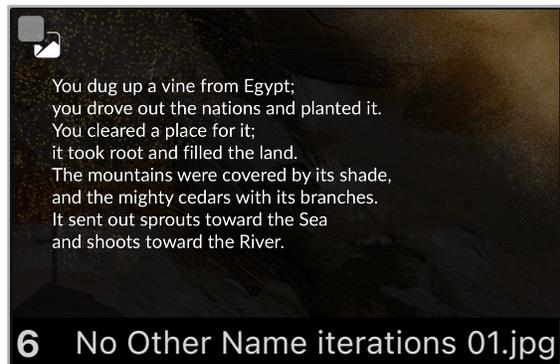
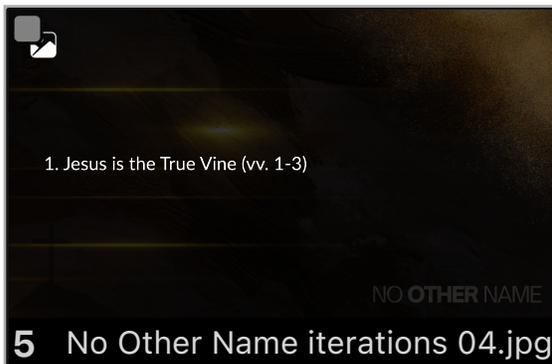
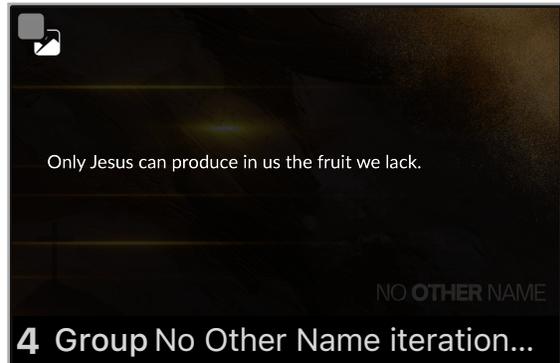
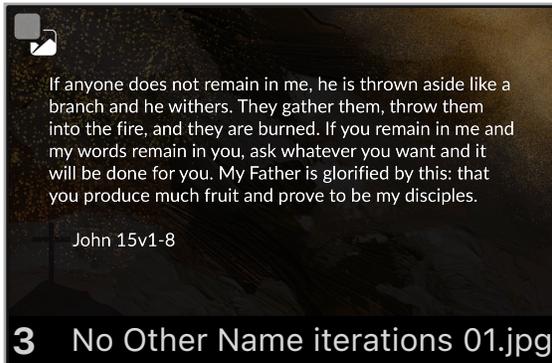
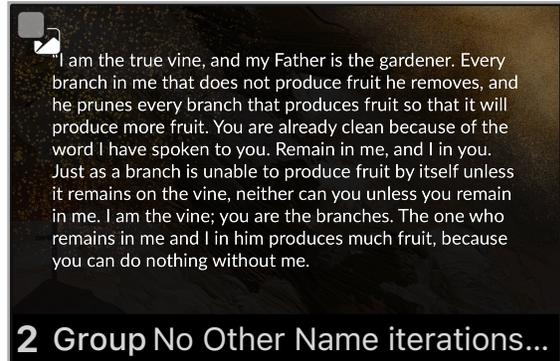
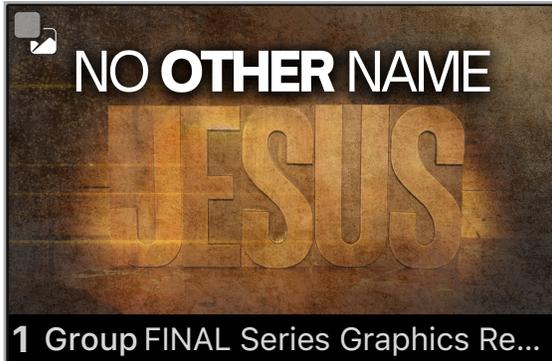


2026.03.15 - John 15.1-8



Why have you broken down its walls so that all who pass by pick its fruit? Boars from the forest tear at it and creatures of the field feed on it. Return, God of Armies. Look down from heaven and see; take care of this vine, the root your right hand planted, the son that you made strong for yourself.

7 No Other Name iterations 01.jpg

It was cut down and burned; they perish at the rebuke of your countenance. Let your hand be with the man at your right hand, with the son of man you have made strong for yourself. Then we will not turn away from you; revive us, and we will call on your name. Restore us, LORD, God of Armies; make your face shine on us, so that we may be saved.

Psalm 80v8-19

8 No Other Name iterations 01.jpg

I will sing about the one I love, a song about my loved one's vineyard: The one I love had a vineyard on a very fertile hill. He broke up the soil, cleared it of stones, and planted it with the finest vines. He built a tower in the middle of it and even dug out a winepress there. He expected it to yield good grapes, but it yielded worthless grapes.

9 No Other Name iterations 01.jpg

So now, residents of Jerusalem and men of Judah, please judge between me and my vineyard. What more could I have done for my vineyard than I did? Why, when I expected a yield of good grapes, did it yield worthless grapes? Now I will tell you what I am about to do to my vineyard: I will remove its hedge, and it will be consumed; I will tear down its wall, and it will be trampled. I will make it a wasteland.

10 No Other Name iterations 01.jpg

It will not be pruned or weeded; thorns and briars will grow up. I will also give orders to the clouds that rain should not fall on it. For the vineyard of the LORD of Armies is the house of Israel, and the men of Judah, the plant he delighted in. He expected justice but saw injustice; he expected righteousness, but heard cries of despair.

Isaiah 5v1-7

11 No Other Name iterations 01.jpg

Tzedakah Mishpat

Tzedakah = Righteousness - Do Good
Mishpat = Justice - Fix Wrong

12 No Other Name iterations 06.jpg





2. The Fruitful Life Comes Through Abiding (vv. 4-5)

NO OTHER NAME

15 No Other Name iterations 04.jpg



Remaining in Jesus means to trust in his work on the cross for you, to identify yourself with him, and to live according to his teaching by the power of the indwelling Holy Spirit.

NO OTHER NAME

16 No Other Name iterations 04.jpg



Faith trusts the working of the Spirit unseen in the deep recesses of the inner life. And so the Word of Christ and the gift of the Spirit are, to the believer, sufficient guarantee that he will be taught by the Spirit to abide in Christ.

Andrew Murray

17 No Other Name iterations 03.jpg



Fruit refers to the entire life and ministry of those who follow Jesus' teaching and experience his presence in their lives through the Spirit.

Colin G. Kruse

18 No Other Name iterations 03.jpg



3. The Father Cultivates the Branches (vv. 2-3)

NO OTHER NAME

19 No Other Name iterations 04.jpg



I wonder if we realize how much time and energy we place in cutting down the new life and fruit in us that God wants to cultivate while protecting the things God wants to cut down and cut back.

Spencer Sweeting

20 No Other Name iterations 03.jpg



21 Trellis.webp



Discipleship Priorities:

- Life as Prayer
- Guided by the Scriptures
- Empowered by the Holy Spirit
- Relational Living
- Sacrificial Generosity
- Committed Service
- Driven in Mission
- Intentional Multiplication

I AM

22 No Other Name iterations 08.jpg

