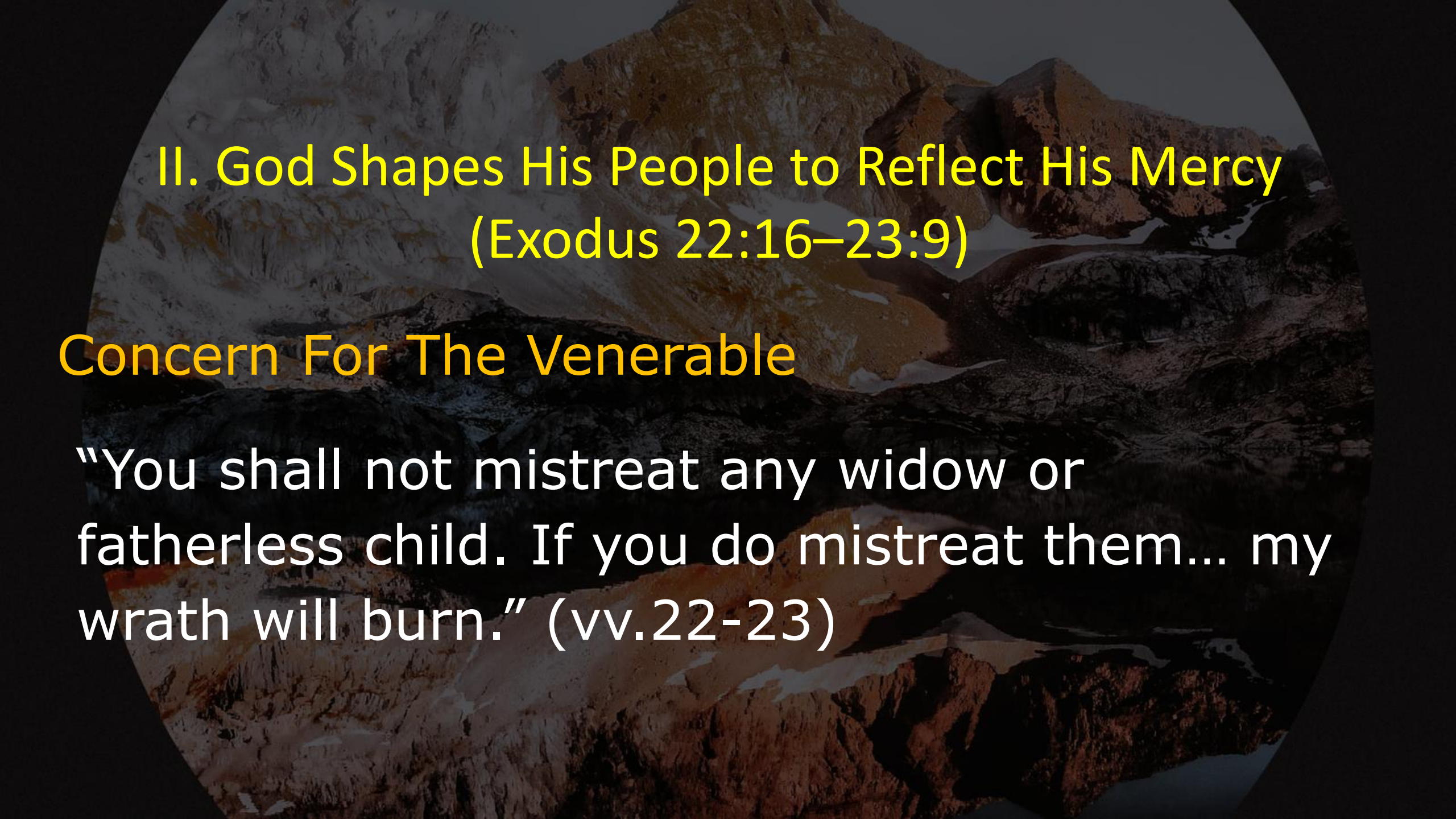
II. God Shapes His People to Reflect His Mercy (Exodus 22:16–23:9)



II. God Shapes His People to Reflect His Mercy (Exodus 22:16–23:9)

Concern For The Venerable

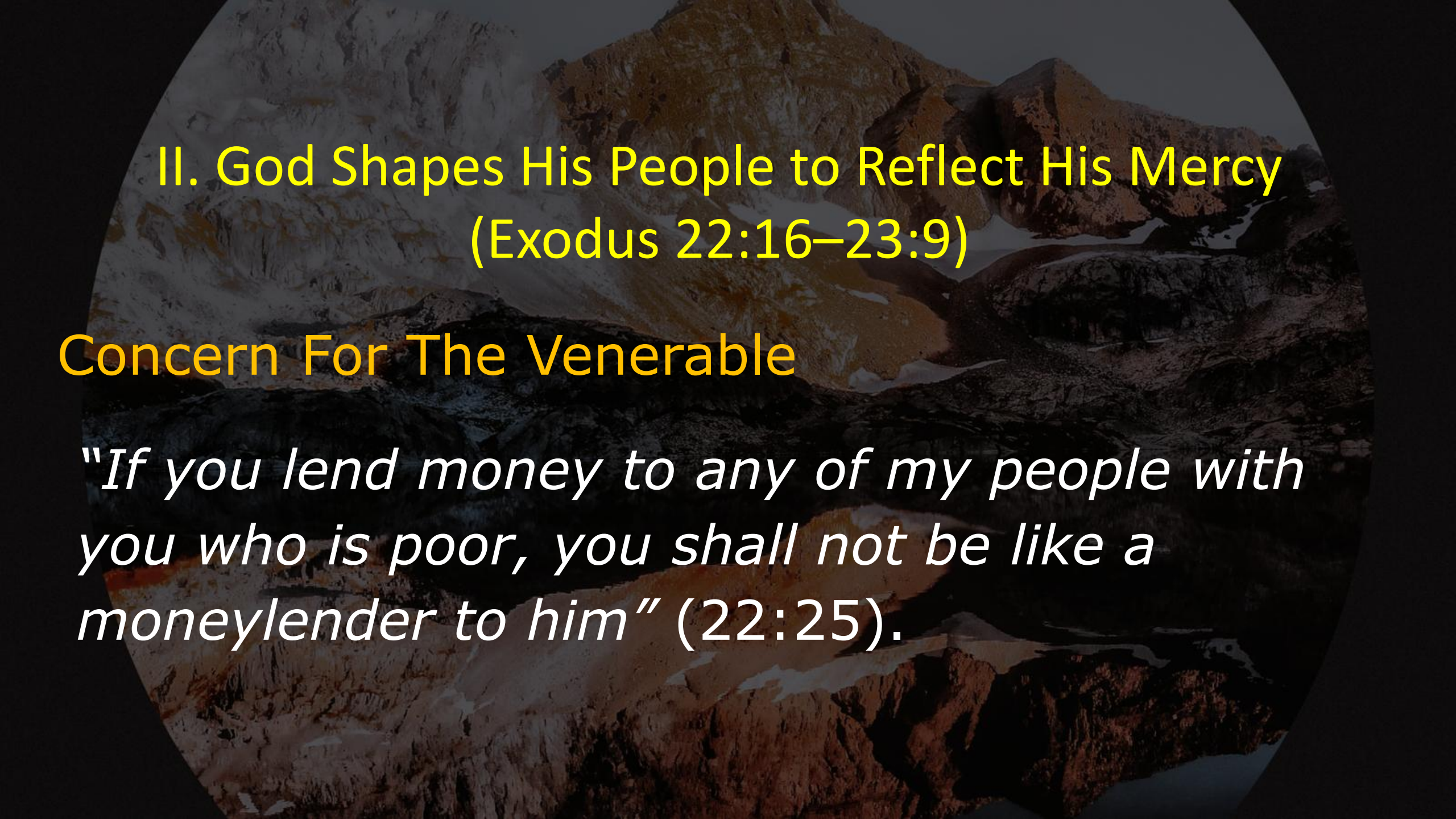
Exodus 22:21 says: "You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt."



II. God Shapes His People to Reflect His Mercy (Exodus 22:16–23:9)

Concern For The Venerable

“You shall not mistreat any widow or fatherless child. If you do mistreat them... my wrath will burn.” (vv.22-23)



II. God Shapes His People to Reflect His Mercy (Exodus 22:16–23:9)

Concern For The Venerable

"If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him" (22:25).



Truth and integrity

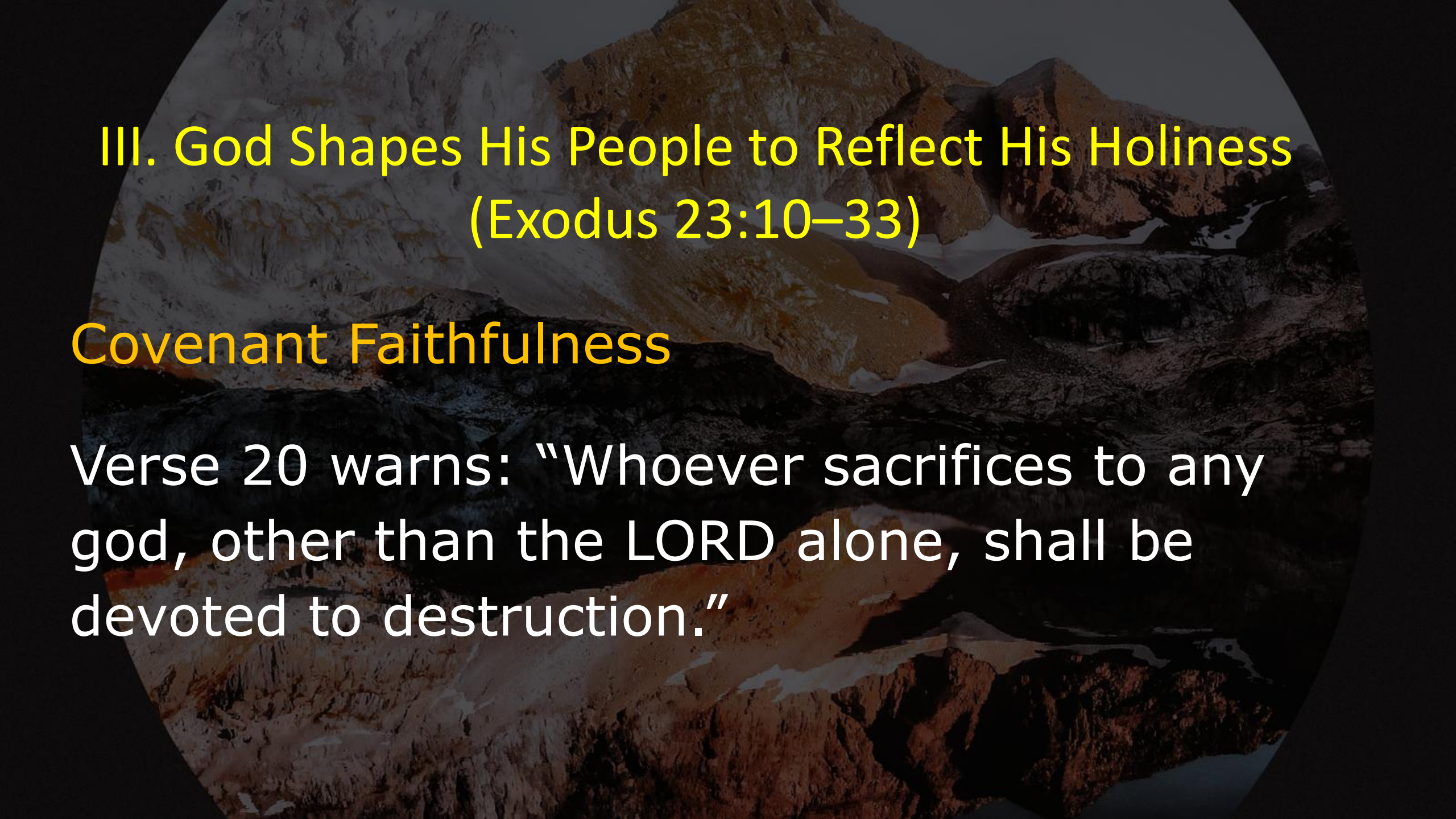
"You shall not spread a false report" (23:1).

"You shall not fall in with the many to do evil" (23:2).



Truth and integrity

Exodus 23:4–5: “If you meet your enemy’s ox or his donkey going astray, you shall bring it back to him.”



III. God Shapes His People to Reflect His Holiness (Exodus 23:10–33)

Covenant Faithfulness

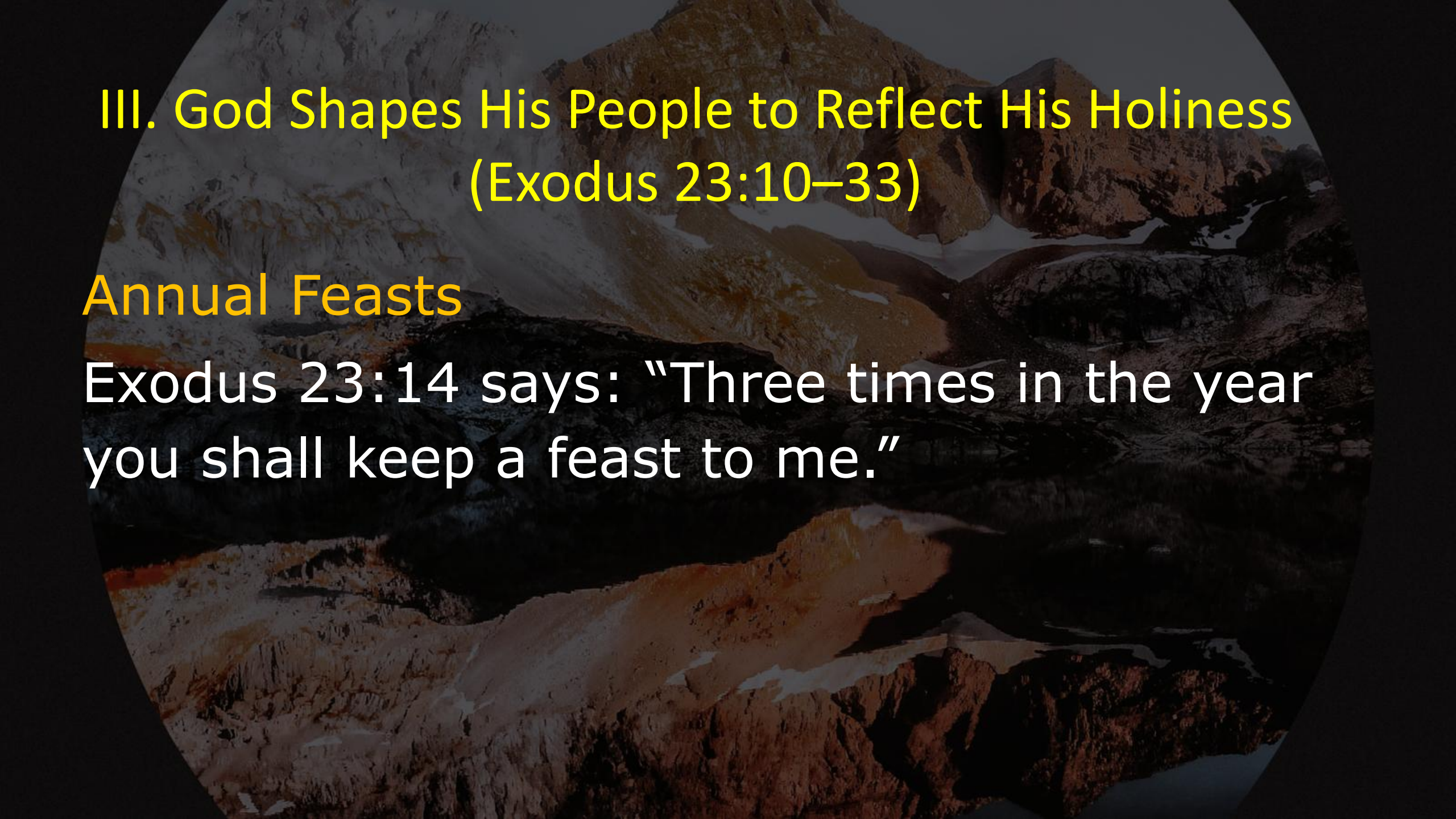
Verse 20 warns: “Whoever sacrifices to any god, other than the LORD alone, shall be devoted to destruction.”

III. God Shapes His People to Reflect His Holiness (Exodus 23:10–33)

Sabbath Laws

Exodus 23:10–11 says: “For six years you shall sow your land... but the seventh year you shall let it rest and lie fallow.”

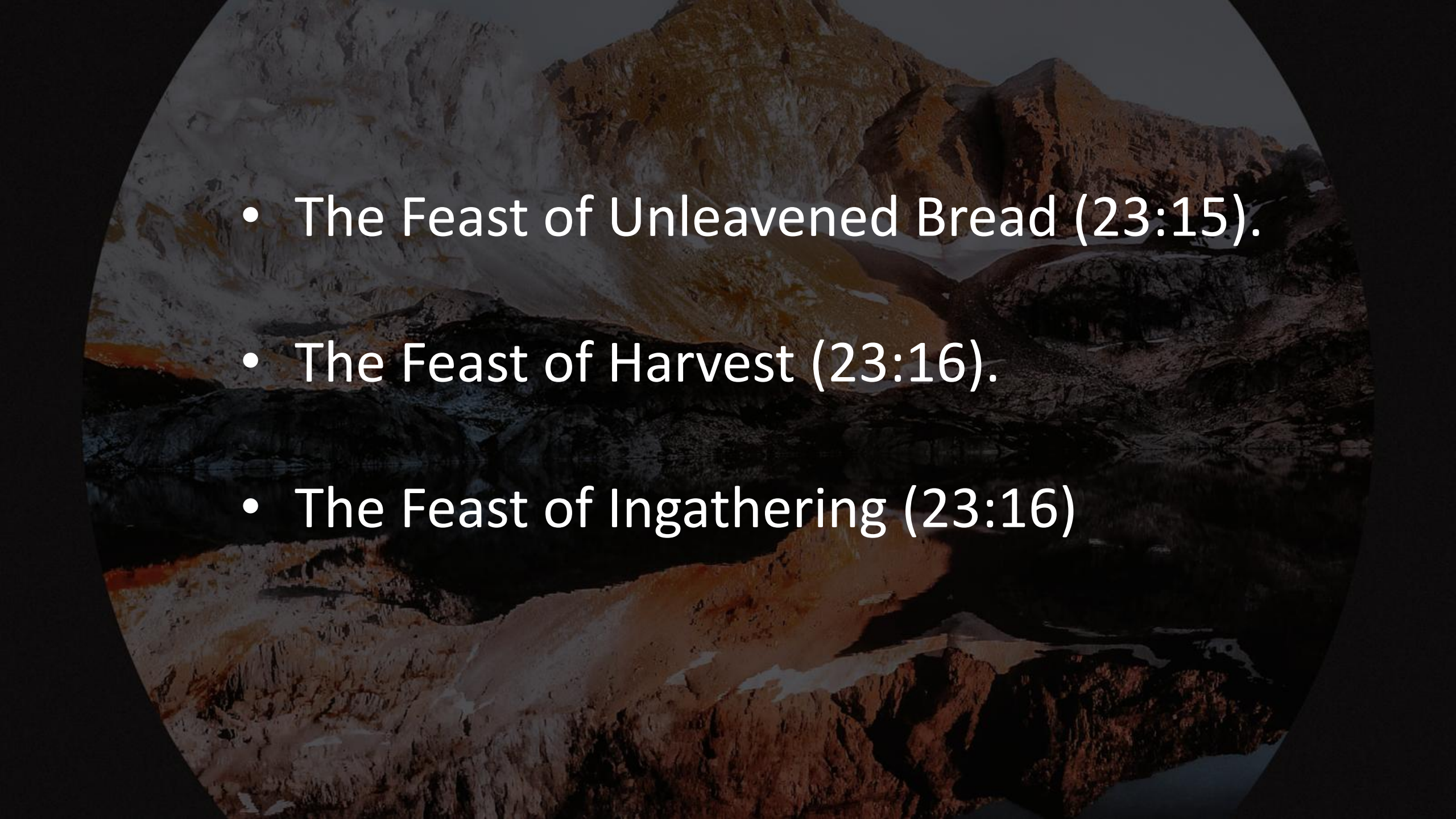
“Six days you shall do your work, but on the seventh day you shall rest.” (v.12)

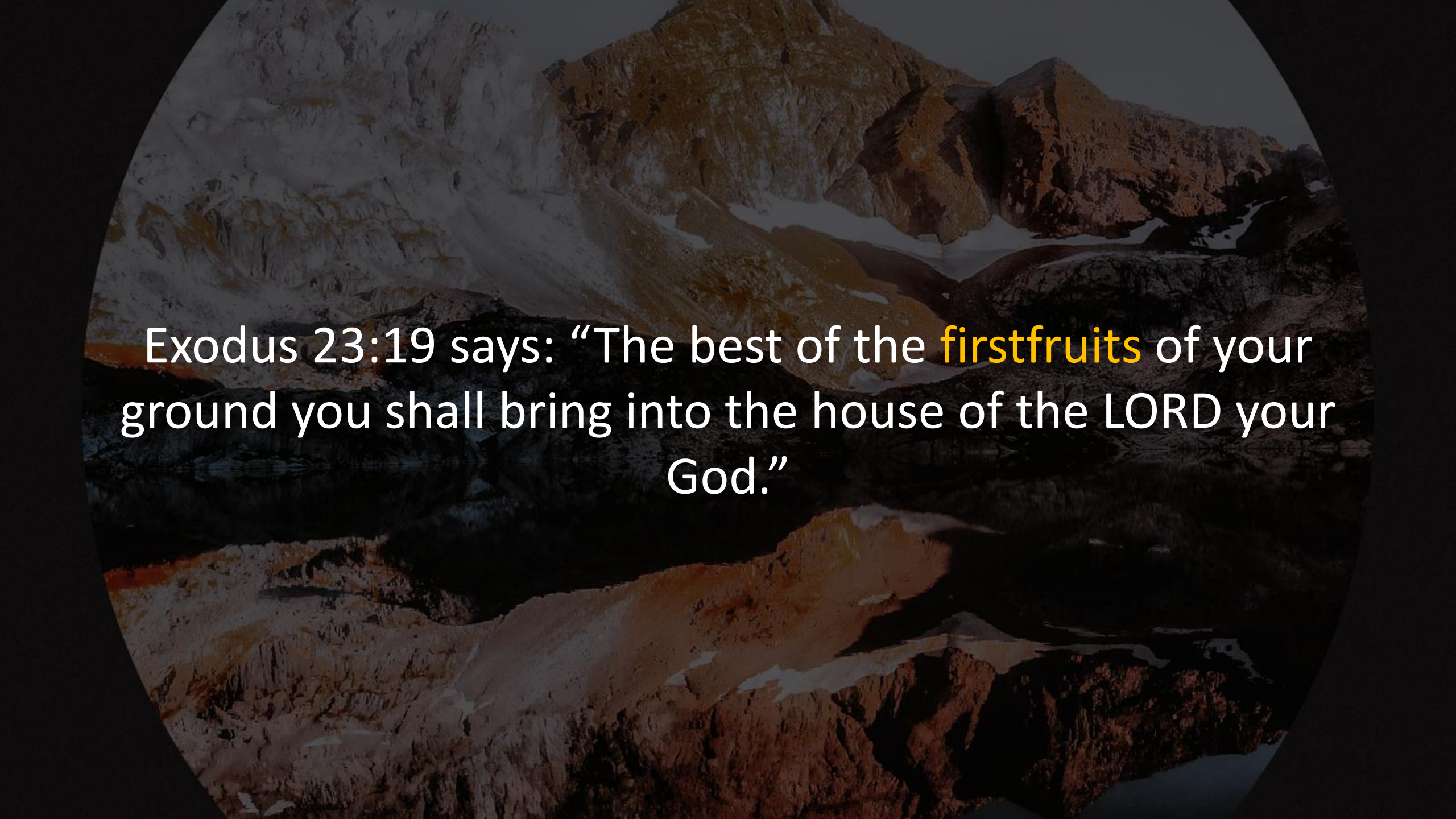


III. God Shapes His People to Reflect His Holiness (Exodus 23:10–33)

Annual Feasts

Exodus 23:14 says: “Three times in the year you shall keep a feast to me.”

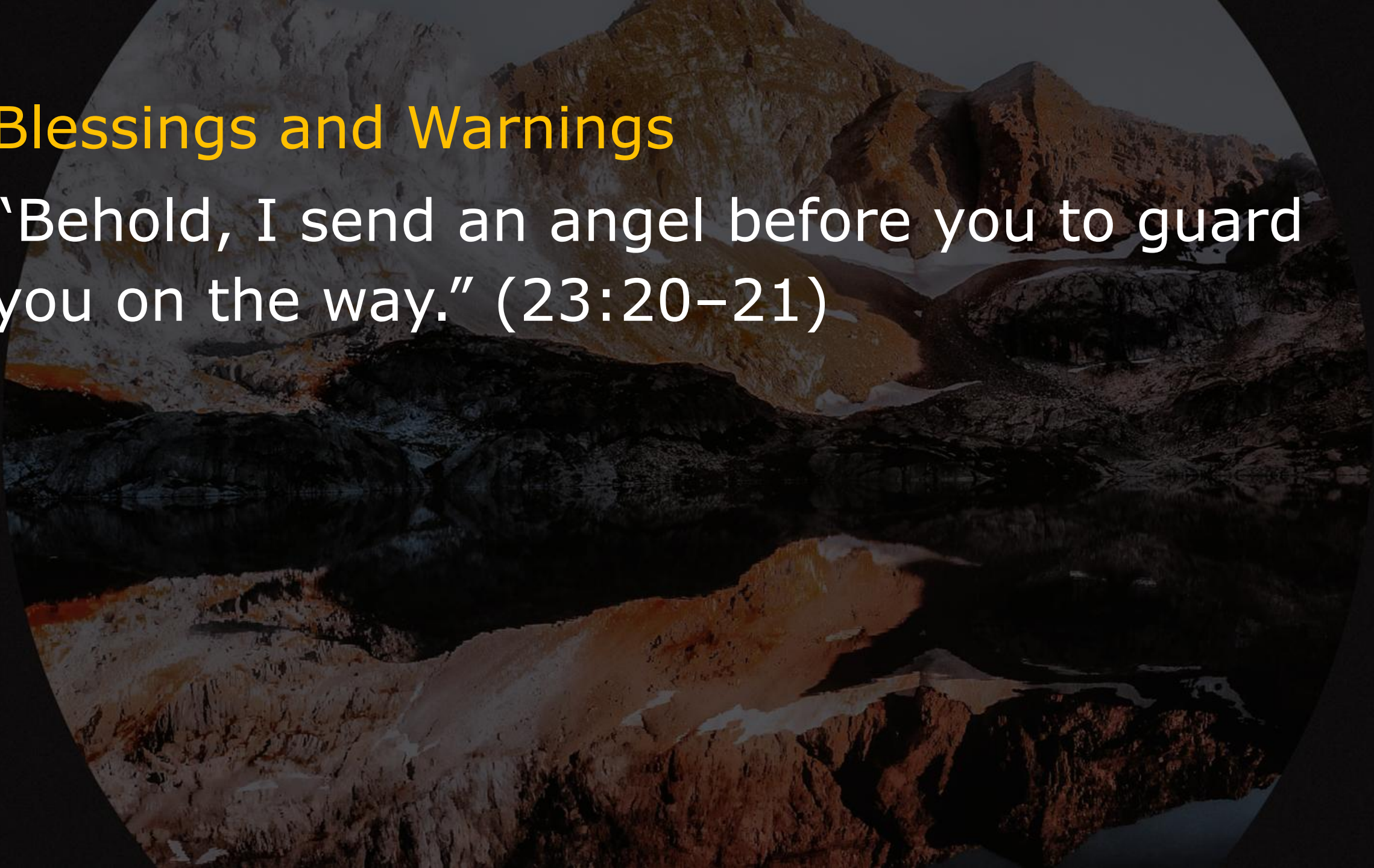
- 
- The Feast of Unleavened Bread (23:15).
 - The Feast of Harvest (23:16).
 - The Feast of Ingathering (23:16)



Exodus 23:19 says: “The best of the **firstfruits** of your ground you shall bring into the house of the LORD your God.”

Blessings and Warnings

“Behold, I send an angel before you to guard you on the way.” (23:20–21)



Blessings and Warnings

“Behold, I send an angel before you to guard you on the way.” (23:20–21)

“You shall not bow down to their gods nor serve them.” (v.24)

“You shall make no covenant with them and their gods.” (v.32)

