

Jan 18, 2026

2026_01_18 Titus 2v11-15



1 Group

Titus Main.png





4

5Sermon Slide_Titus.png

**For the grace of God has appeared,
bringing salvation for all people,
instructing us to deny godlessness
and worldly lusts and to live in a
sensible, righteous, and godly way in
the present age, while we wait for the
blessed hope, the appearing of the
glory of our great God and Savior,
Jesus Christ.**

5 Group

He gave himself for us to redeem us from all lawlessness and to cleanse for himself a people for his own possession, eager to do good works. Proclaim these things; encourage and rebuke with all authority. Let no one disregard you.

Titus 2v11-15 (CSB)

6



7 Group

4Sermon Slide_Titus.png

Grace **saves** us.

8 Group



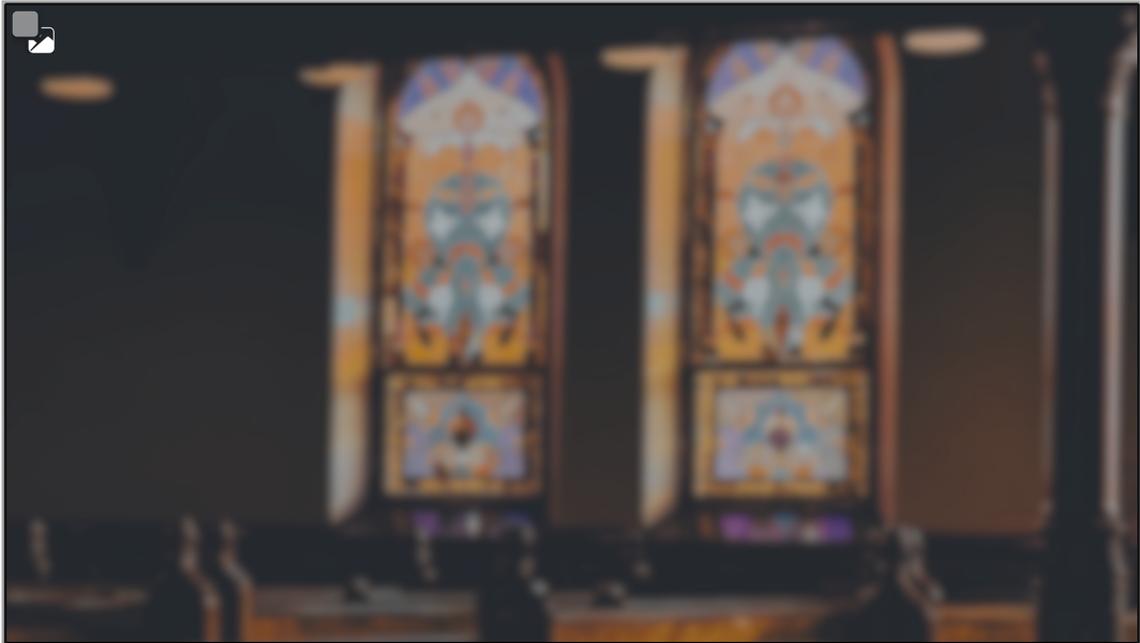
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**For the grace of God has appeared,
bringing salvation for all people...**

Titus 2v11 (CSB)

10



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4Sermon Slide_Titus.png

Grace **trains** us.

12



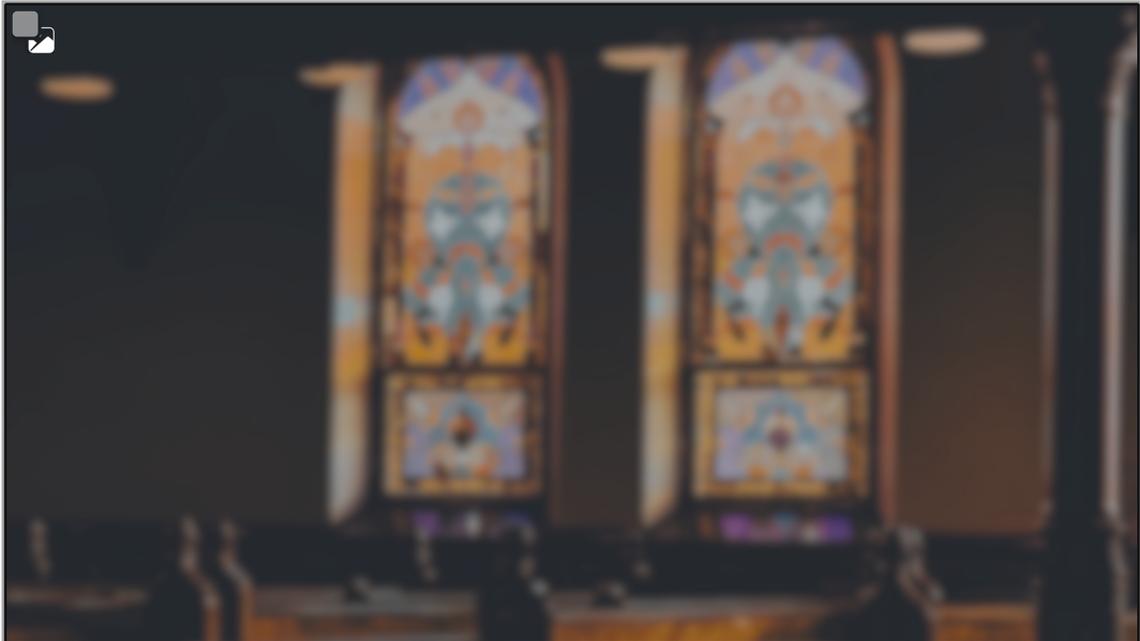
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instructing us to deny godlessness and worldly lusts and to live in a sensible, righteous, and godly way in the present age, while we wait for the blessed hope, the appearing of the glory of our great God and Savior, Jesus Christ.

Titus 2v12-13 (CSB)

14



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Grace trains us to live sensible, righteous, and godly lives.

16

Training means we cooperate with God's grace, through his means of grace.

17

CrossPoint's Discipleship Priorities:

- **Life as Prayer**
- **Guided by the Scriptures**
- **Empowered by the Holy Spirit**
- **Relational Living**
- **Sacrificial Generosity**
- **Committed Service**
- **Driven in Mission**
- **Intentional Multiplication**

18

Grace **empowers** us.

19



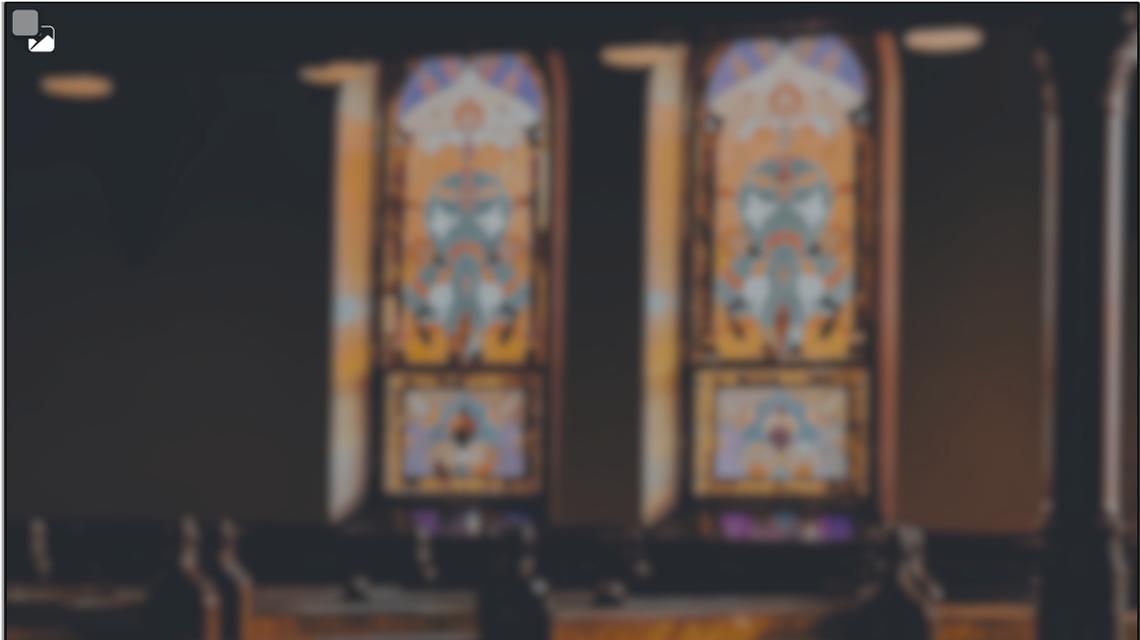
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**He gave himself for us to redeem us
from all lawlessness and to cleanse
for himself a people for his own
possession, eager to do good works.**

Titus 2v14 (CSB)

21



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**God's grace empowers us through our redemption,
security, and motivation.**

23

The same grace that **rescued** you is now **remaking** you.

24

“For our Christian groups and their leaders, it means that there is a simple, straightforward way in which congregations of Jesus’ people can, without exception, fulfill his call to be an ecclesia, his “called out” ones: a touch point between heaven and earth, where the healing of the Cross and the Resurrection can save the lost and grow the saved into the fullness of human being in Christ. No special facilities, programs, talents, or techniques are required. It doesn’t even require a budget. Just faithfulness to the process of spiritual formation in Christlikeness exposed in the Scriptures and in the lives of his ‘peculiar people’ through the ages (Titus 2:14).”

Dallas Willard

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26 Group

3Sermon Slide_Titus.png